SCHOOL DISTRICT OF COLBY EDUCATION CENTER

DR. STEVEN KOLDEN, SUPERINTENDENT

FINANCIAL AFFAIRS COMMITTEE MEETING

MONDAY, NOVEMBER 20, 2017 6:00 PM COLBY DISTRICT EDUCATION CENTER

OPEN MEETING

AGENDA

1) Review Invoices & Receipts

Committee Members Include: Seth Pinter, Chair

Eric Elmhorst Jennifer Lopez

SCHOOL DISTRICT OF COLBY EDUCATION CENTER

Dr. Steven Kolden, Superintendent

REGULAR SCHOOL BOARD MEETING

Monday, November 20, 2017 – 6:30 PM

Colby District Education Center - Door 19

MEETING NORMS

- The Board President will actively monitor our interactions.
- We will actively listen and not interrupt others.

AGENDA:

- 1. CALL TO ORDER / ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. NOTICE OF POSTING
- 4. PUBLIC PARTICIPATION
- 5. BOARD COMMENDATIONS
 - 5.01 Samuel Krause, WFCA Academic All-state Team
 - 5.02 Nathan Meyer, WFCA Academic All-state Team
- 6. <u>INFORMATION ITEMS:</u>
 - 6.01 Correspondence
 - 6.01-1 Thank You from the Family of Bill Shanks
 - 6.01-2 Thank You from the Family of Pauline Clark
 - 6.02 Student Board Representative Report
 - 6.03 Superintendent's Report Steve Kolden [BOE Election/Paperwork, District and School Report Cards, "Grow Your Own" & Educators Rising, Medford Legislative Session on March 5, 2018]
 - 6.04 Strategic Planning Progress Monitoring Proposed Dates

7. CONSENT AGENDA

- 7.01 Minutes from the October 16, 2017 Regular Board Meeting and the November 8, 2017 Special Joint Board Meeting
- 7.02 Requests for Out-of-State Travel (If Any)
- 7.03 Approve Board Member Attendance and Expenses for Travel Outside the District at Meetings Other Than Regular, Special or Committee Meetings (If Any)
- 7.04 Staff Resignations/Retirements/Leave Requests
 - 7.04-1 Resignation of Brian Bruesewitz, JV Boys Basketball Coach
 - 7.04-2 Retirement of DuWayne Sheets, Middle School Custodian
 - 7.04-3 Other Resignations/Leave Requests
- 7.05 Personnel Transfers/New Hires
 - 7.05-1 Hire of Tim Stewart, C Team Boys Basketball Coach
 - 7.05-2 Hire of Nancy Brown, Special Education Transportation Aide (5 Hours Day)
 - 7.05-3 Hire of Special Education Transportation Aide (If Available) (5 Hours Day)
 - 7.05-4 Other Transfers/New Hires
- 7.06 Awards, Donations and Gifts to the School District of Colby
 - 7.06-1 Accept with Appreciation; Welder Donated by A&B Processing
 - 7.06-2 Accept with Appreciation; Serpentine Belt Display Donated by D&A Automotive
- 8. REGULAR BUSINESS CONSIDERATION OF:
 - 8.01 Agenda Items Moved From Consent Agenda
 - 8.02 Recommendation of Finance Committee

9. DISCUSSION INFORMATION

- 9.01 Consideration of Reports of Board Members' Attendance at Seminars and Workshops
- 9.02 2017-18 Budget Update
- 9.03 Discuss / Review Joint School Board Meeting

10. ACTION INFORMATION

- 10.01 Agenda Items Moved From Consent Information
- 10.02 Discuss / Approve Extra Curricular Advisor Position for Educators Rising (7 pts.)
- 10.03 Discuss / Approve Purchase of Replacement Pits, Standards and Crossbar for Track
- 10.04 Discuss / Approve 2018-19 School Calendar
- 10.05 Discuss / Approve RVA Membership for 2018-19
- 10.06 Discuss / Approve FIRST Reading of Revision to Handbook Part II Section 8 Post-Employment Benefits
- 10.07 Discuss / Approve FIRST Reading of revision to Handbook Appendix Part I Extra Duty Wage Schedule

11. <u>CONVENE TO CLOSED SESSION PER WISCONSIN STATUTES 19.85 (1) FOR T2HE PURPOSES OF:</u>

- c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.
- e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session. The Board will consider:
- 11.01 Agenda Items Moved From Consent Information
- 11.02 Agenda Items Moved From Action Information
- 11.03 Reconvene in Open Session
- 12. THE BOARD WILL RECONVENE IN OPEN SESSION IMMEDIATELY UPON COMPLETING THE CLOSED SESSION TO TAKE ACTION, IF NECESSARY, ON SELECTED MATTERS DISCUSSED IN CLOSED SESSION.
- 13. IDENTIFY ITEMS FOR NEXT AGENDA
 - 13.01 Schedule Meetings:
 - 13.01-1 Financial Affairs Committee Meeting December 18, 2017 @ 6:00 PM
 - 13.01-2 Regular Board of Education Meeting –December 18, 2017 @ 6:30 PM
 - 13.01-3 Facilities and Transportation Committee Meeting November 27, 2017 @ 6:30 PM
 - 13.01-4 Personnel Committee Meeting –
 - 13.01-5 Policy and Curriculum Committee Meeting –

14. ADJOURNMENT

The Chinese Evergreen

Plant is beautiful

and much appreciated,

and much appreciated,

over the past few years

Over the past few years

J have greatly appreciated

J have been

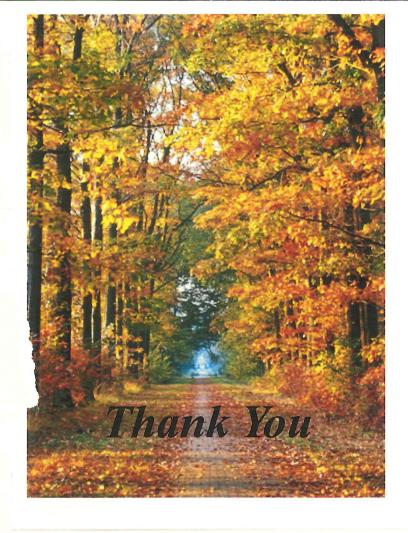
allowed to take off for

allowed to take

SR Kolden and Colby Board of Education -During a time

like this
we realize how much
our friends and relatives
really mean
to us....

Your expression
of sympathy will always
be remembered
Bill Shanks Family.



The Family of

Pauline Clark

thanks you for your kind expression of sympathy

Shank you so much for the beautiful plant for my mom's funeral. your-thoughtfulness is truly appreciated.

A Phil, Karen, Morgan, Hunter & Mackenzie Huber

REGULAR MEETING MINUTES BOARD OF EDUCATION – SCHOOL DISTRICT OF COLBY MONDAY, OCTOBER 16, 2017 COLBY DISTRICT/EDUCATION CENTER

The Regular School Board Meeting on October 16, 2017 was called to order at 6:30 PM at the Colby District Education Center by Board President, William Tesmer. Members present were: Jean Schmitt, William Tesmer, Lavinia Bonacker, Seth Pinter, Eric Elmhorst, Jennifer Lopez and Cheryl Ploeckelman. Also present were Superintendent Steven Kolden, Kristen Seifert and Carley Elmhorst.

The meeting notice was posted according to the requirements of the open meeting law.

Mr. Kolden presented the Board with a Commendation - Thank You card from the Colby Elementary School Second Grade.

The Board received a thank you from the Emily Molle Family and the James Schwalbach Family.

Carley Elmhorst, Student Board Representative updated the board: Student Council was busy with homecoming; SADD is working on KEYS project; FFA activities include World Dairy Expo, Fire Conference, pumpkin painting, food bank, trick or can for Halloween, National FFA Convention; NHS induction; Chess Club has new club t-shirts; sports have been busy with conference play and next is playoffs; Pops Concert is Oct. 23 and the band performed on the field for homecoming.

Mr. Kolden updated the Board regarding: Third Friday Pupil Count and OE In/Out; State Report Cards; Exit Interviews Update; FFA State Officer Visit on October 20; CWETN Annual Meeting Nov. 1 at 7 PM in Spencer; 2018 Cross Country Cooperative with Abbotsford; WASB Meeting on Oct. 26 in Rothschild.

Mr. Kolden discussed the Strategic Plan – next review cycle. Mr. Kolden will pursue dates and a facilitator for the cycle.

Motion by Mr. Elmhorst, seconded by Mrs. Bonacker to approve the consent agenda as presented:

Minutes from the September 18, 2017 Regular Board Meeting

Board member attendance and expenses for travel outside of the District to WASB State Education Convention in Milwaukee – January 16-19, 2018

7th and 8th Grade Students on High School Band Trip to Nashville, TN

Resignation of Kevin Spindler, Colby High School Assistant Drama Advisor

Voice vote – motion carried.

Motion by Mrs. Lopez, seconded by Mrs. Bonacker to approve the receipts and invoices as presented. Voice vote – motion carried.

Financial Report

| TOTAL REVENUE – SEPTEMBER | | \$ 1,033,617.41 |
|---|---------------------|-----------------|
| NICOLET NATIONAL BANK-REFERENDUM APPROVED ACCT. | 1019-1021 | \$ 1,587,807.77 |
| NICOLET NATIONAL BANK-PENSION ACCT. | 1031 | \$ 3,892.99 |
| NICOLET NATIONAL BANK-MANUAL CHECKS | 2248-2262 | \$ 203,459.93 |
| FORWARD FINANCIAL BANK-MANUAL CHECKS | 256-260 | \$ 14,410.36 |
| REGULAR CHECKS | 31738-31778 | \$ 20,069.85 |
| DIRECT DEPOSITS | 900067826-900068263 | \$ 424,126.47 |
| WIRE TRANSFERS | 201700010-201700011 | \$ 22,872.71 |
| ADVANTAGE BANK-REGULAR CHECKS | 74146-74342 | \$ 129,943.20 |
| TOTAL CHECKS TO BE APPROVED | | \$ 2,406,583.28 |

Mr. Kolden reviewed the 2017-18 budget update.

Mr. Kolden and the board discussed the 2017-18 Teacher Alternative Comp Review Committee. Mr. Kolden will set guidelines for committee members and plan meeting thereafter.

The board discussed the 2018-19 school calendar. Mr. Kolden discussed the option to start the year with a week of summer school in late August. Mr. Kolden will complete a draft calendar and include this as an agenda item for the joint Abbotsford meeting.

Motion by Mrs. Bonacker, seconded by Mr. Elmhorst to approve the study club request and set an annual budget of \$7,900 for academic support. Voice vote – motion carried.

Motion by Mr. Elmhorst, seconded by Mrs. Lopez to establish a district all property tax levy for 2017-18 at \$3,153,658.00 with a tax levy (mill) rate of 9.11. Roll call vote – Motion carried 6-0; Yes – Mrs. Bonacker, Mrs. Lopez, Mrs. Ploeckelman, Mr. Elmhorst, Mrs. Schmitt, Mr. Tesmer; No- None; Abstain-None.

Motion by Mrs. Ploeckelman, seconded by Mrs. Bonacker to approve for 2017-18 a Fund 10 tax levy of \$2,029,833.009 and a Fund 80 tax levy of \$35,000 and a referendum approved tax levy of \$1,067,837.00. Roll call vote – Motion carried 6-0; Yes – Mrs. Bonacker, Mrs. Lopez, Mrs. Ploeckelman, Mr. Elmhorst, Mrs. Schmitt, Mr. Tesmer; No- None; Abstain-None.

Motion by Mrs. Bonacker, seconded by Mr. Elmhorst to approve the 2017-18 budget with \$11,207,642.00 in anticipated revenue and \$11,447,965.00 in anticipated expenses. Roll call vote – Motion carried 6-0; Yes – Mrs. Bonacker, Mrs. Lopez, Mrs. Ploeckelman, Mr. Elmhorst, Mrs. Schmitt, Mr. Tesmer; No- None; Abstain-None.

Motion by Mr. Elmhorst, seconded by Mrs. Bonacker to renew the GoGuardian software for Chromebook monitoring for 2 years at a cost of \$8,500. Voice vote – motion carried.

Motion by Mrs. Ploeckelman, seconced by Mrs. Bonacker to approve the Health Insurance Joint Task Force 66:0301 agreement, the Insurance Coop Bylaws and the Central Wisconsin Health Insurance Coop Promissory Note. Roll call vote – Motion carried 5-0-1; Yes – Mrs. Bonacker, Mrs. Lopez, Mrs. Ploeckelman, Mr. Elmhorst, Mrs. Schmitt; No- None; Abstain-Mr. Tesmer.

Motion by Mr. Elmhorst, seconded by Mrs. Bonacker to award the bid for snow plowing to SJS for the 2017-18 school year. Voice vote – motion carried.

Motion by Mr. Elmhorst, seconded by Mrs. Lopez to approve the addition of two(2) five hour special education transportation/instructional aide positions and to review these positions during staff planning in the spring of 2018. Voice vote – motion carried.

Motion by Mrs. Ploeckelman, seconded by Mrs. Bonacker, to convene in closed session per Wisconsin Statutes 19.85 c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. e) deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session.

- 11.03 Individual Employee Request to Waive Handbook Language
- 11.04 Update on Potential Litigation
- 11.05 Superintendent Evaluation

Roll call vote – Motion carried 6-0; Yes – Mrs. Bonacker, Mr. Tesmer, Mrs. Lopez, Mrs. Ploeckelman, Mr. Elmhorst, Mrs. Schmitt; No- None; Abstain-None. 7:40 PM

Motion by Mrs. Ploeckelman, seconded by Mrs. Bonacker, to move from closed session and to reconvene in open session as previously announced. Voice vote - motion carried. 8:34 PM

The Board set upcoming meeting dates.

| Motion by Mr. Elmhorst, seconded by Mrs Bonacker, to adjourned at PM. | rn the meeting. Voice vote - motion carried. |
|---|--|
| Respectfully Submitted: | |
| Eric Elmhorst, Clerk | Kristen Seifert, Reporting Secretary |

SCHOOL DISTRICT OF COLBY EDUCATION CENTER

Dr. Steven Kolden, Superintendent

SPECIAL JOINT SCHOOL BOARD MEETING

Wednesday, November 8, 2017 – 6:00 PM Colby District Education Center

A quorum of the School Board will be present, however no official business will be conducted. The purpose of the meeting is to meet with the Abbotsford School Board to discuss / explore opportunities for collaboration and cooperation.

Minutes / Notes

AGENDA:

1. CALL TO ORDER / ROLL CALL

Called to Order at 6:03, by VP Cheryl Ploeckelman. Bill Tesmer and Seth Pinter absent

2. PLEDGE OF ALLEGIANCE

Pledge

3. NOTICE OF POSTING

Meeting was posted in accordance with State Statute

4. PUBLIC PARTICIPATION

none

- 5. DISCUSSION INFORMATION
 - 5.01 Discussion Regarding a Common School Calendar

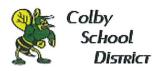
Reviewed draft 2018-19 calendars for both Colby and Abbotsford. Most days are similar with the exception of a February professional development date. General consensus was this was acceptable as each District utilizes different venues for their professional development on this date.

- 5.02 Discussion Regarding Summer School Options for Collaboration Reviewed summer school options for 2018. Discussion about June dates, August dates and the possibility of a late August summer school. No consensus was reached.
- 5.03 Open Discussion on Items from School Board Members Individual Board member request to explore the potential of including driver education within the school day.

Individual Board member request to explore the use of a common bell schedule between the two high schools.

6. ADJOURNMENT

M/S Eric/Jean to adjourn at 7:04



Seifert, Kristen <kseifert@colby.k12.wi.us>

Fwd:

1 message

Hagen, Jim <jhagen@colby.k12.wi.us>

Fri, Nov 10, 2017 at 4:17 PM

To: Steve Kolden <skolden@colby.k12.wi.us>, Kristen Seifert <kseifert@colby.k12.wi.us>

----- Forwarded message ------

From: woodtick2121 <woodtick2121@yahoo.com>

Date: Fri, Nov 10, 2017 at 4:05 PM

Subject:

To: Jim Hagen <jhagen@colby.k12.wi.us>

I Brian Bruesewitz resign as the JV boys basketball coach effective November 10th 2017. Thank you for the opportunity.

Brian Bruesewitz

Sent from my Verizon, Samsung Galaxy smartphone

Jim Hagen Colby Middle School Principal/Activities Director Head Varsity Football Coach (715)-223-8869 ext. 4225

November 2, 2017

School District of Colby

PO Box 139

Colby, WI 54421

Please accept this letter as notice of my retirement from The Colby School District. My final day will be Friday the 8^{th} of December 2017.

Thank you,

DuWayne Sheets

Duwayne Sheets

SCHOOL DISTRICT OF COLBY EDUCATION CENTER

Dr. Steven Kolden, Superintendent

| Request To: Hire Transfer Expand Emp | loyment |
|--|--|
| Purpose: To request approval for persons who have been transferred to a new position, have current a employment. In order to insure compliance with federal and state laws, clearance must be old director prior to the person reporting to work. Stewart, Times Continuing Position Cont | btained from the human resources |
| Administration Teacher Long Term Sub Instructional Aide Clerical Maintenance Content Other: | Food Service Deoach |
| Work schedule for hourly staff (to include scheduled lunch break)a.m. To | ease attach work calendar. |
| Hire Requested by: Immediate or Program Supervisor's Signature Date | 1-13-17 |
| Superintendent's Signature Date | 11-15-207 |
| Reason for position vacancy: Resignation Date position was vacated: Recruitment area: | |
| Number of candidate files: Number of candidates after screening: Number of candidates after screening: Person(s) doing interv | Jimmy Flink |
| Number of candidates interviewed:) | |
| Candidate Biography / Resume & Application Attached | OFFICE USE ONLY |
| Employee needs the following: | SALARY: |
| ₩eb Page Access Email Phone Extension | CODE: |
| Student Information System Lunch Account FOB/Key 505 WEST SPENCE ST. • P.O. BOX 139 • COLBY, WI 54421-0139 | □ PAYROLL□ BOOKKEEPER□ ACCT. PAYABLE |

505 WEST SPENCE ST. • P.O. BOX 139 • COLBY, WI 54421-0139 PHONE 715.223.2301 • FAX 715.223.4539 SKOLDEN@COLBY.K12.WI.US

SCHOOL DISTRICT OF COLBY EDUCATION CENTER

Dr. Steven Kolden, Superintendent

| | Dr. Steven Rolden, | , supermendent | |
|---|---|--|-------------------|
| Request To: Hire | Transfer (Please check ap | r Expand Employment ppropriate assignment) | |
| Purpose: To request approval for person employment. In order to insur director prior to the person report | re compliance with federal | rred to a new position, have current assignment expanded, or to and state laws, clearance must be obtained from the human re | endered source |
| Brown, Nancy Employee's Name: Last, First | | Transportation/Instructional Aide/District Position and Building Location | |
| FTE: <u>.625</u> Continuin | g Position? X Yes | No | |
| (IF no, Start and End Dates) | th | nrough | |
| ☐ Administration ☐ Teacher ☐ Long Te | | de | |
| Work schedule for hourly staff (to include so | heduled lunch break) | 15 a.m. To 4:15 p.m. | |
| | | osition? Yes No If yes, please attach work calendar. | |
| O SOCIAL DE LEI DE SERCIONE PRINCIPAL L | | | |
| Does this position require a substitute? | | Work Permit Attached (If Needed) ☐ Yes ☐ No | |
| indicate all account number(s) and percent | or time for each account num | nber to charge wages to (including grant accounts) | |
| Hire Requested by: | | | |
| Jason Penry | - · · · · · · · · · · · · · · · · · · · | 11/2/17 | |
| Immediate or Program Supervisor's Signature | gnature | Date | |
| 8/2 | The | <i>[1-2-17</i> | |
| Immediate or Program Supervisor's Signature | | Date | |
| Reason for position vacancy: | | Person vacating position: | |
| Teacher leaving the district - | Position | NA | |
| Date position was vacated: | | Recruitment area: | |
| 7/31/17 | | Internal posting, district website, Shopper | |
| Number of candidate files: | | Person(s) doing screening: | |
| 3 | | Jason Penry | |
| Number of candidates after screening: | | Person(s) doing interviewing: | |
| 3 | | Jason Penry & Jessica Pipkorn | |
| Number of candidates interviewed: | | | |
| 3 | | | |
| Candidate Biography / Resume & A | pplication Attached | OFFICE USE ON | LY |
| Employee needs the following: | | SALARY: | |
| Web Page Access | ⊠ Email | Phone Extension CODE: | |
| Student Information System | | FOB/Key | :R |
| 505 WEST S | PENCE ST • P O ROY | X 130 • COLBY WI 54421-0139 ACCT PAVA | |

505 WEST SPENCE ST. • P.O. BOX 139 • COLBY, WI 54421-0139 PHONE 715.223.2301 • FAX 715.223.4539 SKOLDEN@COLBY.K12.WI.US





FINANCIAL REPORT BOARD OF EDUCATION MEETING November 20, 2017

| т | U. | ТΔ | R | F١ | VΕ | N | П | F | _ |
|---|----|----|---|----|----|---|---|---|---|
| | | | | | | | | | |

| | \$ | 51,196.38 |
|---------------------|--|--|
| | | |
| 1022-1025 | | \$463,209.32 |
| 1032 | | \$3,201.46 |
| | | |
| 1-4 | | 120158.43 |
| 2263-2271 | \$ | 19,289.52 |
| | | |
| 261-263 | \$ | 10,704.13 |
| 31779-31818 | \$ | 11,605.73 |
| 900068264-900068582 | \$ | 288,870.85 |
| 201700012-201700014 | \$ | 67,582.71 |
| | | |
| 74343-74344 | \$ | 197.50 |
| 74345-74360 | \$ | 293,172.76 |
| 74361-74407 | \$ | - |
| 74408-74458 | \$ | 46,831.04 |
| 74459-74478 | \$ | 6,739.92 |
| 74479-74507 | \$ | 23,616.14 |
| 74508-74561 | \$ | 293,456.07 |
| | 1-4 2263-2271 261-263 31779-31818 900068264-900068582 201700012-201700014 74343-74344 74345-74360 74361-74407 74408-74458 74459-74478 74479-74507 | 1022-1025 1032 1-4 2263-2271 \$ 261-263 \$ 31779-31818 \$ 900068264-900068582 \$ 201700012-201700014 \$ 74343-74344 \$ 74345-74360 \$ 74361-74407 \$ 74408-74458 \$ 74479-74507 \$ |

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05.17.10.00.02-010056

BATCH

CASH

SCHOOL DISTRICT OF COLBY.
GENERAL INPUT CASH RECEIPTS - UPDATE REPORT, OCTOBER 2017-2018

+10:17 AM 11/03/17 PAGE: 1

DESCRIPTION FISCAL YEAR POST DATE BATCH ORIGIN STATUS

OCTOBER 2017 CASH REPORT 2017-2018 10/31/2017 Batch Entry Batch

| | | • | | | • | | | | |
|------|------|-----------|----------------------------|----------------------------------|--------------------------|----------|----------|--------------|---------------|
| * | LINE | NAME/PROJ | DESCRIPTION/REFERENCE | ADDT'L DSC/PAY TYPE | ACCOUNT/QUICK KEY | RECEIPT# | ENTRY DT | DEBIT AMOUNT | CREDIT AMOUNT |
| BNK2 | 1 | | COMMUNITY MEMBER | SALE OF NONCAP CHECK 7809 | 10 R 800 264 500000 000 | 780450 | 10/04/17 | 0.00 | 25.00 |
| BNK2 | 2 | | STUDENTS | ATHLETIC FEES OTHER TYPE | 10 R 800 292 162000 000 | 780451 | 10/04/17 | 0.00 | 160.00 |
| BNK2 | 3 | | COMMUNITY MEMBERS | | 80 R 800 271 232200 000 | 780452 | 10/04/17 | 0.00 | 1,825.00 |
| BNK2 | 4 | • | COMMUNITY MEMBERS | | 80 R 800 271 232200 000 | 780453 | 10/05/17 | 0.00 | 100.00 |
| BNK2 | 5 | | WIERSMA | BANK CHARGE CASH | .10 R 800 990 500000 000 | 780454 | 10/05/17 | 0.00 | 5.00 |
| BNK2 | 6 | | STUDENTS | ATHLETIC FEES CHECK | 10 R 800 271 162000 000 | 780455 | 10/05/17 | 0.00 | 110.00 |
| BNK2 | 7 | | BLACK RIVER FALLS | SWIM MEET CHECK | 10 R 800 271 162000 000 | 780456 | 10/05/17 | 0.00 | 150.00 |
| BNK2 | 8 | | SCHOOL DISTRICT OF OWEN | CC MEET CHECK 56921 | 10 R 800 271 162000 000 | 780457 | 10/05/17 | 0.00 | 130.00 |
| BNK2 | 9 | | SCHOOL DISTRICT OF SPENCER | CC MEET CHECK 75772 | 10 R 800 271 162000 000 | 780458 | 10/05/17 | 0.00 | 130.00 |
| BNK2 | 10 | | STUDENTS | CHROMEBOOKS OTHER TYPE | 10 R 800 292 266000 000 | 780459 | 10/06/17 | 0.00 | 100.00 |
| BNK2 | 11 | | STUDENTS/STEM REGISTRATION | 240 CASH/260 CKS OTHER TYPE | 10 R 800 292 500000 000 | 780460 | 10/06/17 | 0.00 | 500.00 |
| BNK2 | 12 | | CITY OF COLBY | MOBILE HOME TAX CHECK 15488 | 10 R 800 213 500000 000 | 780461 | 10/06/17 | 0.00 | 199.31 |
| BNK2 | 13 | | WEILAND | LIFETIME SPORTS CHECK | 10 R 800 292 143000 000 | 780462 | 10/06/17 | 0.00 | 30.00 |
| BNK2 | 14 | | CLASS DUES | F60 DUES CHECK | 10 R 800 292 500000 000 | 780462 | 10/06/17 | 0.00 | 10.00 |
| BNK2 | 15 | | WEILAND/FINES FOR LMC | CHECK | 10 R 800 297 500000 000 | | 10/06/17 | 0.00 | 27.27 |
| BNK2 | 16 | | ADLER/CLARK | PRESS BOX DONATION CHECK 1335 | 21 R 800 291 500000 943 | 780463 | 10/10/17 | 0.00 | 2,000.00 |
| BNK2 | 17 | | COMMUNITY MEMBER/GURTNER | COMMUNITY ED CHECK 5479 | 80 R 800 271 232200 000 | 780464 | 10/10/17 | 0.00 | 35.00 |
| BNK2 | 18 | | BUSKY/COMMUNICATIONS | CHECK | 10 R 800 292 136000 000 | 780465 | 10/10/17 | 0.00 | 30.00 |

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GENERAL INPUT CASH RECEIPTS - UPDATE REPORT, OCTOBER 2017-2018

10:17 AM 11/03/17

PAGE:

DESCRIPTION FISCAL YEAR POST DATE BATCH ORIGIN CASH OCTOBER 2017 CASH REPORT 2017-2018 10/31/2017 Batch Entry Batch

| BANK | LINE | NAME/PROJ | DESCRIPTION/REFERENCE | ADDT'L DSC/PAY TYPE | ACCOUNT/QUICK KEY | RECEIPT# | ENTRY DT | DEBIT AMOUNT | CREDIT AMOUNT |
|------|------|-------------|-----------------------|-----------------------------------|--------------------------|----------|----------|--------------|---------------|
| | | . CONTINUED | | | | | | | |
| BNK2 | 19 | | STUDENT/ | LOST BOOK | 10 R 800 297 500000 000 | 780465 | 10/10/17 | 0.00 | 16.99 |
| BNK2 | 20 | | BUSKY/CLASS DUES | | 10 R 800 292 500000 000 | 780465 | 10/10/17 | 0.00 | 15.00 |
| BNK2 | 21 | | STUDENTS | | 10 R 800 292 163314 000 | 780466 | 10/10/17 | 0.00 | 250.00 |
| BNK2 | 22 | | STUDENT | LOST PE LOCK | 10 R 800 297 500000 000 | 780467 | 10/10/17 | 0.00 | 5.00 |
| BNK2 | 23 | | STUDENTS | CHROMEBOOKS CASH | .10 R 800 292 266000 000 | 780468 | 10/10/17 | 0.00 | 100.00 |
| BNK2 | 24 | | COMMUNITY MEMBERS | SALE OF NONCAP | 10 R 800 264 500000 000 | 78.0469 | 10/10/17 | 0.00 | 6.00 |
| BNK2 | 25 | | STUDENTS | ATHLETIC FEES CASH | 10 R 800 292 162000 000 | 780470 | 10/13/17 | 0.00 | 20.00 |
| BNK2 | 26 | • | STUDENTS | CHROMEBOOKS CHECK | 10 R 800 292 266000 000 | 780471 | 10/13/17 | 0.00 | 80.00 |
| BNK2 | 27 | | FORWARD FINANCIAL | PRESS BOX DONATION CHECK 64690 | 21 R 800 291 500000 943 | 780472 | 10/13/17 | 0.00 | 2,500.00 |
| BNK2 | 28 | | S KOLDEN | EXTRA COST OF HOTEL CHECK 1012 | 10 E 800 342 232100 000 | 780473 | 10/13/17 | 0.00 | 590.00 |
| BNK2 | 29 | | COMMUNITY MEMBER | SALE OF NON CAP | 10 R 800 264 500000 000 | 780474 | 10/13/17 | 0.00 | 2.00 |
| BNK2 | 30 | | STUDENT | SHOW CHOIR BUS FEE | 10 R 800 292 163314 000 | 780475 | 10/13/17 | 0.00 | 10.00 |
| BNK2 | 31 | | STUDENTS | LIFETIME SPORTS OTHER TYPE | 10 R 800 292 143000 000 | 780476 | 10/13/17 | 0.00 | 540.00 |
| BNK2 | 32 | | STUDENTS | TECH ED CLASSES OTHER TYPE | 10 R 800 292 136000 000 | 780476 | 10/13/17 | 0.00 | 180.00 |
| BNK2 | 33 | | STUDENTS | PAINTING OTHER TYPE | 10 R 800 292 121000 000 | 780476 | 10/13/17 | 0.00 | 40.00 |
| BNK2 | 34 | | ROGERS | | 10 R 800 292 163314 000 | 780477 | 10/13/17 | 0.00 | 50.00 |
| BNK2 | 35 | | KILTY | SHOWCHOIR BUS FEE CHECK 5844 | 10 R 800 292 163314 000 | 780479 | 10/20/17 | 0.00 | 50.00 |
| BNK2 | 36 | | DECKER | SHOWCHOIR BUS FEE CHECK 11145 | 10 R 800 292 163314 000 | 780480 | 10/20/17 | 0.00 | 50.00 |
| | | | | | | | | | |

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SCHOOL DISTRICT OF COLBY
GENERAL INPUT CASH RECEIPTS - UPDATE REPORT, OCTOBER 2017-2018

10:17 AM 11/03/17 PAGE: 3

BATCHDESCRIPTIONFISCAL YEARPOST DATEBATCH ORIGINSTATUSCASHOCTOBER 2017 CASH REPORT2017-201810/31/2017Batch EntryBatch

| BANK | LINE | NAME/PROJ | DESCRIPTION/REFERENCE | ADDT'L DSC/PAY TYPE | ACCOUNT/QUICK KEY | RECEIPT# | ENTRY DT | DEBIT AMOUNT | CREDIT AMOUNT |
|---|------|-------------|--------------------------|---------------------|-------------------------|----------|----------|--|---------------|
| *************************************** | | . CONTINUED | | | | | | DESCRIPTION OF THE PROPERTY OF | CREDIT AMOUNT |
| BNK2 | 37 | | 10TH GRADE CLASS | TRANSFER TO F60 | 10 R 800 292 500000 000 | 780480 | 10/20/17 | 0.00 | 5.00 |
| | | | DUES/DECKER | CHECK 11145 | | | ,, | 0.00 | . 3.00 |
| BNK2 | 38 | | STUDENTS | ATHLETIC FEES | 10 R 800 292 162000 000 | 780481 | 10/20/17 | 0.00 | 110.00 |
| | | | | OTHER TYPE | | | .,, | | 110.00 |
| BNK2 | 39 | | ADMISSIONS TO VB PLAYOFF | 1142.00 ADMISSIONS/ | 10 R 800 271 162000 000 | 780482 | 10/20/17 | 0.00 | 1,542.00 |
| | | | | CASH | | | .,, | 3.00 | 1,342.00 |
| BNK2 | 40 | • | SEUBERT | BANK FEE | 10 R 800 990 500000 000 | 780483 | 10/20/17 | 0.00 | 5.00 |
| | | | | CASH | | | | | 0.00 |
| BNK2 | 41 | | KOLDEN | ATHLETIC FEE | 10 R 800 292 162000 000 | 780484 | 10/20/17 | 0.00 | 50.00 |
| | | | | CHECK | | | | | |
| BNK2 | 42 | | STUDENTS | BB ATHLETIC FEES | 10 R 800 292 162000 000 | 780485 | 10/20/17 | 0.00 | 160.00 |
| | | | | CASH | | | | | |
| BNK2 | 43 | | WRITZ | DONATION | 21 R 800 291 500000 941 | 780486 | 10/23/17 | 0.00 | 50.00 |
| | | | | CHECK 5933 | | | | | |
| BNK2 | 44 | | COMMUNITY MEMBER | COMMUNITY ED | 80 R 800 271 232200 000 | 780487 | 10/25/17 | 0.00 | 35.00 |
| | | | | CHECK 1750 | | | | | |
| BNK2 | 45 | | STUDENTS | SWIM SUIT MONEY | 10 R 800 292 500000 000 | 780488 | 10/25/17 | 0.00 | 480.00 |
| 77 | | - | | CASH | | | | | |
| BNK2 | 46 | | KARL | BUS FEE | 10 R 800 292 163314 000 | 780489 | 10/25/17 | 0.00 | 50.00 |
| | | | | CASH | | | | | |
| BNK2 | 47 | | WIESE | BUS FEE | 10 R 800 292 163314 000 | 780490 | 10/25/17 | 0.00 | 50.00 |
| | | | | CHECK 12234 | | | | | |
| BNK2 | 48 | | CLASS FEE | TRANSFER TO FUND 60 | 10 R 800 292 500000 000 | 780490 | 10/25/17 | 0.00 | 5.00 |
| | | | | CHECK 12234 | | | | | |
| BNK2 | 49 | | STUDENT/HAMUS | CHROMEBOOK FEE | 10 R 800 292 266000 000 | 780491 | 10/26/17 | 0.00 | 20.00 |
| | | | | CHECK 1132 | | | | | |
| BNK2 | 50 | • | COMMUNITY MEMBERS | COMMUNITY ED | 80 R 800 271 232200 000 | 780492 | 10/26/17 | 0.00 | 110.00 |
| | | | | CHECK | | | | | |
| BNK2 | 51 | | WI DPI | EDUCATOR EFFECTIVEN | 10 R 800 630 500000 583 | 780493 | 10/30/17 | 0.00 | 6,240.00 |
| | | | | EFT | | | | | |
| BNK2 | 52 | | COLBY PTC | VERVE CLIMBER - DON | 10 R 800 291 500000 000 | 780494 | 10/27/17 | 0.00 | 3,327.00 |
| | | | | CHECK 1295 | | | | | |
| BNK2 | 53 | | BRYZEZINSKI | BANK FEE | 10 R 800 990 500000 000 | 780495 | 10/27/17 | 0.00 | 5.00 |
| | | | | CASH | • | | | | |
| BNK2 | 54 | | VELMER | | 10 R 800 292 163314 000 | 780496 | 10/27/17 | 0.00 | 50.00 |
| | | | | CASH | | | | | |
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SCHOOL DISTRICT OF COLBY
GENERAL INPUT CASH RECEIPTS - UPDATE REPORT, OCTOBER 2017-2018

LO:17 AM 11/03/17 PAGE: 4

BATCE DESCRIPTION FISCAL YEAR POST DATE BATCH ORIGIN STATUS

CASH OCTOBER 2017 CASH REPORT 2017-2018 10/31/2017 Batch Entry Batch

| BANK | LINE | NAME/PROJ | DESCRIPTION/REFERENCE | ADDT'L DSC/PAY TYPE | ACCOUNT/OUICK KEY | RECEIPT# | יירו עסייואיי | DEBIT AMOUNT | CDEDIM ALCONOM |
|------|------|-------------|---------------------------|--------------------------------|-------------------------|----------|---------------|--------------|----------------|
| | | . CONTINUED | | | | TOTAL IT | ENTRI DI | DEBII AMOUNT | CREDIT AMOUNT |
| BNK2 | 55 | | WIERSMA | REIMBURSMENT OF BAN | 10 R 800 990 500000 000 | 780497 | 10/30/17 | 0.00 | 10.00 |
| BNK2 | 56 | | FAULKNER | CHROMEBOOK REPLACEM CHECK 2447 | 10 R 800 292 266000 000 | 780498 | 10/31/17 | 0.00 | 169.54 |
| BNK2 | 57 . | | CLARK | CHROMEBOOK FEE CHECK 1711 | 10 R 800 292 266000 000 | 780499 | 10/31/17 | 0.00 | 20.00 |
| BNK2 | 58 | | STUDENTS | ATHLETIC FEES OTHER TYPE | 10 R 800 292 162000 000 | 780500 | 10/31/17 | 0.00 | 430.00 |
| BNK5 | 59 | | STUDENTS | LUNCH MONEY OTHER TYPE | 50 R 800 251 257220 000 | 780541 | 10/31/17 | 0.00 | 22,308.85 |
| BNK5 | 60 | | STUDENTS | MILK MONEY OTHER TYPE | 50 R 800 251 257250 000 | 780542 | 10/31/17 | 0.00 | 395.00 |
| BNK1 | 61 | | FORWARD BANK | INTEREST OTHER TYPE | 10 R 800 280 500000 000 | 780543 | 10/31/17 | 0.00 | 57.17 |
| BN49 | 62 | | NICOLET NATIONAL BANK | INTEREST OTHER TYPE | 49 R 800 280 500000 606 | 780544 | 10/31/17 | 0.00 | 217.55 |
| BN46 | 63 | | NICOLET NATIONAL BANK | INTEREST OTHER TYPE | 46 R 800 280 500000 000 | 780557 | 10/31/17 | 0.00 | 0.03 |
| BN72 | 64 | | NICOLET NATIONAL BANK | INTEREST OTHER TYPE | 72 R 800 280 420000 000 | 780558 | 10/31/17 | 0.00 | 10.14 |
| BNK3 | 65 | , | NICOLET NATIONAL BANK | INTEREST OTHER TYPE | 39 R 800 280 281000 000 | 780559 | 10/31/17 | 0.00 | 2.18 |
| BNK8 | 66 | | NICOLET NATIONAL BANK | INTEREST OTHER TYPE | 10 R 800 280 500000 000 | 780560 | 10/31/17 | 0.00 | 0.01 |
| BNK5 | 67 | • | NICOLET NATIONAL BANK | INTEREST OTHER TYPE | 10 R 800 280 500000 000 | 780561 | 10/31/17 | 0.00 | 44.67 |
| BNK2 | . 68 | | NICOLET NATIONAL BANK | INTEREST OTHER TYPE | 10 R 800 280 500000 000 | 780562 | 10/31/17 | 0.00 | 783.42 |
| BNK0 | 69 | | ADVANTAGE COMMUNITY BANK | INTEREST OTHER TYPE | 10 R 800 280 500000 000 | 780564 | 10/31/17 | 0.00 | 18.23 |
| BNK2 | 70 | | VANCO | ONLINE FOOD SERVICE EFT | 50 R 800 251 257220 000 | 780563 | 10/31/17 | 0.00 | 504.00 |
| BNK2 | 71 | | ONLINE FEE PAYMENTS/VANCO | EFT | 50 R 800 990 257220 000 | 780563 | 10/31/17 | 0.00 | 3.32 |

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SCHOOL DISTRICT OF COLBY

GENERAL INPUT CASH RECEIPTS - UPDATE REPORT, OCTOBER 2017-2018

10:17 AM 11/03/17 PAGE: 5

BANK LINE NAME/PROJ DESCRIPTION ADDT'L DESCRIPTION ACCOUNT RECEIPT ENTRY DT DEBIT AMOUNT CREDIT AMOUNT CASH TOTAL 0.00 2,550.00 CHECK TOTAL 0.00 10,270.11 EFT TOTAL 0.00 6,747.32 OTHER TYPE TOTAL 0.00 27,772.25 71 LINE ENTRIES FOR BATCH NUMBER CASH TOTALS FOR BATCH 0.00 47,339.68 BATCH TOTAL DIFFERENCE 0.00 -47,339.68 CASH GRAND TOTAL 0.00 2,550.00 CHECK GRAND TOTAL 0.00 10,270.11 EFT GRAND TOTAL 0.00 6,747.32 OTHER TYPE GRAND TOTAL 0,00 27,772.25 71 LINE ENTRIES FOR 1 BATCH GRAND TOTALS 0.00 47,339.68 GRAND TOTAL DIFFERENCE 0.00 -47,339.68

******* End of report ***************

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SCHOOL DISTRICT OF COLBY

GENERAL INPUT CASH RECEIPTS - UPDATE REPORT, SEPTEMBER 2017-2018

10:27 AM PAGE:

BATCH DESCRIPTION FISCAL YEAR POST DATE BATCH ORIGIN STATUS ADM ADM BANK STATEMENT - SEPTEMBER 2017 2017-2018 09/30/2017 Batch Entry

Batch

BANK LINE NAME/PROJ DESCRIPTION/REFERENCE ADDT'L DSC/PAY TYPE ACCOUNT RECEIPT# ENTRY DT DEBIT AMOUNT CREDIT AMOUNT B149 1 ADM - INTEREST 49 R 800 280 500000 606 780478 09/30/17 0.00 3,856.70

OTHER TYPE

OTHER TYPE GRAND TOTAL 0.00 3,856.70 1 LINE ENTRY FOR 1 BATCH GRAND TOTALS 0.00 3,856.70

GRAND TOTAL DIFFERENCE 0.00 -3,856.70

****************** End of report ***************

NOVEMBER 2017 BOARD REPORT

FORWARD FINANCIAL:

MANUAL CHECKS: 261-263 = \$10,704.13

WIRE TRANSFERS: 201700012-201700014 = \$67,582.71 DIRECT DEPOSITS: 900068264 - 900068582 = \$288,870.85

REGULAR CHECKS: 31779 - 31818 = \$11,605.73

NICOLET NATIONAL BANK:

MANUAL CHECKS: 1-4 = \$120,158.43

MANUAL CHECKS: 2263-2271 = \$19,289.52

PENSION ACCOUNT: 1032 = \$3201.46

CAPTIAL PROJECTS FUND: 1022-1025 = \$463,209.32

FORWARD FINANCIAL:

MANUAL CHECKS: \$10,704.13

| 261 | AMERICAN FUNDS SERVICE COMPANY | 10/13/2017 | \$2,408.76 |
|-----|--------------------------------|------------|------------|
| 262 | GREAT WEST | 10/13/2017 | \$4,341.26 |
| 263 | GREAT WEST | 10/27/2017 | \$3,954.11 |

WIRE TRANSFER: \$67,582.71

| 201700012 | WISCONSIN RETIREMENT SYSTEM | 10/30/2017 | \$22,301.55 |
|-----------|-----------------------------|------------|-------------|
| 201700013 | WISCONSIN RETIREMENT SYSTEM | 10/30/2017 | \$24,160.84 |
| 201700014 | WISCONSIN RETIREMENT SYSTEM | 10/30/2017 | \$21,120.32 |

DIRECT DEPOSITS: \$288,870.85

900068264 - 900068420 = \$138,165.31 900068421 - 900068582 = \$150,705.54 REGULAR CHECKS: \$11,605.73

| REGULAR | CHECKS: \$11,605.73 | | |
|---------|-------------------------------|------------|------------|
| 31779 | AFLAC | 10/12/2017 | \$432.82 |
| 31780 | WI SUPPORT COLLECTIONS FUND | 10/12/2017 | \$511.38 |
| 31781 | WI SUPPORT COLLECTIONS FUND | 10/12/2017 | \$65.00 |
| 31782 | PAYROLL CHECK | 10/27/2017 | \$68.57 |
| 31783 | PAYROLL CHECK | 10/27/2017 | \$52.64 |
| 31784 | PAYROLL CHECK | 10/27/2017 | \$35.09 |
| 31785 | PAYROLL CHECK | 10/27/2017 | \$61.42 |
| 31786 | PAYROLL CHECK | 10/27/2017 | \$60.95 |
| 31787 | PAYROLL CHECK | 10/27/2017 | \$59.22 |
| 31788 | PAYROLL CHECK | 10/27/2017 | \$35.09 |
| 31789 | PAYROLL CHECK | 10/27/2017 | \$35.09 |
| 31790 | PAYROLL CHECK | 10/27/2017 | \$35.09 |
| 31791 | PAYROLL CHECK | 10/27/2017 | \$60.95 |
| 31792 | PAYROLL CHECK | 10/27/2017 | \$68.57 |
| 31793 | PAYROLL CHECK | 10/27/2017 | \$17.54 |
| 31794 | PAYROLL CHECK | 10/27/2017 | \$30.47 |
| 31795 | PAYROLL CHECK | 10/27/2017 | \$689.88 |
| 31796 | PAYROLL CHECK | 10/27/2017 | \$175.46 |
| 31797 | PAYROLL CHECK | 10/27/2017 | \$38.09 |
| 31798 | PAYROLL CHECK | 10/27/2017 | \$175.47 |
| 31799 | PAYROLL CHECK | 10/27/2017 | \$87.73 |
| 31800 | PAYROLL CHECK | 10/27/2017 | \$87.73 |
| 31801 | IDEA FOUNDATION OF COLBY, INC | 10/27/2017 | \$70.00 |
| 31802 | WI SUPPORT COLLECTIONS FUND | 10/27/2017 | \$511.38 |
| 31803 | AFLAC | 10/31/2017 | \$398.26 |
| 31804 | AMERIPRISE FINANCIAL SERVICES | 10/31/2017 | \$975.00 |
| 31805 | THRIVENT FINANCIAL | 10/31/2017 | \$2,325.00 |
| 31806 | WEA MEMBER BENEFITS | 10/31/2017 | \$3,375.00 |
| 31807 | PAYROLL CHECK | 11/10/2017 | \$26.32 |
| 31808 | PAYROLL CHECK | 11/10/2017 | \$35.09 |
| 31809 | PAYROLL CHECK | 11/10/2017 | \$35.09 |
| 31810 | PAYROLL CHECK | 11/10/2017 | \$43.86 |
| 31811 | PAYROLL CHECK | 11/10/2017 | \$35.09 |
| 31812 | PAYROLL CHECK | 11/10/2017 | \$35.09 |
| 31813 | PAYROLL CHECK | 11/10/2017 | \$35.09 |
| ****** | *******Continued********** | | |
| 31814 | PAYROLL CHECK | 11/10/2017 | \$17.54 |
| 31815 | PAYROLL CHECK | 11/10/2017 | \$87.73 |
| 31816 | PAYROLL CHECK | 11/10/2017 | \$87.73 |
| 31817 | PAYROLL CHECK | 11/10/2017 | \$116.83 |
| 31818 | WI SUPPORT COLLECTIONS FUND | 11/9/2017 | \$511.38 |
| | | | |

NICOLET NATIONAL BANK:

MANUAL CHECKS: \$120,158.43 (MUNICIPAL CHECKING 2)

| 1 | NICOLET NATIONAL BANK | 10/13/2017 | \$53,556.94 |
|---|-----------------------|------------|-------------|
| 2 | NICOLET NATIONAL BANK | 10/27/2017 | \$48,937.15 |
| 3 | WI DEPT OF REVENUE | 10/13/2017 | \$9,259.52 |
| 4 | WI DEPT OF REVENUE | 10/27/2017 | \$8,404.82 |

MANUAL CHECKS: \$19,289.52(MUNICIPAL CHECKING 5)

| 2263 | EMPLOYEE BENEFITS CORPORATION | 10/5/2017 | \$3,081.36 |
|------|--------------------------------------|------------|------------|
| 2264 | EMPLOYEE BENEFITS CORPORATION | 10/13/2017 | \$1,627.37 |
| 2265 | EMPLOYEE BENEFITS CORPORATION | 10/27/2017 | \$1,627.37 |
| 2266 | EMPLOYEE BENEFITS CORPORATION | 10/31/2017 | \$97.50 |
| 2267 | EMPLOYEE BENEFITS CORPORATION | 10/12/2017 | \$1,964.71 |
| 2268 | EMPLOYEE BENEFITS CORPORATION | 10/19/2017 | \$2,942.57 |
| 2269 | EMPLOYEE BENEFITS CORPORATION | 10/26/2017 | \$2,835.82 |
| 2270 | WEA TRUST ADVANTAGE | 10/13/2017 | \$2,541.98 |
| 2271 | WEA TRUST ADVANTAGE | 10/27/2017 | \$2,570.84 |
| | | | |

PENSION ACCOUNT: \$3201.46

1032 VOYA FINANCIAL | 10/30/2017 | \$3,201.46

CAPITAL PROJECTS FUND: \$463,209.32

| 1022 | MIDWEST PLAYSCAPES | 10/12/2017 | \$11,173.05 |
|----------|------------------------------|------------|--------------|
| 1023 | MIRON CONSTRUCTION CO.,INC. | 10/12/2017 | \$383,378.06 |
| 1024 | COMPLETE CONTROL, INC. | 10/31/2017 | \$22,000.00 |
| 1025 | MIRON CONSTRUCTION CO., INC. | 11/10/2017 | \$46,658.21 |

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| Control Box 1981 | Mark 1785 1970 1970 | C40030 Link | 010 | 000 |
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SCHOOL DISTRICT OF COLBY
Check Summary

12:31 PM 10/17/17

Check Nbr Vendor Name Check Date Invoice Number Invoice Desc PO Number Invoice Amount Check Amount 74343 MELISSA REISCHEL 10/17/2017 OFFICIAL VARSITY 0 98.75 98.75 VOLLEYBALL 10-17-17 10 E 400 310 162121 000 GENERAL FUND/GIRLS VOLLEYBALL/PERSONAL SERVICES 98.75 74344 HOWIE SYKORA 10/17/2017 OFFICIAL VARSITY 98.75 98.75 VOLLEYBALL 10-17-17 10 E 400 310 162121 000 GENERAL FUND/GIRLS VOLLEYBALL/PERSONAL SERVICES 98.75 Computer Check(s) For a Total of 197.50

10 E 800 341 256743 000

183.73

Check Nbr Vendor Name Check Date Invoice Number Invoice Desc PO Number Invoice Amount Check Amount 0.00 74345 Vendor Continued Void 10/18/2017 0.00 10/18/2017 74346 Vendor Continued Void 356.22 80,000.31 CC TO NEILLSVILLE 74347 BURNETT TRANSIT, INC. 10/18/2017 122.0 LEVIS MOUND GENERAL FUND/ATHLETIC PUPIL TRANSPORTATION/PUPIL TRAVEL 356,22 10 E 800 341 256743 000 349.77 126.5 FOOTBALL TO FALL CREEK 10 E 800 341 256743 000 GENERAL FUND/ATHLETIC PUPIL TRANSPORTATION/PUPIL TRAVEL 349.77 145 JV FOOTBALL TO 0 373.92 FALL CREEK HS GENERAL FUND/ATHLETIC PUPIL TRANSPORTATION/PUPIL TRAVEL 373.92 10 E 800 341 256743 000 CC TO OSSEO GOLF 436.90 COURSE 10 E 800 341 256743 000 GENERAL FUND/ATHLETIC PUPIL TRANSPORTATION/PUPIL TRAVEL 436.90 MS SWIM TO 493.22 193 RHINELANDER HS GENERAL FUND/ATHLETIC PUPIL TRANSPORTATION/PUPIL TRAVEL 493.22 10 E 800 341 256743 000 128.33 24 FB TO SPENCER GENERAL FUND/ATHLETIC PUPIL TRANSPORTATION/PUPIL TRAVEL 128.33 10 E 800 341 256743 000 JV FOOTBALL TO 112.93 SPENCER 10 E 800 341 256743 000 GENERAL FUND/ATHLETIC PUPIL TRANSPORTATION/PUPIL TRAVEL 112.93 MS VB TO SPENCER 128.64 26.6 GENERAL FUND/ATHLETIC PUPIL TRANSPORTATION/PUPIL TRAVEL 128.64 10 E 800 341 256743 000 180.37 JV FOOTBALL TO MEDFORD 180.37 GENERAL FUND/ATHLETIC PUPIL TRANSPORTATION/PUPIL TRAVEL 10 E 800 341 256743 000 VB TO AUBURNDALE 127.51 34.4 127.51 GENERAL FUND/ATHLETIC PUPIL TRANSPORTATION/PUPIL TRAVEL 10 E 800 341 256743 000 SWIM TO MEDFORD 154.26 10 E 800 341 256743 000 GENERAL FUND/ATHLETIC PUPIL TRANSPORTATION/PUPIL TRAVEL 154.26 MS VB TO 170.28 OWEN-WITHEE GENERAL FUND/ATHLETIC PUPIL TRANSPORTATION/PUPIL TRAVEL 170.28 10 E 800 341 256743 000 CC TO FREY FIELD 183.73 SPENCER

GENERAL FUND/ATHLETIC PUPIL TRANSPORTATION/PUPIL TRAVEL

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|-------------------------|---------------------------|---|-------------|----------------|--------------|
| | 41.1 | C TEAM TO STRATFORD | 0 | 212.34 | |
| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC | PUPIL TRANSPORTATION/P | UPIL TRAVEL | 212.34 | |
| | 43.1 | VB TO LOYAL | 0 | 156.47 | |
| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC | PUPIL TRANSPORTATION/P | UPIL TRAVEL | 156.47 | • |
| | 45.3 | MS CC TO ERBACH PARK - ATHENS | 0 | 157.45 | |
| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC | PUPIL TRANSPORTATION/P | UPIL TRAVEL | 157.45 | |
| | 49 | VB TO GREENWOOD | 0 | 181.17 | |
| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC | PUPIL TRANSPORTATION/P | UPIL TRAVEL | 181.17 | |
| • | 51 | CC TO TIGER STADIUM STRATFORD | 0 | 183.33 | |
| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC | PUPIL TRANSPORTATION/P | UPIL TRAVEL | . 183.33 | |
| | 55.1 | MS VB TO THORP | 0 | 191.97 | |
| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC | PUPIL TRANSPORTATION/P | UPIL TRAVEL | 191.97 | |
| | 58 | MS FOOTBALL TO GREENWOOD | 0 | 195.89 | |
| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC | PUPIL TRANSPORTATION/P | UPIL TRAVEL | 195.89 | |
| | 6039 | AMOUNT DUE FROM | 0 | 9.98 | |
| 10 E 800 341 256770 000 | GENERAL FUND/FIELD TRI | P TRANSPORTATION/PUPIL | TRAVEL | 9,98 | |
| | 6175 | 3RD OF 9 MONTHLY INVOICES - NOVEMBER 2017 | 0 | 66,900.00 | |
| 10 E 800 341 256710 000 | GENERAL FUND/FLEET PUP | IL TRANSPORTATION/PUPIL | TRAVEL | 66,900.00 | |
| | 6193 | SHORT BUS ROUTE | 0 | 4,615.78 | |
| 10 E 800 341 256710 000 | GENERAL FUND/FLEET PUP | IL TRANSPORTATION/PUPI | TRAVEL | 4,615.78 | |
| | 6193-1 | 1783.20 MILES @.64 | 0 | 1,141.25 | |
| 10 E 800 341 256710 000 | GENERAL FUND/FLEET PUP | IL TRANSPORTATION/PUPII | TRAVEL | 1,141.25 | |
| | 6194 | SOAR TRANSPORTATION SEPTEMBER 2017 | 0 | 1,131.20 | |
| 27 E 800 341 256751 011 | SPECIAL EDUC./EEN PUPI | L TRANSPORTATION/PUPIL | TRAVEL | 1,131.20 | |
| | 62.2 | KINDERGARTEN TO PUMKIND, ETC STANLEY WI | 0 | 174.48 | |
| 10 E 800 341 256770 000 | GENERAL FUND/FIELD TRI | | TRAVEL | 174.48 | |

PAGE: 3

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc P | O Number | Invoice Amount | Check Amount |
|---------------------------------|------------------------------|---|----------|----------------|--------------|
| | 68.8 | MS VB TO STANLEY-BOYD | 0 | 219.31 | |
| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC PU | | L TRAVEL | 219.31 | |
| | 78 | MS CC TO SPENCER | 0 | 219.09 | |
| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC PU | | L TRAVEL | 219.09 | |
| | 79.9 | CC TO TRIBUTE | 0 | 270.20 | |
| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC PU | WAUSAU JPIL TRANSPORTATION/PUPI | L TRAVEL | 270.20 | |
| | 88 | LIFE SKILLS TO | 0 | 263.07 | |
| 27 E 800 341 256770 341 | SPECIAL EDUC./FIELD TRIF | | RAVEL | 263.07 | |
| | 90.5 | VB TO CADOTT | 0 | 307.51 | |
| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC PU | | L TRAVEL | 307.51 | |
| | 91.6 | SWIM TO DC EVEREST | 0 | 273.74 | |
| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC PU | PIL TRANSPORTATION/PUPI | L TRAVEL | 273.74 | |
| 74348 DELTA DENTAL OF WISCONSIN | 10/18/2017 1088387 | NOVEMBER PREMIUM: MASTER NUMBER - 09713 | 0 | 10,268.83 | 10,383.82 |
| 10 L 000 000 811632 000 | GENERAL FUND/DENTAL INS. | | | 10,268.83 | |
| | 1088388 | COBRA DENTAL - MASTER NUMBER : 09713 | 0 | 114.99 | |
| 10 L 000 000 811632 000 | GENERAL FUND/DENTAL INS. | | | 114.99 | |
| 74349 EDUCATE-WI | 10/18/2017 1265 | WISCAD PRACTICUM - J. PENRY | 0 | 500.00 | 500.00 |
| 27 E 800 291 223300 011 | · SPECIAL EDUC./EEN DIRECT | OR/COLLEGE CREDIT REIMBU | JRSEMENT | 500.00 | |
| 74350 KOLDEN, STEVEN E | 10/18/2017 MILEAGE JUNE-SEPT | MILEAGE JUNE - SEPTEMBER 1558 MILES | 0 | 833.53 | 833.53 |
| 10 E 800 342 232100 000 | GENERAL FUND/OFFICE OF S | | RAVEL & | 833.53 | |
| 74351 MADISON NATIONAL LIFE | 10/18/2017 1270746 | ACCT: 100002100000 | 0 | 1,177.40 | 1,421.00 |
| 10 E 800 251 120000 000 | GENERAL FUND/REGULAR CUR | RICULUM/INCOME PROTECTIO | N INSUR | 5.87 | |
| 10 E 800 251 222000 000 | GENERAL FUND/EDUCATIONAL | MEDIA/INCOME PROTECTION | INSURA | 21.65 | |
| 10 E 800 251 223910 000 | GENERAL FUND/READING SPE | CIALIST/INCOME PROTECTIO | N INSUR | 6.84 | |
| 10 E 800 251 232100 000 | GENERAL FUND/OFFICE OF S | UPERINTENDENT/INCOME PRO | TECTION | 33.28 | |
| 10 E 800 251 252000 000 | GENERAL FUND/FISCAL/INCO | ME PROTECTION INSURANCE | | 18.67 | |

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| 10 E 800 251 253300 000 27 E 100 251 158100 011 27 E 400 251 158100 011 27 E 800 251 156600 011 27 E 800 251 215000 011 27 E 800 251 223300 011 50 E 800 251 257220 000 | GENERAL FUND/OPERATION | OF BUILDINGS/INCOME PROTECTION I | 73.83 | |
| 27 E 100 251 158100 011 | SPECIAL EDUC./MULTICATE | GORICAL HANDICAPPED/INCOME PROTE | 5.99 | |
| 27 E 400 251 158100 011 | SPECIAL EDUC./MULTICATE | GORICAL HANDICAPPED/INCOME PROTE | 37.12 | |
| 27 E 800 251 156600 011 | SPECIAL EDUC./SPEECH/LA | nguage/income protection insuran | 26,69 | |
| 27 E 800 251 215000 011 | SPECIAL EDUC./PSYCHOLOG | ICAL SERVICES/INCOME PROTECTION | 9.95 | |
| 27 E 800 251 223300 011 | SPECIAL EDUC./EEN DIRECT | FOR/INCOME PROTECTION INSURANCE | 13.55 | |
| 50 E 800 251 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM/INCOME PRO | 20.45 | |
| 27 E 200 251 158100 011 | • | GORICAL HANDICAPPED/INCOME PROTE | | |
| 27 E 100 251 159300 011 | SPECIAL EDUC./ADAPTIVE 1 | PHY ED/INCOME PROTECTION INSURAN | 1.36 | |
| 10 E 800 251 266000 000 | GENERAL FUND/TECHNOLOGY | COORD/PROJECTS/INCOME PROTECTIO | 0.64 | |
| 10 E 050 251 110000 000 | | CURRICULUM/INCOME PROTECTION IN | | |
| 10 E 800 251 215000 000 | | CAL SERVICES/INCOME PROTECTION I | | |
| 10 E 100 251 110000 000 | | CURRICULUM/INCOME PROTECTION IN | | |
| 10 E 100 251 110000 332 | | CURRICULUM/INCOME PROTECTION IN | 2.0 | |
| 10 E 100 251 110000 365 | | CURRICULUM/INCOME PROTECTION IN | | |
| 10 E 200 251 120000 000 | GENERAL FUND/REGULAR CUI | RRICULUM/INCOME PROTECTION INSUR | 136.53 | |
| 10 B 200 251 141000 000 | CENEDAL FIND/UDALTU/TNO | OME PROTECTION INSURANCE | 6.34 | |
| 10 E 200 251 143000 000 | GENERAL FUND/PHYSICAL EI | DUCATION/INCOME PROTECTION INSUR | 9.51 | |
| 10 E 100 251 143000 000 | GENERAL FUND/PHYSICAL EI | DUCATION/INCOME PROTECTION INSUR | 12,24 | |
| 10 E 200 251 213000 000 | GENERAL FUND/PUPIL SERVI | ICES - GUIDANCE/INCOME PROTECTIO | 10.15 | |
| 27 E 200 251 213000 011 | SPECIAL EDUC./PUPIL SERV | VICES - GUIDANCE/INCOME PROTECTI | 3.16 | |
| 10 F 100 251 213000 000 | GENERAL FUND/PUPIL SERVI | ICES - GUIDANCE/INCOME PROTECTIO | 13.48 | |
| 27 F 100 251 213000 011 | SPECIAL EDUC./PUPIL SERV | VICES - GUIDANCE/INCOME PROTECTI | 1.50 | |
| 10 E 200 251 141000 000 10 E 200 251 143000 000 10 E 200 251 143000 000 10 E 200 251 213000 000 27 E 200 251 213000 011 10 E 100 251 213000 011 10 E 200 251 122000 141 10 E 100 251 122000 141 10 E 901 251 122000 141 27 E 800 251 223300 341 10 E 100 251 121000 000 10 E 200 251 121000 000 | GENERAL FUND/ENGLISH/INC | COME PROTECTION INSURANCE | 14.19 | |
| 10 E 100 251 122000 141 | GENERAL FUND/ENGLISH/INC | COME PROTECTION INSURANCE | 16.08 | |
| 10 E 901 251 122000 141 | CENERAL FUND/FNGLISH/INC | COME PROTECTION INSURANCE | 2.12 | |
| 27 F 900 251 223300 341 | SPECIAL FOUR /FEW DIRECT | COR/INCOME PROTECTION INSURANCE | | |
| 10 F 100 251 121000 000 | GENERAL FUND/ART/INCOME | PROTECTION INSURANCE | 14.57 | |
| 10 E 200 251 121000 000 | GENERAL FUND/ART/INCOME | PROTECTION INSURANCE | 6.62 | |
| 10 E 400 251 121000 000 | GENERAL FUND/ART/INCOME | PROTECTION INSURANCE | 6.61 | |
| 10 E 400 251 124000 000 | GENERAL FUND/MATHEMATICS | PROTECTION INSURANCE | 8.76 | |
| 10 E 100 251 125100 000 | GENERAL FUND/MUSICAL GEN | FERAL/INCOME PROTECTION INSURANC | 11.07 | |
| 10 E 200 251 125400 000 | GENERAL FUND/VOCAL MUSTO | TINCOME PROTECTION INSURANCE | 6.51 | |
| 10 E 400 251 125400 000 | GENERAL FUND/VOCAL MUSIC | C/INCOME PROTECTION INSURANCE | | |
| 10 E 200 251 125500 000 | GENERAL FUND/INSTRUMENTA | L MUSIC/INCOME PROTECTION INSUR | 4.68 | |
| 10 E 400 251 125500 000 | GENERAL FUND/INSTRUMENTA | J. MUSIC/INCOME PROTECTION INSUR | 4.67 | |
| 10 E 400 251 126000 000 | GENERAL FUND/SCIENCE/INC | PROTECTION INSURANCE S/INCOME PROTECTION INSURANCE SERAL/INCOME PROTECTION INSURANCE S/INCOME PROTECTION INSURANCE S/INCOME PROTECTION INSURANCE LL MUSIC/INCOME PROTECTION INSURANCE LL MUSIC/INCOME PROTECTION INSURANCE SOME PROTECTION INSURANCE DIES/INCOME PROTECTION INSURANCE | 28.41 | |
| 10 E 400 251 127000 000 | GENERAL FUND/SOCIAL STU | DIES/INCOME PROTECTION INSURANCE | 21.22 | |
| 10 E 400 251 127000 000 | | COME PROTECTION INSURANCE | 4.50 | |
| 10 E 800 251 122000 000 | | GUAGE/INCOME PROTECTION INSURAN | -7.94 | |
| 10 E 400 251 132000 000 | | OUCATION/INCOME PROTECTION INSUR | 5.21 | |
| 10 E 100 251 132000 000 | • | OUCATION/INCOME PROTECTION INSUR | 2.60 | |
| 10 E 200 251 132000 000 | | OUCATION/INCOME PROTECTION INSUR | 2.60 | |
| 10 E 200 231 132000 000 | | /INCOME PROTECTION INSURANCE | 10.18 | |
| 10 E 200 251 131000 000 | | /INCOME PROTECTION INSURANCE | 10.18 | |
| 10 E 100 251 241000 000 | | RINCIPAL/INCOME PROTECTION INSU | 18.04 | |
| 10 E 200 251 241000 000 | | RINCIPAL/INCOME PROTECTION INSU | 34.90 | |
| 10 E 400 251 241000 000 | , | RINCIPAL/INCOME PROTECTION INSU | 35.57 | |
| 10 E 400 251 135000 000 | | NSUMER EC/INCOME PROTECTION INS | 1.29 | |
| 10 E 200 251 135000 000 | | NSUMER EC/INCOME PROTECTION INS | 1.29 | |
| 10 11 200 201 100000 000 | CENTRE LOND, HARRY & CO | | | |

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| 10 E 800 251 110000 341 | | | Y CURRICULUM/INCOME E S/INCOME PROTECTION D | | 9.66 | |
| 27 E 100 251 159100 011 | | | S/INCOME PROTECTION D | | 21.96 | |
| 27 E 200 251 159100 011 | | | S/INCOME PROTECTION D | | 18.42 | |
| 27 E 400 251 159100 011 | | | COME PROTECTION INSUR | | 2.85 | |
| 10 E 400 251 141000 000 | | | EDUCATION/INCOME PROT | | 8.44 | |
| 10 E 400 251 143000 000 | | | ILDHOOD/INCOME PROTEC | | -11.19 | |
| 27 E 050 251 152000 011 | | | NCOME PROTECTION INSU | | 17,13 | |
| 10 E 400 251 136000 000 | | | NCOME PROTECTION INSU | | 3.90 | |
| 10 E 200 251 136000 000 | | | VICES - GUIDANCE/INCO | | 13.46 | |
| 10 E 400 251 213000 000 | | | S/INCOME PROTECTION | | 5.35 | |
| 27 E 200 251 159100 341 | | | RVICES - GUIDANCE/INC | | 1.50 | |
| 27 E 400 251 213000 011 | | | RVICES - GOIDANCE/INC CS/INCOME PROTECTION | | 11.83 | |
| 10 E 100 251 124000 000 | | | | | 27.10 | |
| 10 E 100 251 122000 000 | | | NCOME PROTECTION INSU | | 2.09 | |
| 10 E 800 251 171000 391 | | | SOCIALLY DISADVANTAGE | | 62.46 | |
| 10 E 800 251 171000 000 | | | SOCIALLY DISADVANTAGE | | 4.21 | |
| 10 E 800 251 229000 000 | GENERAL | FUND/INSTRUCTI | ONAL STAFF SERVICES/ | INCOME PROTEC | 4.21 | |
| | 201 | 7101270000 | OCTOBER DEDUCTION | 1 0 | 243.60 | |
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| THE THE THE THE | 10/10/2017 112 | 96 | FFA TO ALLIANT | 0 | 853.60 | 1,691.75 |
| 74352 PROGRESSIVE TRAVEL, INC. | 10/10/2017 112 | | CENTER - MADISON | | | |
| | CENEDAT. | FIND/CO-CURRIC | ULAR PUPIL TRANSPORT | A/PUPIL TRAVE | 853.60 | |
| 10 E 800 341 256742 000 | GENERAL | LOND, GO GOILLE | | | | |
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| | | ** | GOLF COURSE | | | |
| 10 7 000 241 256242 000 | GENERAT. | FUND/ATHLETIC | PUPIL TRANSPORTATION | PUPIL TRAVEL | 838.15 | |
| 10 E 800 341 256743 000 | OHITHE | 101.15, 11111120222 | | | | |
| 74353 PROVISION PARTNERS COOPERAT | IVE 10/18/2017 139 | 889 | JANITOR ACCOUNT: | 0 | 234.32 | 389.96 |
| 14222 EVOATRION LIMITING GOOTSTATE | | | SEPTEMBER GAS | | | |
| | | | CHARGES | | | |
| 10 7 000 340 353300 000 | GENERAL | FUND/OPERATION | OF BUILDINGS/VEHICL | E FUEL | 234,32 | |
| 10 E 800 348 253300 000 | 0211212 | | | | | |
| | 449 | 822 | COLBY SCHOOL | . 0 | 155.64 | |
| | • | | DISTRICT GAS | | | |
| | | | CHARGES - | | | |
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| 10 0 000 242 201200 401 | GENERAT. | FUND/INST. STA | FF SERV TRAINING/ | EMPLOYEE TRAV | 11.75 | |
| 10 E 800 342 221300 401 | | | EGORICAL HANDICAPPED | | 91.51 | |
| 27 E 400 348 158100 341 | | | FF SERV TRAINING/ | | 12.00 | |
| 10 E 100 348 221300 332 | | | EGORICAL HANDICAPPED | | 40.38 | - |
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SCHOOL DISTRICT OF COLBY
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| 74355 Vendor Continued Vaid 10/16/2017 0.00 74355 Vendor Continued Vaid 10/16/2017 10/16 | 74354 Wendor Continued Void | 10/18/2017 | | 0.00 |
| 74355 Vendor Continued Vaid 10/14/2017 0.00 74351 Vendor Continued Vaid 10/14/2017 0.00 74355 VENDOR CONTINUED VAID 10/14/2017 0.00 80AND CONTERENCE - 80368 10 E 800 342 233100 080 GENERAL FUND/OFFICE OF SUBSCRIPTINGEN/EMPLOYMER TRAVEL 4 115.99 2410847726900001260 WILLDERNORS REDORT 0 99.99 7 FENRY 241084772690013900 GENERAL FUND/ADAMO OF EDUCATION/EMPLOYME TRAVEL 4 EXP. 99.99 10 E 800 342 233100 080 GENERAL FUND/ADAMO OF EDUCATION/EMPLOYME TRAVEL 4 EXP. 82.00 10 E 800 342 233100 080 GENERAL FUND/ADAMO OF EDUCATION/EMPLOYME TRAVEL 6 EXP. 102.10 10 E 800 342 233100 080 GENERAL FUND/ADAMO OF EDUCATION/EMPLOYME TRAVEL 6 EXP. 102.10 10 E 800 342 233100 080 GENERAL FUND/ADAMO OF EDUCATION/EMPLOYME TRAVEL 6 EXP. 102.10 10 E 800 342 233100 080 GENERAL FUND/ADAMO OF EDUCATION/EMPLOYME TRAVEL 6 EXP. 88.11 10 E 800 342 233100 080 GENERAL FUND/ADAMO OF EDUCATION/EMPLOYME TRAVEL 6 EXP. 88.11 10 E 800 342 233100 080 GENERAL FUND/ADAMO OF EDUCATION/EMPLOYME TRAVEL 6 EXP. 88.11 10 E 800 342 233100 080 GENERAL FUND/ADAMO OF EDUCATION/EMPLOYME TRAVEL 6 EXP. 10.05 10 E 800 342 233100 080 GENERAL FUND/ADAMO OF EDUCATION/EMPLOYME TRAVEL 6 EXP. 10.05 10 E 800 342 233100 080 GENERAL FUND/ADAMO OF EDUCATION/EMPLOYME TRAVEL 6 EXP. 10.05 242078575838001880 GENERAL FUND/ADAMO OF EDUCATION/EMPLOYME TRAVEL 6 EXP. 10.05 242078575838001880 GENERAL FUND/ADAMO OF EDUCATION/EMPLOYME TRAVEL 6 EXP. 10.05 2420785758312901734 FUNDE/ADAMO OF EDUCATION/EMPLOYME TRAVEL 6 EXP. 10.05 242078575851258 MADA CONFERENCE TRAVEL 6 EXP. 10.05 242078575851258 MADA CONFERENCE TRAVEL 6 EXP. 10.05 242078575851258 MADA CONFERENCE T | 1.001 100000 | | | 0.00 |
| 74357 Vendoc Continued Void 10/13/2017 30.00 | | | | 0.00 |
| 74235 MORDOC CONTINUED VOIG 10/18/2017 24108477242500015421 GLACIER CANYON - 0 115.99 3.882.35 BOARD CONFERENCE - BOLDAN - 0 115.99 3.882.35 BOARD CONFERENCE - BOLDAN - 0 115.99 3.882.35 BOARD CONFERENCE - BOLDAN - BOARD CONFERENCE - BOARD CON | | | | 0.00 |
| 10 2 800 342 23100 000 GENERAL FUND/SORAD CEDUCATION/EMPLOYEE TRAVEL & EXP. 10 2 800 342 231100 000 GENERAL FUND/SORAD CONTENT O | | | | 0.00 |
| BOARD CONFERENCE | | | 115.99 | 9,882.35 |
| 10 E 800 342 23100 000 GENERAL FUND/OFFICE OF SUPERINFENDENT/EMPLOYEE TRAVEL & 115.99 | /4359 RCU CARDHOLDER SERVICES | BOARD CONFERENCE | | |
| ### 241084772639001980 GLACIER CANYON - 0 82.00 241084772639001980 GLACIER CANYON - 0 82.00 241084772639001980 GLACIER CANYON - 0 82.00 241084772639001980 GLACIER CANYON - 0 102.10 241084772709000152 GLACIER CANYON - 0 102.10 WIRSA | 10 E 800 342 232100 000 | GENERAL FUND/OFFICE OF SUPERINTENDENT/EMPLOYEE TRAVEL & | 115.99 | |
| 24108477263900019800 GLACIER CANYON - 0 82.00 WIRSA TESMER 10 E 800 342 231100 000 GENERAL FUND/BOARD OF EDUCATION/EMPLOYEE TRAVEL 6 EXP. 82.00 241084772709000152 GLACIER CANYON - 0 102.10 WIRSA 10 E 800 342 231100 000 GENERAL FUND/BOARD OF EDUCATION/EMPLOYEE TRAVEL 6 EXP. 102.10 241084772709000152 GLACIER CANYON - 0 68.11 WIRSA 10 E 800 342 231100 000 GENERAL FUND/BOARD OF EDUCATION/EMPLOYEE TRAVEL 6 EXP. 68.11 2410847727090001522 GLACIER CANYON - 0 68.11 WIRSA 10 E 800 342 231100 000 GENERAL FUND/BOARD OF EDUCATION/EMPLOYEE TRAVEL 6 EXP. 68.11 2410847727090001525 GLACIER CANYON - 0 10.05 WIRSA 10 E 800 342 231100 000 GENERAL FUND/BOARD OF EDUCATION/EMPLOYEE TRAVEL 6 EXP. 10.05 24108477526390001980 GLACIER CANYON - 0 82.00 WIRSA PLOECKELDAN 10 E 800 342 231100 000 GENERAL FUND/BOARD OF EDUCATION/EMPLOYEE TRAVEL 6 EXP. 82.00 24207857265162901734 FLOWERS FUNERAL 0 80.00 24207857265162901734 FLOWERS FUNERAL 0 80.00 24247960725750058528 WADA CONSERVENT SUPPLIES 60.00 24247960725750058528 WADA CONSERVENT SUPPLIES 60.00 24247960725750058528 WADA CONSERVENT SUPPLIES 60.00 242427960725750058528 WADA CONSERVENT SUPPLIES 60.00 24240786717 WADA WADA WADA WADA WADA WADA WADA WAD | | | 99.99 | |
| WIRSA TESMER WIRSA TESMER S2.00 | 27 E 800 342 223300 341 | SPECIAL EDUC./EEN DIRECTOR/EMPLOYEE TRAVEL & EXP. | 99.99 | |
| 10 E 800 342 231100 000 GENERAL FUND/BOARD OF EDUCATION/EMPLOYEE TRAVEL 6 EXP. 82.00 | | Z41004/7203300013000 GMIOLEX GENERAL | 82.00 | |
| 241084772709000152 GLACIER CANYON - 0 102.10 10 E 800 342 231100 000 GENERAL FUND/BOARD OF EDUCATION/EMPLOYEE TRAVEL 6 EXP. 102.10 2410847727090001522 GLACIER CANYON - 0 68.11 10 E 800 342 231100 000 GENERAL FUND/BOARD OF EDUCATION/EMPLOYEE TRAVEL 6 EXP. 68.11 24108477270900015225 GLACIER CANYON - 0 10.05 WIRSA 10 E 800 342 231100 000 GENERAL FUND/BOARD OF EDUCATION/EMPLOYEE TRAVEL 6 EXP. 10.05 24108477526390001960 GLACIER CANYON - 0 22.00 WIRSA PLOCKELMAN 10 E 800 342 231100 000 GENERAL FUND/BOARD OF EDUCATION/EMPLOYEE TRAVEL 6 EXP. 82.00 2410847752639001960 GLACIER CANYON - 82.00 WIRSA PLOCKELMAN 10 E 800 342 231100 000 GENERAL FUND/BOARD OF EDUCATION/EMPLOYEE TRAVEL 6 EXP. 82.00 24207857265162901734 FLOWERS FUNERAL 0 80.00 24247960725750058528 WADA Conference 8010171809 284.00 (Wisconsin Athletic Directors Association) 6 MEMBERSHIP 10 E 400 310 162210 000 GENERAL FUND/FOOTBALL/FERSONAL SERVICES 284.00 24426297251018035106 2017 REGIONAL 0 267.00 WASDA MEETING 267.00 WASDA MEETING 267.00 | 10 E 800 342 231100 000 | | 82.00 | |
| 2410847727090001522 GLACIER CANYON - 0 68.11 10 E 800 342 231100 000 GENERAL FUND/BOARD OF EDUCATION/EMPLOYEE TRAVEL 4 EXP. 68.11 10 E 800 342 231100 000 GENERAL FUND/BOARD OF EDUCATION/EMPLOYEE TRAVEL 4 EXP. 68.11 10 E 800 342 231100 000 GENERAL FUND/BOARD OF EDUCATION/EMPLOYEE TRAVEL 4 EXP. 10.05 24108477526390001980 GLACIER CANYON - 0 82.00 WIRSA PLOECKELMAN 10 E 800 342 231100 000 GENERAL FUND/BOARD OF EDUCATION/EMPLOYEE TRAVEL 6 EXP. 82.00 24207857265162901734 FLOWERS FUNERAL 0 80.00 10 E 800 411 231100 000 GENERAL FUND/BOARD OF EDUCATION/GENERAL SUPPLIES 80.00 24247960725750058528 WADA Conference 8010171809 284.00 (Wisconsin Athletic Directors Association) 6 MEMBERSHIP 10 E 400 310 162210 000 GENERAL FUND/FOOTBALL/PERSONAL SERVICES 284.00 24426297251018035106 2017 REGIONAL 0 267.00 WASDA MEETING 267.00 | | 241004772703000102 | 102.10 | |
| ### WIRSA 10 E 800 342 231100 000 GENERAL FUND/BOARD OF EDUCATION/EMPLOYEE TRAVEL & EXP. 68.11 24108477270900015225 GLACIER CANYON - 0 10.05 WIRSA 10 E 800 342 231100 000 GENERAL FUND/BOARD OF EDUCATION/EMPLOYEE TRAVEL & EXP. 10.05 24108477526390001980 GLACIER CANYON - 0 82.00 WIRSA PLOECKELMAN 10 E 800 342 231100 000 GENERAL FUND/BOARD OF EDUCATION/EMPLOYEE TRAVEL & EXP. 82.00 24207857265162901734 FLOWERS FUNERAL 0 80.00 10 E 800 411 231100 000 GENERAL FUND/BOARD OF EDUCATION/GENERAL SUPPLIES 80.00 (Wisconsin Athletic Directors Association) & MEMBERSHIP 10 E 400 310 162210 000 GENERAL FUND/FOOTBALL/PERSONAL SERVICES 284.00 24426297251018035106 2017 REGIONAL 0 267.00 WASDA MEETING 10 E 800 310 231100 000 GENERAL FUND/BOARD OF EDUCATION/PERSONAL SERVICES 267.00 | 10 E 800 342 231100 000 | GENERAL FUND/BOARD OF EDUCATION/EMPLOYEE TRAVEL & EXP. | 102.10 | |
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| 24207857265162901734 FLOWERS FUNERAL 0 80.00 10 E 800 411 231100 000 GENERAL FUND/BOARD OF EDUCATION/GENERAL SUPPLIES 80.00 24247960725750058528 WADA Conference 8010171809 284.00 (Wisconsin Athletic Directors Association) & MEMBERSHIP 10 E 400 310 162210 000 GENERAL FUND/FOOTBALL/PERSONAL SERVICES 284.00 24426297251018035106 2017 REGIONAL 0 267.00 WASDA MEETING 10 E 800 310 231100 000 GENERAL FUND/BOARD OF EDUCATION/PERSONAL SERVICES 267.00 | · · | 24100477320350001500 02202221 012220 | 82.00 | |
| 10 E 800 411 231100 000 GENERAL FUND/BOARD OF EDUCATION/GENERAL SUPPLIES 80.00 24247960725750058528 WADA Conference 8010171809 284.00 (Wisconsin Athletic Directors Association) 6 MEMBERSHIP 10 E 400 310 162210 000 GENERAL FUND/FOOTBALL/PERSONAL SERVICES 284.00 24426297251018035106 2017 REGIONAL 0 267.00 WASDA MEETING 10 E 800 310 231100 000 GENERAL FUND/BOARD OF EDUCATION/PERSONAL SERVICES 267.00 | 10 E 800 342 231100 000 | GENERAL FUND/BOARD OF EDUCATION/EMPLOYEE TRAVEL & EXP. | 82.00 | |
| 24247960725750058528 WADA Conference 8010171809 284.00 (Wisconsin Athletic Directors Association) & MEMBERSHIP 10 E 400 310 162210 000 GENERAL FUND/FOOTBALL/PERSONAL SERVICES 284.00 24426297251018035106 2017 REGIONAL 0 267.00 WASDA MEETING 10 E 800 310 231100 000 GENERAL FUND/BOARD OF EDUCATION/PERSONAL SERVICES 267.00 | | 24207857265162901734 FLOWERS FUNERAL 0 | 80.00 | |
| (Wisconsin Athletic Directors Association) & MEMBERSHIP 10 E 400 310 162210 000 GENERAL FUND/FOOTBALL/PERSONAL SERVICES 284.00 24426297251018035106 2017 REGIONAL 0 267.00 WASDA MEETING 10 E 800 310 231100 000 GENERAL FUND/BOARD OF EDUCATION/PERSONAL SERVICES 267.00 | 10 E 800 411 231100 000 | GENERAL FUND/BOARD OF EDUCATION/GENERAL SUPPLIES | 80.00 | |
| MEMBERSHIP 10 E 400 310 162210 000 GENERAL FUND/FOOTBALL/PERSONAL SERVICES 284.00 24426297251018035106 2017 REGIONAL 0 267.00 WASDA MEETING 10 E 800 310 231100 000 GENERAL FUND/BOARD OF EDUCATION/PERSONAL SERVICES 267.00 | | (Wisconsin Athletic Directors | 284.00 | |
| 24426297251018035106 2017 REGIONAL 0 267.00 WASDA MEETING 10 E 800 310 231100 000 GENERAL FUND/BOARD OF EDUCATION/PERSONAL SERVICES 267.00 | 10 E 400 310 162210 000 | MEMBERSHIP | 284.00 | |
| WASDA MEETING 10 E 800 310 231100 000 GENERAL FUND/BOARD OF EDUCATION/PERSONAL SERVICES 267.00 | 70 D 400 040 X02040 000 | | 267.00 | |
| 10 E 800 310 231100 000 | 10 E 000 210 221100 000 | WASDA MEETING | 267.00 | |
| | 10 F 900 310 231100 000 | | | |

Check Date Invoice Number Invoice Desc PO Number Invoice Amount Check Amount Check Nbr Vendor Name Suits 2,376.00 10 E 200 420 162124 000 GENERAL FUND/GIRLS SWIMMING/APPAREL 24431057250200138921 SWIM FINS FOR 376.77 COMMUNITY ED 10 E 800 411 232200 000 GENERAL FUND/COMMUNITY RELATIONS/GENERAL SUPPLIES 376.77 79.99 24431057257200139263 EXTRA SWIM SUIT FOR MS 10 E 200 420 162124 000 GENERAL FUND/GIRLS SWIMMING/APPAREL 79.99 24431067262286073000 NAEA MEMBERSHIP -85.00 SPICE 10 E 100 940 221300 000 GENERAL FUND/INST. STAFF SERV. - TRAINING/DUES & FEES 85.00 24431067268083710854 ACCOUNTING BOOKS 0 1,986.03 1,986.03 GENERAL FUND/ART/GENERAL SUPPLIES 10 E 400 411 121000 000 24445007242000933201 Tech Ed supplies, 4011718125 757.73 nuts, bolts, screws, nails, paint, stain, blades for miter saw, and misc. supplies GENERAL FUND/TECH ED/GENERAL SUPPLIES 757.73 10 E 400 411 136000 000 24492157242894732788 WIRSA CONFERENCE 90.00 - KOLDEN 90.00 10 E 800 310 232100 000 GENERAL FUND/OFFICE OF SUPERINTENDENT/PERSONAL SERVICES 24492157262894385227 WIRSA CONFERENCE 180.00 REGISTRATION -PLOEKELMAN, TESMER 10 E 800 310 231100 000 GENERAL FUND/BOARD OF EDUCATION/PERSONAL SERVICES 180.00 150.00 24492157265637796442 Registration for 2021718062 National History GENERAL FUND/SOCIAL STUDIES/DUES & FEES 10 E 200 940 127000 000 150.00 24559307241900011912 2017 FALL STATE 280.00 SUPTS CONFERENCE REGISTRATION 10 E 800 310 232100 000 GENERAL FUND/OFFICE OF SUPERINTENDENT/PERSONAL SERVICES 280.00 24692167241100957096 Officce supplies 6021718067 14.58 14.58 SPECIAL EDUC./EEN DIRECTOR/GENERAL SUPPLIES 27 E 800 411 223300 341

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| Check Nbr Vendor Name | Check Date Invoice Number | Invoice bese | 20 Hanss | | |
| | 24692167242100245767 | PROFESSIONAL DEVELOPEMENT | 0 | 571.65 | |
| | | BOOKS - ELL | | | |
| 10 E 800 411 221300 391 | GENERAL FUND/INST. STAFF | SERV TRAINING/GE | NERAL SUPPL | 571.65 | |
| | 2469216724210062173 | SPONGES, DIXIE | 1021718062 | 40.71 | |
| 10 E 100 411 110000 000 | GENERAL FUND/ELEMENTARY C | URRICULUM/GENERAL S | SUPPLIES | 40.71 | |
| | 24692167242100621730 | Ear Thermometer Covers | 1021718061 | 41.85 | |
| 10 E 100 411 110000 000 | GENERAL FUND/ELEMENTARY C | CURRICULUM/GENERAL S | UPPLIES | 41.85 | |
| | 24692167243100195861 | 25PK - CAT6 RJ45 | 0 | 29.53 | • |
| | | JACK IN WHITE AND KESTONE PUNCH | | | |
| 10 E 800 411 266000 000 | GENERAL FUND/TECHNOLOGY C | DOWN STAND COORD/PROJECTS/GENER | AL SUPPLIES | 29.53 | |
| | 24692167243100241193 | SPONGES, DIXIE | 1021718062 | 18.88 | |
| 10 E 100 411 110000 000 | GENERAL FUND/ELEMENTARY C | | UPPLIES | 18.88 | |
| | 24692167243100285041 | SPONGES, DIXIE | 1021718062 | 92.91 | |
| 10 E 100 411 110000 000 | GENERAL FUND/ELEMENTARY C | URRICULUM/GENERAL S | UPPLIES | 92.91 | |
| | 24692167251001880997 | 2 - WIRELESS MOUSE | 0 | 25.84 | |
| 10 E 800 411 266000 000 | GENERAL FUND/TECHNOLOGY C | OORD/PROJECTS/GENER | AL SUPPLIES | 25.84 | |
| | 24692167253100735672 | EXTENSION CABLE W/ACTIVE REPEATER | 0 | 44.97 | |
| 10 E 800 411 266000 000 | GENERAL FUND/TECHNOLOGY C | OORD/PROJECTS/GENER | AL SUPPLIES | 44.97 | |
| | 24692167256100423739 | 2017-18 MS SOCIAL STUDIES: MAPS OF | 2021718060 | 253.89 | |
| | | THE WORLD BOOK | | | |
| 10 E 200 411 127000 000 | GENERAL FUND/SOCIAL STUDI | ES/GENERAL SUPPLIES | | 253.89 | |
| | 24692167257100293815 | USB CHARGING STATION | 6021718081 | 28.72 | |
| 27 E 200 411 158100 341 | SPECIAL EDUC./MULTICATEGO | RICAL HANDICAPPED/G | ENERAL SUPP | 28.72 | |
| | 24692167261100802965 | WI ART EDUCATION ASSOCIATION CONVENTION | 0 | 135.00 | |
| 10 E 100 310 221300 000 | GENERAL FUND/INST. STAFF | | RSONAL SERV | 135.00 | |
| | 24692167263100724201 | III - TAIW | 0 | 110.00 | |

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| | | SCORING 3YEAR SUBSCRIPTION | | | |
| 27 E 800 411 215000 341 | SPECIAL EDUC./PSYCHOLOG | GICAL SERVICES/GENERAL S | UPPLIES | 110.00 | |
| | 246921672651000286 | 096 GERMAN TEXTBOOK | 0 | 21.85 | |
| 10 E 800 411 123000 000 | GENERAL FUND/FOREIGN L | ANGUAGE/GENERAL SUPPLIES | | 21.85 | |
| | 246921676910051693 | 102 CARLES | 0 | 25.94 | 4 |
| 10 E 800 411 266000 000 | | Y COORD/PROJECTS/GENERAL | - | 25.94 | |
| , | 24717057241162415 | 938 DOJ BACKGROUND CHECK | 0 | 7.00 | |
| 10 E 800 310 232100 000 | GENERAL FUND/OFFICE OF | SUPERINTENDENT/PERSONAL | SERVICES | 7.00 | |
| | 24717057242162424 | 705 DOJ BACKGROUND CHECK | 0 | 7.00 | |
| 10 E 800 310 232100 000 | GENERAL FUND/OFFICE OF | SUPERINTENDENT/PERSONAL | SERVICES | 7.00 | |
| | 247170572511625197 | 708 DOJ BACKGROUND | 0 | 21.00 | |
| 10 E 800 310 232100 000 | GENERAL FUND/OFFICE OF | SUPERINTENDENT/PERSONAL | SERVICES | 21.00 | |
| | 247170572516251970 | 078 DOJ BACKGROUND CHECK | 0 | 77.00 | |
| 10 E 800 310 232100 000 | . GENERAL FUND/OFFICE OF | SUPERINTENDENT/PERSONAL | SERVICES | 77.00 | |
| | 247170572581625879 | 973 DOJ BACKGROUND CHECK | 0 | 28.00 | |
| 10 E 800 310 232100 000 | GENERAL FUND/OFFICE OF | SUPERINTENDENT/PERSONAL | SERVICES | 28.00 | |
| | 247170572591725994 | 175 DOJ BACKGROUND CHECK | 0 | 14.00 | |
| 10 E 800 310 232100 000 | GENERAL FUND/OFFICE OF | SUPERINTENDENT/PERSONAL | SERVICES | 14.00 | |
| | 247170572641626456 | 94 DOJ BACKGROUND CHECK | 0 | 7.00 | |
| 10 E 800 310 232100 000 | GENERAL FUND/OFFICE OF | SUPERINTENDENT/PERSONAL | SERVICES | 7.00 | |
| | 247170572641626456 | 98 DOJ BACKGROUND CHECK | 0 | 7.00 | |
| 10 E 800 310 232100 000 | GENERAL FUND/OFFICE OF | SUPERINTENDENT/PERSONAL | SERVICES | 7.00 | |
| | 247170572 <u>6</u> 61726663 | 05 DOJ BACKGROUND | 0 | 7.00 | |
| 10 E 800 310 232100 000 | GENERAL FUND/OFFICE OF | SUPERINTENDENT/PERSONAL | SERVICES | 7.00 | |
| · | 247170572701227037 | 11 NOTARY - SEIFERT | 0 | 20.00 | |
| 10 E 800 940 232100 000 | GENERAL FUND/OFFICE OF | SUPERINTENDENT/DUES & FE | ES | 20.00 | |
| | 247554272687326839 | 02 MADISON CONCOURSE | 0 | 1,333.86 | |

| - | ** | 1.00 | | - | 0, | | · , | | , |
|----|---------|------|------|----------|-----------|--------|-----|--------|---|
| | Sec. 14 | | 1.00 | | | | | 1.2 | |
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293,172.76

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| | | - WASDA FALL SUPERINTENDENTS | | | |
| | | CONFERENCE | | | |
| 10 E 800 342 232100 000 | GENERAL FUND/OFFICE OF | | YEE TRAVEL & | 1,333.86 | |
| | 24761977255207255 | 002 2017-2018 MS | 2021718063 | 151.00 | |
| | | SPELLING BEE | | | |
| | | REGISTRATION | | | |
| 10 E 200 940 122000 000 | GENERAL FUND/ENGLISH/D | UES & FEES | | 151.00 | |
| | 24906417263044584 | 517 Wisconsin | 8010171823 | 30.00 | |
| | | Basketball Year | | | |
| | | Book | | | |
| 10 E 400 411 162205 000 | GENERAL FUND/BOYS BASK | ETBALL/GENERAL SUPPLI | ES | 30.00 | |
| | 74431057259200819 | 478 CREDIT VOUCHER - | 0 | -481.58 | |
| | | HS SWIM SUITS | | | |
| 10 E 400 420 162124 000 | GENERAL FUND/GIRLS SWIN | MMING/APPAREL . | | -481.58 | |
| | 744310572702009668 | 887 CREDIT VOUCHER - | 0 | -355.01 | |
| | | MS SWIM SUITS | | | |
| 10 E 200 420 162124 000 | GENERAL FUND/GIRLS SWIN | MING/APPAREL | | -355.01 | |
| 74360 SECURITY HEALTH PLAN | 10/18/2017 NOV2017 | NOVEMBER 2017 | 0 | 188,070.04 | 188,070.04 |
| | | HEALTH INSURANCE | | | |
| | | PREMIUM | | | |
| 10 L 000 000 811631 000 | GENERAL FUND/HEALTH INS | SURANCE | | 146,306.21 | |
| 10 E 800 310 252000 000 | GENERAL FUND/FISCAL/PER | RSONAL SERVICES | | 374.00 | • |
| 27 L 000 000 811631 000 | SPECIAL EDUC./HEALTH IN | ISURANCE | | 36,051.36 | |
| 50 L 000 000 811631 000 | FOOD SERVICE FUND/HEALT | TH INSURANCE | | 5,249.39 | |
| 80 L 000 000 811631 000 | COMMUNITY SERVICE FUND/ | HEALTH INSURANCE | | 89.08 | |
| | | | | | |

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Check(s) For a Total of

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc PO | Number I | nvoice Amount | Check Amount |
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| 74408 | 10/25/2017 SEPTEMBER 2017 | STW - 8 17 HOURS | 0 | 8.17 | 8.17 |
| 27 E 800 185 158100 341 | | GORICAL HANDICAPPED/SALARY | | | 0.17 |
| 74409 MARLENE ROBINSON BEDNAR | 10/25/2017 SEPTEMBER 2017 | SERVICES - 11 | 0 | 308.00 | 308.00 |
| 10 E 800 310 214000 000 | GENERAL FUND/PUPIL HEAL | HOURS @ \$28/HR IH SERVICES/PERSONAL SERVI | CES | 308.00 | |
| 74410 CENTRAL STATE SUPPLY CORPORAT | I 10/25/2017 0293818-IN | M18 FUEL HAMMER DR W/SURGE, MILW M18 FUEL BLOWER KIT | 0 | 565.30 | 565.30 |
| 10 E 800 440 253300 000 | GENERAL FUND/OPERATION (| | QUIPME | 565.30 | |
| 74411 CESA #10 | 10/25/2017 8287 | 1ST & 2ND QTR TITLE I-A | 0 | 5,429.00 | 5,429.00 |
| 10 E 800 386 239000 141 | GENERAL FUND/OTHER ADMIN | NISTRATION/PAYMENT TO CESA | | 5,429.00 | |
| 74412 CHARTER COMMUNICATIONS | | ACCOUNT # 8245 11 795 0022996 | 0 | 121.45 | 121.45 |
| 10 E 800 358 266000 000 | GENERAL FUND/TECHNOLOGY | COORD/PROJECTS/ON-LINE COM | MUNIC | 121.45 | |
| 74413 COLBY CHRYSLER CENTER LLC | 10/25/2017 66825 | REPLACE BOTH FRONT TIRES | 0 | 319.50 | 779.74 |
| 10 E 800 320 254500 000 | GENERAL FUND/MAINTENANCE | -VEHICLES/PROPERTY SERVICE | 2 | 319.50 | |
| | 67122 | BRAKE NOISE IN REAR | 0 | 460.24 | |
| 10 E 800 320 254500 000 | GENERAL FUND/MAINTENANCE | -VEHICLES/PROPERTY SERVICE | 3 | 460.24 | |
| 74414 CRC LUMBER LLC | 10/25/2017 49224 | 4x8 PANEL | 0 | 34.75 | 34.75 |
| 10 E 200 411 143000 000 | GENERAL FUND/PHYSICAL ED | UCATION/GENERAL SUPPLIES | | 34.75 | |
| 74415 DALCO | 10/25/2017 3230499 | BACTERIAL ENZYME, DISINFECTANT, NEUTRAL FLOOR CLEANER | 0 | 673.02 | 835.83 |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION O | F BUILDINGS/GENERAL SUPPLI | ES | 673.02 | |
| 10 E 800 411 253300 000 | | STAYFLAT WET MOP F BUILDINGS/GENERAL SUPPLI | | 118.80 118.80 | |
| | 323825 | RTU DISINFECTANT | 0 | 44.01 | |
| 50 E 800 419 257220 000 | FOOD SERVICE FUND/FOOD S | ERVICE-LUNCH PROGRAM/OTHER | SUPP | 44.01 | |
| 74416 DEPT SAFETY & PROFESSIONAL SER | | WI REGISTRATION TAG NO: 1245677, ELEVATORS, TYPE: LIFT | 0 | 50.00 | 50.00 |
| 10 E 800 940 253300 000 | GENERAL FUND/OPERATION O | | | 50.00 | |

| pekp08.p | SCHOOL DI | STRICT OF COLBY | 4 - 6 2 2 4 4 5 4 3 4 3 4 3 5 6 7 | :09 AM 10/25/17 |
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| | #한 주면 등록 이번 등 전환을 가고 있다. 등록 등급 보기 | | | |
| .17.06.00.00-010033 | the character of the control of the | ck Summary | | PAGE: |

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| 74417 E.O. JOHNSON CO. INC. | 10/25/2017 21435694 | MPS CONTRACT | 0 | 2,035.13 | 2,035.13 |
| 10 E 800 411 258400 000 | GENERAL FUND/COPYING/D | UPLICATING/GENERAL SUPP | LIES | 1,628.10 | |
| 27 E 800 411 223300 341 | SPECIAL EDUC./EEN DIRE | CTOR/GENERAL SUPPLIES | | 284.92 | |
| 27 E 400 411 158100 341 | SPECIAL EDUC./MULTICAT | EGORICAL HANDICAPPED/GE | NERAL SUPP | 122.11 | |
| | | | | | |
| 74418 LINDA FILTZKOWSKI | 10/25/2017 EVENT WORKER | SWIM MEET TIMER | 0 | 27 00 | 27.00 |
| Till Billian I Billianononi | 10/20/2017 BYBRI WORKER | 10/10/17 | · · | 27.00 | 21100 |
| 10 E 400 310 162124 000 | CEMEDAL PUND/CIDIO CMT | MMING/PERSONAL SERVICES | | 27.00 | |
| 10 5 400 310 102124 000 | GENERAL FUND/GIRLS SWI | THING/ FERSONAL SERVICES | | 27.00 | |
| 7//10 UDADETAND DISCANDOS OVORDAS | 10/05/0017 HD000550000 | GRITHOUTO AND | 0 | 2 202 66 | 2 202 66 |
| 74419 HEARTLAND BUSINESS SYSTEMS | 10/25/2017 HBS00552889 | | 0 | 2,293.66 | 2,293.66 |
| | | BATTERY BACKUP | | | |
| 10 E 800 440 266000 000 | GENERAL FUND/TECHNOLOG | Y COORD/PROJECTS/NON-CA | PITAL EQUI | 2,293.66 | |
| | | | • | | |
| 74420 PHILIP OR KAREN HUBER | 10/25/2017 EVENT WORKER | VARSITY FOOTBALL | 0 | 27.00 | 54.00 |
| | | CHAIN GANG | | | |
| | | 08/18/17 | | | |
| 10 E 400 310 162210 000 | GENERAL FUND/FOOTBALL/ | PERSONAL SERVICES | | 27.00 | |
| | | | | | |
| | EVENT WORKER | VARSITY FOOTBALL | 0 · | 27.00 | |
| | | CHAIN GANG | | | |
| | | 09/27/17 | | | |
| 10 E 400 310 162210 000 | GENERAL FUND/FOOTBALL/ | PERSONAL SERVICES | | 27.00 | |
| 10 2 100 010 102210 000 | 02.2.2.2.2. | | | 2 | |
| 74421 JERRY HULL | 10/25/2017 EVENT WORKER | SWIM MEET | 0 | 27.00 | 54.00 |
| /4421 OBKKI HOHE | 10/25/2017 EVENT WORKER | COMPUTER 10/10/17 | · · | 27.00 | 34.00 |
| 10 5 400 210 162124 000 | COMPAN FUNDACTOR CHIL | | | 27.00 | |
| 10 E 400 310 162124 000 | GENERAL FUND/GIRLS SWIN | MING/PERSONAL SERVICES | | 27.00 | |
| | DADAM NODAD | CLICAL MARIA | 0 | 07.00 | |
| | EVENT WORKER | SWIM MEET | 0 | 27.00 | |
| | | COMPUTER 10/12/17 | | | |
| 10 E 400 310 162124 000 | GENERAL FUND/GIRLS SWIN | MING/PERSONAL SERVICES | | 27.00 | |
| | | | | | |
| 74422 TIM KAPFHAMER | | SWIM MEET TIMER | 0 | 27.00 | 27.00 |
| | | 10/12/17 | | | |
| 10 E 400 310 162124 000 | GENERAL FUND/GIRLS SWIM | MING/PERSONAL SERVICES | | 27.00 | |
| | | | | | |
| 74423 VICKI LEE | 10/25/2017 EVENT WORKER | SWIM MEET TIMER | 0 | 27.00 | 54.00 |
| | | 10/10/17 | | | |
| 10 E 400 310 162124 000 | GENERAL FUND/GIRLS SWIM | MING/PERSONAL SERVICES | | 27.00 | |
| | | | | | |
| • | EVENT WORKER | SWIM MEET TIMER | 0 | 27.00 | |
| | | 10/12/17 | | | |
| 10 E 400 310 162124 000 | GENERAL FUND/GIRLS SWIM | | | 27.00 | |
| 10 E 400 510 102124 000 | GENERAL LOND GIVES SHIP | ETING/I BROOMAL SERVICES | | 27.00 | |
| 74424 MADISON NATIONAL LIFE | 10/25/2013 1271550 | CHODE BEDM | 0 | 243.60 | 242 60 |
| 74424 MADISON NATIONAL LIFE | 10/25/2017 1271550 | SHORT TERM | U | 243.60 | 243.60 |
| 10 7 000 000 000 000 | anyers | DISABILITY | | | |
| 10 L 000 000 811635 000 | GENERAL FUND/DISABILITY | | | 181.44 | |
| 27 L 000 000 811635 000 | SPECIAL EDUC./DISABILIT | Y | | 62.16 | |
| | | | | | |
| 74425 MARSHFIELD BOOK & STATIONARY | | DISTRICT SUPPLIES 1 | | | 2,832.98 |
| 10 E 800 411 120000 000 | GENERAL FUND/REGULAR CU | RRICULUM/GENERAL SUPPLI | ES | 2,613.10 | |
| | | | | | |

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| | 345813 | supplies | 1011617033 | 4.69 | • |
| 10 E 800 411 120000 000 | GENERAL FUND/REGULAR C | | | 4.69 | |
| | 345815 | Laser Gem assortment pencils | 2021718037 | 15.19 | |
| 10 E 200 411 122000 000 | GENERAL FUND/ENGLISH/G | - | | 15.19 | |
| | 345816 | 2017-18 Middle School Building Wide Supplies | 2021718019 | 66.27 | |
| 10 E 200 411 120000 000 | GENERAL FUND/REGULAR C | | PLIES | 66.27 | |
| | 345817 | Classroom supplies | 1021718051 | 9.08 | |
| 10 E 800 411 120000 000 | GENERAL FUND/REGULAR CO | URRICULUM/GENERAL SUP | PLIES | 0.34 | |
| 10 E 100 411 110000 000 | GENERAL FUND/ELEMENTAR | Y CURRICULUM/GENERAL | SUPPLIES | 8.74 | |
| | 345818 | SUPPLIES | 1011718005 | 124.65 | |
| 10 E 800 411 120000 000 | GENERAL FUND/REGULAR CU | | | 124.65 | |
| 74426 MEYER LUMBER SUPPLY, INC. | 10/25/2017 61186 | DISHWASHER HOSE, YELLOW STRIPING PAINT | 0 | 14.47 | 14.47 |
| 10 E 800 411 254300 000 | GENERAL FUND/MAINTENANC | CE-BUILDINGS/GENERAL S | SUPPLIES | 14.47 | |
| 74427 THE MIDWEST CLINIC | 10/25/2017 REGISTRATION | REGISTRATION FOR NATHAN LARSEN FO 2017 MIDWEST CLINIC 71ST ANNUAL CONFERENCE | 0 | 150.00 | 150.00 |
| 10 E 200 310 221300 000 | GENERAL FUND/INST. STAF | FF SERV TRAINING/PE | ERSONAL SERV | 75.00 | |
| 10 E 400 310 221300 000 | GENERAL FUND/INST. STAF | FF SERV TRAINING/PE | ERSONAL SERV | 75.00 | |
| 74428 MIDWEST TECHNOLOGY | 10/25/2017 2085805-01 | Band Saw blades, sand paper, drill bits, Balsa wood, router bits, and misc.Tech Ed supplies | 4011718129 | 289.06 | 289.06 |
| 10 E 400 411 136000 000 | GENERAL FUND/TECH ED/GE | NERAL SUPPLIES | | 231.25 | |
| 10 E 400 440 136000 000 | GENERAL FUND/TECH ED/NO | N-CAPITAL EQUIPMENT | | 57.81 | |
| 74429 NASSCO INC | 10/25/2017 \$2209506.001 | CARPET SPOT | 0 | 16.24 | 5,214.90 |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/GENERAL | SUPPLIES | 16.24 | |
| | S2217886.002 | LATEX GEN PURPOSE GLOVE | 0 | 97.94 | |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/GENERAL | SUPPLIES | 97.94 | |

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| | \$2219085.001 | TOOT AROD WITH | 0 | 05.00 | |
| 10 E 800 411 253300 000 | | ISOLATOR KIT OF BUILDINGS/GENERAL SUPP | | 85.60 85.60 | |
| 10 E 800 411 233300 000 | GENERAL FUND/OFERATION | OF BUILDINGS/GENERAL SUPP. | riro | 85.60 | |
| | \$2219085.002 | VELCRO 2 SIDE SHT | 0 | 98.60 | |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/GENERAL SUPP | LIES | 98.60 | |
| | S2220897.001 | FLOOR FINISH, | 0 | 1,998.29 | |
| | | SOAP, JUMBO BATH | | 1,000.20 | |
| | | TISSUE, SOFT ROLL | | | |
| | | TOWEL | | | |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/GENERAL SUPP | LIES | 1,998.29 | |
| | S2236978.001 | MAGIC ERASER, | 0 | 1 725 72 | |
| | 32230970,001 | DUSTER, HAIR & | U | 1,725.72 | |
| | | BODY SOAP, BATH | | | |
| | | TISSUE, SOFT ROLL | | | |
| | | TOWEL | | | |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/GENERAL SUPPI | IES | 1,725.72 | |
| | 02022017 000 | *************************************** | | CO | |
| | S2237217.002 | HANDWASH, VINYL GLOVE, FLOOR PAD, | 0 | 681.19 | |
| | | CAN LINER ROLL | | | |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/GENERAL SUPPL | TES | 681.19 | |
| | | | | 002.23 | |
| | \$2237217.003 | CAN LINERSS | 0 | 511.32 | |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/GENERAL SUPPL | IES | 511.32 | |
| 74430 NATIONAL ELEVATOR INSPECTION S | 10/25/2017 0288978 | ROUTINE | 0 | 64.33 | 64.33 |
| | | INSPECTION | | | |
| 10 E 800 320 254300 000 | GENERAL FUND/MAINTENANC | E-BUILDINGS/PROPERTY SERVI | CE | 64.33 | |
| | | | | | |
| 74431 CHRISTINE OLSON | 10/25/2017 REIMBURSEMENT | | 718064 | 24.00 | 48.00 |
| 10 E 200 470 122000 000 | CENTED AT PINED / PRICE TOU / PRICE | FOR CLASSROOM | | 24.00 | |
| 10 2 200 470 122000 000 | GENERAL FUND/ENGLISH/TE | AIBAS/ WORABAS | | 24.00 | |
| | REIMBURSEMENT 2 | BLANK BOOKS 2021 | 718065 | 24.00 | |
| 10 E 200 411 122000 000 | GENERAL FUND/ENGLISH/GEN | NERAL SUPPLIES | | 24.00 | |
| 74432 ONENECK IT SOLUTIONS LLC | 10/25/2017 102038 | 1YR INFORMACAST | 0 | 3,670.40 | 3,670.40 |
| | ,, | ADVANCE | Ü | 3,0,0.10 | 5,010.30 |
| | | SUBSCRIPTION 250 | | | |
| | | ENDPOINTS | | | |
| 10 E 800 480 266000 000 | GENERAL FUND/TECHNOLOGY | COORD/PROJECTS/NON-INSTRUC | CT COM | 3,670.40 | |
| 74422 DAME OFFICE | 10/35/2017 PUPUM MODED | CUTM MIRITIM METADE | ^ | 07.00 | |
| 74433 DAVE OTTEN | 10/25/2017 EVENT WORKER | SWIM MEET TIMER 10/12/17 | 0 | 27.00 | 27.00 |
| 10 E 400 310 162124 000 | GENERAL FUND/GIRLS SWIMM | | | 27.00 | |
| | | | | | |
| 74434 | 10/25/2017 SEPT/OCT 2017 | KITCHEN STUDENT | 0 | 21.69 | 21.69 |
| | | WORKER - 21.69 | | | |

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| 27 E 800 185 158100 341 | SPECIAL EDUC./MULTICATE | HOURS EGORICAL HANDICAPPED | SALARY STUDE | 21.69 | |
| 74435 CHERYL PLOECKELMAN | 10/25/2017 MILEAGE | LEADERSHIP | 0 | 155.15 | 155.15 |
| 10 E 800 342 231100 000 | GENERAL FUND/BOARD OF F | CONFERENCE EDUCATION/EMPLOYEE TF | RAVEL & EXP. | 155.15 | |
| 74436 RAPTOR EDUCATION GROUP, INC | 10/25/2017 051-17 | Speaker/ Presentor for Family Night (magician or Other option as available) | 3021718007 | 226.45 | 226.45 |
| 10 E 800 310 221900 141 | GENERAL FUND/PARENT-IMF | | /PERSONAL SE | 226.45 | |
| 74437 RICHARD ZIMMERMAN 10 E 800 411 254300 000 | 10/25/2017 INV 3035 GENERAL FUND/MAINTENANC | SUPPLIES E-BUILDINGS/GENERAL | 0 SUPPLIES | 321.84 321.84 | 321.84 |
| 74438 RIESTERER & SCHNELL INC | 10/25/2017 1254616 | SWITCH, WIRING HARNESS | 0 | 57.81 | 79.87 |
| 10 E 800 411 254300 000 | GENERAL FUND/MAINTENANC | E-BUILDINGS/GENERAL | SUPPLIES | 57.81 | |
| 10 E 800 411 254300 000 | 1257224 GENERAL FUND/MAINTENANC | SWOTCH, V-BELT E-BUILDINGS/GENERAL | 0 SUPPLIES | 22.06 22.06 | |
| 74439 ANITA SCHMEISER | 10/25/2017 EVENT WORKER | SWIM MEET TIMER | 0 | 27.00 | 27.00 |
| 10 E 400 310 162124 000 | GENERAL FUND/GIRLS SWIM | | ES | 27.00 | |
| 74440 SCHOLASTIC INC | 10/25/2017 15744359 | Personal Poster Sets: Read All About Me | 1021718064 | 31.85 | 31.85 |
| 10 E 100 411 110000 000 | GENERAL FUND/ELEMENTARY | | SUPPLIES | 31.85 | |
| 74441 SCHOOL SPECIALTY | 10/25/2017 308102903676 | materials for special ed grs. | 6021718084 | 212.92 | 212.92 |
| 27 E 100 411 158100 341 | SPECIAL EDUC./MULTICATE | | GENERAL SUPP | 212.92 | |
| 74442 ROD SMAZAL | 10/25/2017 EVENT 10/13/17 WOR | CHAIN GANG | 0 | 27.00 | 54.00 |
| 10 E 400 310 162210 000 | GENERAL FUND/FOOTBALL/PR | 10/13/17 ERSONAL SERVICES | | 27.00 | |
| | EVENT WORKER | VARSITY FOOTBALL CHAIN GANG 08/18/17 | 0 | 27.00 | |
| 10 E 400 310 162210 000 | GENERAL FUND/FOOTBALL/PE | | | 27.00 | |
| 74443 SOS TECHNOLOGIES | 10/25/2017 136263 | BATTERY FOR | . 0 | 322.95 | 322.95 |

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| | | Sa talan da Barata a da a da a da da a da da da da da da | ระสะบางให้เห็น เป็นสามารถสายสมเด็จ เป็นได้ ได้ | |

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| | | DEFIBRILLATOR, ADULT SMART DEFIB PADS CARTIDGE | | | |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION C | • | SUPPLIES | 322.95 | |
| 74444 STERLING WATER INC 10 E 800 411 253300 000 | 10/25/2017 342X06188406 GENERAL FUND/OPERATION C | SOLAR SALT F BUILDINGS/GENERAL | 0 SUPPLIES | 64.20 | 64.20 |
| 74445 JUDY SWEDA | 10/25/2017 EVENT WORKER | SWIM MEET TIMER | 0 | 27.00 | 54.00 |
| 10 E 400 310 162124 000 | GENERAL FUND/GIRLS SWIMM | ING/PERSONAL SERVICE | ES | 27.00 | |
| | EVENT WORKER | SWIM MEET TIMER | 0 | 27.00 | |
| 10 E 400 310 162124 000 | GENERAL FUND/GIRLS SWIMM | ING/PERSONAL SERVICE | ES | 27.00 | |
| 74446 T & C WATER SYSTEMS 10 E 800 415 232100 000 | 10/25/2017 31316 GENERAL FUND/OFFICE OF S | WATER UPERINTENDENT/FOOD | 0 | 14.00 14.00 | 14.00 |
| 74447 TEAM SPORTING GOODS INC | 10/25/2017 AAD004737 | 2017-2018 HS CROSS COUNTRY: WARM UP TOPS/PANTS | 8010171854 | 209.30 | 1,530.45 |
| 10 E 400 420 162308 000 | GENERAL FUND/BOYS/GIRLS | | | 209.30 | |
| | AAD004740 | 2017-2018 HS CROSS COUNTRY: WARM UP TOPS/PANTS | 8010171854 | 48.00 | |
| 10 E 400 420 162308 000 | GENERAL FUND/BOYS/GIRLS | | | 48.00 | |
| | AAD004741 | 2017-2018 HS CROSS COUNTRY: WARM UP TOPS/PANTS | 8010171854 | 192.00 | |
| 10 E 400 420 162308 000 | GENERAL FUND/BOYS/GIRLS Y | | | 192.00 | |
| | AAD004769 | Basketball Uniforms | 8010171825 | 423.00 | |
| 10 E 400 420 162205 000 | GENERAL FUND/BOYS BASKETE | BALL/APPAREL | | 423.00 | |
| | AAD004770 | Basketball Uniforms | 8010171825 | 423.00 | |
| 10 E 400 420 162205 000 | GENERAL FUND/BOYS BASKETE | BALL/APPAREL | | 423.00 | |
| 27 E 800 411 159300 341 | AAF008073 SPECIAL EDUC./ADAPTIVE PE | Adaptive P.E. | | 235.15 235.15 | |
| 74448 TP PRINTING CO INC | 10/25/2017 60803 | EMPLOYMENT AD, LEGAL NOTICES | 0 | 824.54 | 824.54 |

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| 10 E 800 354 263300 000 | GENERAL FUND/PUBLIC INFO | ORMATION/PRINTING & BIND | ING | 824.54 | |
| 74449 TRUGREEN PROCESSING CENTER | 10/25/2017 74373572 | LAWN SERVICE PRACTICE FB | 0 | 566.50 | 952.75 |
| 10 E 800 320 254200 000 | GENERAL FUND/MAINTENANCE | | | 566.50 | |
| | 74533376 | LAWN SERVICE - VARSITY FB | 0 | 386.25 | |
| 10 E 800 320 254200 000 | GENERAL FUND/MAINTENANCE | | | 386.25 | |
| 74450 U.W. STEVENS POINT CONTINUING | 10/25/2017 REGISTRATION | 2017 STEM EXPLORATION DAY FOR BOYS | 0 | 1,120.00 | 1,120.00 |
| 10 E 800 940 172000 000 | GENERAL FUND/GIFTED/TALE | | | 1,120.00 | |
| 74451 | 10/25/2017 SEPTEMBER 2017 | KITCHEN STUDENT WORKER- 2.57 HOURS | 0 | 2.57 | 6.00 |
| 27 E 800 185 158100 341 | SPECIAL EDUC./MULTICATEGO | | RY STUDE | 2.57 | |
| | SEPTEMBER 2017 STW | STW - 3.43 HOURS | 0 | 3.43 | |
| 27 E 800 185 158100 341 . | SPECIAL EDUC./MULTICATEGO | ORICAL HANDICAPPED/SALAR | RY STUDE | 3.43 | |
| 74452 WE ENGERGIES 10 E 800 331 253300 000 | 10/25/2017 ELEMENTARY SCHOOL GENERAL FUND/OPERATION OF | | | 308.88 | 489.12 |
| 10 E 800 331 253300 000 ' | HIGH SCHOOL FRONT GENERAL FUND/OPERATION OF | 09/12/17-10/13/17 F BUILDINGS/GAS FOR HEAT | | 177.85 177.85 | |
| 10 E 800 331 253300 000 | MIDDLE SCHOOL GENERAL FUND/OPERATION OF | | | 2.39 | |
| 74453 KRIS WEHRMAN | 10/25/2017 EVENT WORKER | SWIM MEET TIMER | 0 | 27.00 | 54.00 |
| 10 E 400 310 162124 000 | GENERAL FUND/GIRLS SWIMMI | | | 27.00 | |
| | EVENT WORKER | SWIM MEET TIMER | 0 | 27.00 | |
| 10 E 400 310 162124 000 | GENERAL FUND/GIRLS SWIMMI | ING/PERSONAL SERVICES | | 27.00 | |
| 74454 WIAA | 10/25/2017 2017 VOLLEYBALL | 2017 REGIONAL GIRLS VOLLEYBALL FINANCIAL STATEMENT | 0 | 317.25 | 317.25 |
| 10 E 400 940 162121 000 | GENERAL FUND/GIRLS VOLLEY | BALL/DUES & FEES | | 317.25 | |
| 74455 WIL-KIL PEST CONTROL CORP | 10/25/2017 3253313 | MONTHLY SERVICE - HIGH SCHOOL | 0 | 39.50 | 77.50 |
| 10 E 800 320 253300 000 | GENERAL FUND/OPERATION OF | BUILDINGS/PROPERTY SER | VICE | 39.50 | |

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| | 3255212 | MONTHLY SERVICE - 0 MIDDLE SCHOOL | 38.00 | |
| 10 E 800 320 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/PROPERTY SERVICE | 38.00 | |
| 74456 WISCONSIN LIBRARY SERVICES INC | 10/25/2017 487238 | 2017-2018 - CE - 2001718007 435 - Tumblebooks Subscription | 797.00 | 3,586.35 |
| 10 E 100 435 222200 000 | GENERAL FUND/LMC - INST | SERVICE/PROGRAMMED COMPUTER SOF | 797.00 | |
| | 487239 | 2017-2018 - CE - 2001718011 940 - WILS MEMBERSHIP RENEWAL | 199.00 | |
| 10 E 100 940 222200 000 | GENERAL FUND/LMC - INST | | 199.00 | |
| | 487240 | 2017-2018 - HS/MS 2001718019 - 435 - WILS: CULTUREGRAMS | 1,046.85 | |
| 10 E 200 435 222200 000 · | GENERAL FUND/LMC - INST | SERVICE/PROGRAMMED COMPUTER SOF | 523,43 | |
| 10 E 400 435 222200 000 | GENERAL FUND/LMC - INST | SERVICE/PROGRAMMED COMPUTER SOF | 523.42 | |
| | 487241 | 2017-2018 - HS - 2001718034 435 - SIRS | 1,543.50 | |
| | • | RESEARCHER - | | |
| 10 E 400 435 222200 000 | GENERAL FUND/LMC - INST | ONLINE SERVICE/PROGRAMMED COMPUTER SOF | 1,543.50 | |
| 74457 XCEL ENERGY 1 | 0/25/2017 ADAMS HOUSE | 09/06/17-10/05/17 0 | 143.65 | 10,601.18 |
| 10 E 800 336 253300 000 | GENERAL FUND/OPERATION C | OF BUILDINGS/ELECTRICITY OTHER T | 143.65 | |
| | BALL PARK | 09/06/17-10/07/17 0 | 739.19 | • |
| 10 E 800 336 253300 000 | GENERAL FUND/OPERATION C | DF BUILDINGS/ELECTRICITY OTHER T | 739.19 | |
| | ELEMENTARY SCHOOL | 09/06/17-10/07/17 0 | 1,840.60 | |
| 10 E 800 336 253300 000 | GENERAL FUND/OPERATION C | OF BUILDINGS/ELECTRICITY OTHER T | 1,840.60 | |
| | HIGH SCHOOL | 09/06/17-10/07/17 0 | 7,877.74 | |
| 10 E 800 336 253300 000 | GENERAL FUND/OPERATION O | F BUILDINGS/ELECTRICITY OTHER T | 7,877.74 | |
| 74458 ZANER-BLOSER EDUCATIONAL PUBLI 1 | 0/25/2017 10139171 | spelling 6021718083 workbooks for | 454.21 | 454.21 |
| 27 E 100 470 158100 341 | SDECIBI EDNC /WIITETCARDO | special ed. k-3 ORICAL HANDICAPPED/TEXTBKS/WORK | AEA 01 | |
| 2. 2. 200 470 130100 341 | SELCIAL EDUC./MULITCATEG | OUTOUR BUNDIONEERD\ IEVIBV2\ MOKK | 454.21 | |
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| 74459 ACCURACE TIMING SERVICES | 10/31/2017 696 | 10/7 COLBY INVITE (TRAVEL/HOTEL/SETU | | 200.00 | 200.00 |
| 10 E 400 310 162308 000 | GENERAL FUND/BOYS/GIRI | P .S XC/PERSONAL SERVICES | } | 200.00 | |
| | | | | | |
| 74460 CHARTER COMMUNICATIONS | 10/31/2017 0003269102317 | ACCOUNT #8245 11 795 0003269 | 0 | 1,103.26 | 1,103.26 |
| 10 E 800 358 266000 000 | GENERAL FUND/TECHNOLOG | Y COORD/PROJECTS/ON-LI | NE COMMUNIC | 1,103.26 | |
| 74461 FOLLETT SCHOOL SOLUTIONS, INC | :. 10/31/2017 692757F-3 | 2017-2018 - MS - 432 - Follett | 2001718056 | 405.54 | 405.54 |
| 10 E 200 432 222200 000 | GENERAL FUND/LMC - INS | | S | 405.54 | |
| 74462 STACY A GOULD | 10/31/2017 OFFICIAL | VARSITY SWIM | 0 | 70.00 | 70.00 |
| 10 E 400 310 162124 000 | GENERAL FUND/GIRLS SWI | | S | 70.00 | • |
| 74463 HANDWRITING WITHOUT TEARS | 10/31/2017 1162968-1 | Handwriting | 6021718082 | 437.25 | 437.25 |
| 10 E 050 470 110000 000 | GENERAL FUND/ELEMENTAR | Workbooks Y CURRICULUM/TEXTBKS/W | ORKBKS | 437.25 | |
| | • | | | | |
| 74464 HORACE MANN MIDDLE SCHOOL | 10/31/2017 EVENT FEE | 2017 SWIM INVITATIONAL ENTRANCE FEE | . 0 | 100.00 | 100.00 |
| 10 E 200 940 162124 000 | GENERAL FUND/GIRLS SWI | | | 100.00 | |
| | | | | 07.00 | 27.00 |
| 74465 PHILIP OR KAREN HUBER | 10/31/2017 EVENT WORKER | VARSITY FOOTBALL CHAIN GANG 09/22/2017 | 0 | 27.00 | 27.00 |
| 10 E 400 310 162210 000 | GENERAL FUND/FOOTBALL/ | | | 27.00 | |
| 74466 STEVEN JENSEN | 10/31/2017 OFFICIAL | VARSITY SWIM | 0 | 149.20 | 149.20 |
| 10 E 400 310 162124 000 | GENERAL FUND/GIRLS SWI | 11-04-2017 MMING/PERSONAL SERVICE | S | 149.20 | |
| | | | | | |
| 74467 J W PEPPER & SON INC | 10/31/2017 07892494 | 2017-2018 HS CHOIR: CONCERT | 4011718116 | 173.22 | 173.22 |
| 10 E 400 411 125400 000 | GENERAL FUND/VOCAL MUS | MUSIC IC/GENERAL SUPPLIES | | 173.22 | |
| 74468 PAUL KNETTER | 10/31/2017 OFFICIAL | MS BOYS | 0 | 62.00 | 62.00 |
| | | BASKETBALL | | | |
| 10 E 200 310 162205 000 | GENERAL FUND/BOYS BASK | 10-31-2017 ETBALL/PERSONAL SERVIC | ES | 62,00 | |
| 744CO MARTONI NATIONAL LIER | 10/31/2017 1272417 | NOVEMBER 2017 | 0 | 1,827.45 | 1,827.45 |
| 74469 MADISON NATIONAL LIFE | 701 071 5071 YE15471 | LONG TERM | | _, 52, | =, ==: |
| | | DISABILITY | | | |
| 10 E 800 251 120000 000 | GENERAL FUND/REGULAR CU | | | 30.79 52.26 | |
| 10 E 800 251 222000 000 | GENERAL FUND/EDUCATION | AL MEDIA/INCOME PROTECT | LION INSUKA | 32.26 | |

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| | 10 E 800 251 | 223910 | 000 | GENERA | L FUND/READING | SPECIALIST/INCOME PRO | OTECTION INSUR | 6.51 |
| | 10 E 800 251 | 232100 | 000 | GENERA | L FUND/OFFICE O | F SUPERINTENDENT/INCO | OME PROTECTION | 50.05 |
| | 10 E 800 251 | 252000 | 000 | GENERA | L FUND/FISCAL/I | NCOME PROTECTION INSU | JRANCE | 53.45 |
| | 10 E 800 251 | 253300 | 000 | GENERA | L FUND/OPERATION | OF BUILDINGS/INCOME | E PROTECTION I | 140.35 |
| | 27 E 100 251 | 158100 | 011 | SPECIA | L EDUC./MULTICA | TEGORICAL HANDICAPPE |)/INCOME PROTE | 26.02 |
| | 27 E 400 251 | 158100 | 011 | SPECIA | L EDUC./MULTICA | regorical Handicapper |)/INCOME PROTE | 44.82 |
| | 27 E 800 251 | 156600 | 011 | SPECIA | L EDUC./SPEECH/I | LANGUAGE/INCOME PROTE | ECTION INSURAN | 31.99 |
| | 27 E 800 251 | 215000 | 011 | SPECIA | L EDUC./PSYCHOLO | OGICAL SERVICES/INCOM | 4E PROTECTION | 11.69 |
| | 27 E 800 251 | 223300 | 011 | SPECIA | L EDUC./EEN DIR | ECTOR/INCOME PROTECTI | ON INSURANCE | 13.92 |
| | 50 E 800 251 | 257220 | 000 | FOOD S | ERVICE FUND/FOOI | SERVICE-LUNCH PROGR | RAM/INCOME PRO | 70.65 |
| | 27 E 200 251 | 158100 | 011 | SPECIA | L EDUC./MULTICAT | regorical Handicappel |)/INCOME PROTE | 29.25 |
| | 27 E 100 251 | 159300 | 011 | SPECIA | L EDUC./ADAPTIVE | E PHY ED/INCOME PROTE | ECTION INSURAN | 1.61 |
| | 10 E 800 251 | 266000 | 000 | GENERA | L FUND/TECHNOLOG | GY COORD/PROJECTS/INC | OME PROTECTIO | 5.88 |
| | 10 E 050 251 | 110000 | 000 | GENERA | L FUND/ELEMENTAR | RY CURRICULUM/INCOME | PROTECTION IN | 19.70 |
| | 10 E 800 251 | 215000 | 000 | GENERA | L FUND/PSYCHOLOG | GICAL SERVICES/INCOME | PROTECTION I | 2.23 |
| | 10 E 100 251 | 110000 | 000 | GENERA | L FUND/ELEMENTA | RY CURRICULUM/INCOME | PROTECTION IN | 205.58 |
| | 10 E 100 251 | 110000 | 332 | GENERA | L FUND/ELEMENTA | RY CURRICULUM/INCOME | PROTECTION IN | 64.68 |
| | 10 E 200 251 | 120000 | 000 | GENERA | L FUND/REGULAR (| CURRICULUM/INCOME PRO | TECTION INSUR | 175.23 |
| | 10 E 200 251 | 141000 | 000 | GENERA | L FUND/HEALTH/IN | COME PROTECTION INSU | JRANCE | 8.22 |
| | 10 E 200 251 | 143000 | 000 | GENERA | L FUND/PHYSICAL | EDUCATION/INCOME PRO | TECTION INSUR | 12.33 |
| | 10 E 100 251 | 143000 | 000 | GENERA | L FUND/PHYSICAL | EDUCATION/INCOME PRO | TECTION INSUR | 14.49 |
| | 10 E 200 251 | 213000 | 000 | GENERA | L FUND/PUPIL SEF | RVICES - GUIDANCE/INC | OME PROTECTIO | 13.21 |
| | 27 E 200 251 | 213000 | 011 | SPECIA | L EDUC./PUPIL SE | RVICES - GUIDANCE/IN | COME PROTECTI | 1.47 |
| | 10 E 100 251 | 213000 | 000 | GENERA | L FUND/PUPIL SEF | RVICES - GUIDANCE/INC | OME PROTECTIO | 15.64 |
| | 27 E 100 251 | 213000 | 011 | SPECIA | L EDUC./PUPIL SE | CRVICES - GUIDANCE/IN | COME PROTECTI | 1.74 |
| | 10 E 200 251 | 122000 | 141 | GENERA | L FUND/ENGLISH/I | NCOME PROTECTION INS | URANCE | 17.94 |
| | 10 E 100 251 | 122000 | 141 | GENERA | L FUND/ENGLISH/I | NCOME PROTECTION INS | URANCE | 20.34 |
| | 10 E 901 251 | 122000 | 141 | GENERA | L FUND/ENGLISH/I | NCOME PROTECTION INS | URANCE | 2.46 |
| | 27 E 800 251 | 223300 | 341 | SPECIA | L EDUC./EEN DIRE | CTOR/INCOME PROTECTI | ON INSURANCE | 8.82 |
| , | 10 E 100 251 | 121000 | 000 | GENERAL | L FUND/ART/INCOM | E PROTECTION INSURAN | ICE | 17.82 |
| | 10 E 200 251 | 121000 | 000 | GENERAL | FUND/ART/INCOM | E PROTECTION INSURAN | ICE | 16.13 |
| | 10 E 400 251 | 124000 | 000 | GENERAL | FUND/MATHEMATI | CS/INCOME PROTECTION | INSURANCE | 27.17 |
| | 10 E 100 251 | 125100 | | GENERAL | FUND/MUSICAL G | ENERAL/INCOME PROTEC | TION INSURANC | 28.37 |
| | 10 E 200 251 | 125400 | 000 | GENERAL | FUND/VOCAL MUS | IC/INCOME PROTECTION | INSURANCE | 7.71 |
| | 10 E 400 251 | 125400 | 000 | GENERAL | FUND/VOCAL MUS | IC/INCOME PROTECTION | INSURANCE | 7.70 |
| | 10 E 200 251 | 125500 | 000 | GENERAL | FUND/INSTRUMEN | TAL MUSIC/INCOME PRO | TECTION INSUR | 6.23 |
| | 10 E 400 251 | 125500 | 000 | GENERAL | FUND/INSTRUMEN | TAL MUSIC/INCOME PRO | TECTION INSUR | 6.22 |
| | 10 E 400 251 | 126000 | 000 | GENERAI | FUND/SCIENCE/I | NCOME PROTECTION INS | URANCE | 36.36 |
| | 10 E 400 251 | 127000 | 000 | GENERAL | FUND/SOCIAL ST | UDIES/INCOME PROTECT | ION INSURANCE | 26.92 |
| | 10 E 400 251 | 122000 | 000 | GENERAL | FUND/ENGLISH/I | NCOME PROTECTION INS | URANCE | 25,62 |
| | 10 E 800 251 | 123000 | 000 | GENERAI | FUND/FOREIGN L | ANGUAGE/INCOME PROTE | CTION INSURAN | 10.18 |
| | 10 E 400 251 | 132000 | 000 | GENERAI | FUND/BUSINESS | EDUCATION/INCOME PRO | TECTION INSUR | 6.21 |
| | 10 E 100 251 | 132000 | 000 | GENERAI | FUND/BUSINESS | EDUCATION/INCOME PRO | TECTION INSUR | 3.10 |
| | 10 E 200 251 | 132000 | 000 | GENERAI | FUND/BUSINESS | EDUCATION/INCOME PRO | TECTION INSUR | 3.10 |
| | 10 E 400 251 | 131000 | 000 | GENERAI | FUND/AGRICULTU | RE/INCOME PROTECTION | INSURANCE | 5.09 |
| | 10 E 200 251 | 131000 | 000 | GENERAI | FUND/AGRICULTU | RE/INCOME PROTECTION | INSURANCE | 5.09 |
| | 10 E 100 251 | 241000 | 000 | GENERAI | FUND/OFFICE OF | PRINCIPAL/INCOME PR | OTECTION INSU | 27.07 |
| | 10 E 200 251 | 241000 | 000 | GENERAI | FUND/OFFICE OF | PRINCIPAL/INCOME PR | OTECTION INSU | 48.87 |
| | 10 E 400 251 | 241000 | 000 | GENERAI | FUND/OFFICE OF | PRINCIPAL/INCOME PR | OTECTION INSU | 54.90 |
| | 10 E 400 251 | 135000 | 000 | GENERAL | FUND/FAMILY & | CONSUMER EC/INCOME P | ROTECTION INS | 4.59 |
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| 10 E 200 251 135000 000 | GENERAL FUND/FAMILY & | CONSUMER EC/INCOME PROTEC | CTION INS | 4.59 | |
| 10 E 800 251 110000 341 | | RY CURRICULUM/INCOME PROTI | | | |
| 27 E 100 251 159100 011 | | ES/INCOME PROTECTION INSU | | 30.94 | |
| 27 E 200 251 159100 011 | | ES/INCOME PROTECTION INSU | | 36.68 | |
| 27 E 400 251 159100 011 | SPECIAL EDUC./EEN AIDE | ES/INCOME PROTECTION INSU | RANCE | 29.82 | |
| 10 E 400 251 141000 000 | GENERAL FUND/HEALTH/IN | NCOME PROTECTION INSURANCE | 3 | 4.04 | • |
| 10 E 400 251 143000 000 | GENERAL FUND/PHYSICAL | EDUCATION/INCOME PROTECT: | ON INSUR | 10.40 | |
| 27 E 050 251 152000 011 | SPECIAL EDUC./EARLY CH | HILDHOOD/INCOME PROTECTION | INSURAN | 19.70 | |
| | GENERAL FUND/TECH ED/1 | INCOME PROTECTION INSURANCE | Œ | 25.91 | |
| 10 E 200 251 136000 000 | | NCOME PROTECTION INSURANCE | | 4.96 | |
| | GENERAL FUND/PUPIL SEF | RVICES - GUIDANCE/INCOME E | PROTECTIO | 16.52 | |
| | | ES/INCOME PROTECTION INSU | | 9.75 | |
| 27 E 400 251 213000 011 | | ERVICES - GUIDANCE/INCOME | | 1.84 | |
| 10 E 100 251 124000 000 | | CS/INCOME PROTECTION INSU | | 15.18 | |
| 10 E 100 251 122000 000 | | NCOME PROTECTION INSURANCE | | 33.65 | |
| 10 E 800 251 171000 391 | | SOCIALLY DISADVANTAGE/INC | | 2.72 | |
| 10 E 800 251 171000 000 | | SOCIALLY DISADVANTAGE/INC | | 38.28 | |
| 10 E 800 251 171000 000 | | CONAL STAFF SERVICES/INCOM | | 6.51 | |
| 10 E 600 231 229000 000 | GENERAL FUND/INSTRUCTI | ONAL STAFF SERVICES/IRCOR | ID INOIDC | 0.31 | |
| 74470 DAVE MICHELS | 10/31/2017 OFFICIAL | VARSITY SWIM 11-04-2017 | 0 | 88.90 | 88.90 |
| 10 E 400 310 162124 000 | GENERAL FUND/GIRLS SWI | MMING/PERSONAL SERVICES | | 88.90 | |
| 74471 DANIEL NETZER | 10/31/2017 OFFICIAL | VARSITY SWIM 11-04-2017 | 0 | 70.00 | 70.00 |
| 10 E 400 310 162124 000 | GENERAL FUND/GIRLS SWI | | | 70.00 | |
| 74472 NORTHCENTRAL TECHNICAL COLLEG | E 10/31/2017 1*18173*101*6992 | ESSENTIALS OF PUBLIC HEALTH | 0 | 33.50 | 33.50 |
| 10 E 800 411 120000 000 | GENERAL FUND/REGULAR C | CURRICULUM/GENERAL SUPPLIE | S | 33.50 | |
| 74473 PROGRESSIVE TRAVEL, INC. | 10/31/2017 11323 | SCHOOL BUS | 0 | 659.69 | 1,115.12 |
| · | | PORTION - CC TO WESTBY | | | |
| 10 E-800 341 256743 000 | GENERAL FUND/ATHLETIC | PUPIL TRANSPORTATION/PUPI | L TRAVEL | 659.69 | |
| | 11327 | SCHOOL BUS PORTION - FOOTBALL TO AMHERST | 0 | 455.43 | |
| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC | PUPIL TRANSPORTATION/PUPI | L TRAVEL | 455.43 | • |
| 74474 RAU, TREY | 10/31/2017 OFFICIAL | MS BOYS BASKETBALL 11-02-2017 | 0 | 62.00 | 62.00 |
| 10 E 200 310 162205 000 | GENERAL FUND/BOYS BASK | ETBALL/PERSONAL SERVICES | | 62.00 | |
| 74475 RAU, TREY | 10/31/2017 OFFICIAL | MS BOYS | 0 | 62.00 | 62.00 |
| ; | | BASKETBALL | | | |
| | | 10 01 0017 | | | |

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| 10 E 200 310 162205 000 | GENERAL FUND/BOYS BASK | ETBALL/PERSONAL SERVI | CES | 62.00 | |
| 74476 SHELL | 10/31/2017 79387155710 | ACCOUNT: | 0 | 128.62 | 128.62 |
| | | 079-387-155 | | | |
| 10 E 800 342 252000 000 | GENERAL FUND/FISCAL/EM | PLOYEE TRAVEL & EXP. | | 9.82 | |
| 10 E 800 348 221300 000 · | GENERAL FUND/INST. STA | FF SERV TRAINING/V | EHICLE FUEL | 35.41 | |
| 10 E 800 348 161311 000 | GENERAL FUND/FUTURE FA | RMERS OF AMERICA/VEHI | CLE FUEL | 14.78 | |
| 10 E 800 342 221300 391 | GENERAL FUND/INST. STA | FF SERV TRAINING/E | MPLOYEE TRAV | 23.51 | |
| 27 E 400 348 158100 341 | SPECIAL EDUC./MULTICATI | EGORICAL HANDICAPPED/ | VEHICLE FUEL | 24.24 | |
| 10 E 400 348 162210 000 | GENERAL FUND/FOOTBALL/ | VEHICLE FUEL | | 9.07 | |
| 10 E 400.348 162308 000 | GENERAL FUND/BOYS/GIRLS | S XC/VEHICLE FUEL | | 11.79 | |
| 74477 TEAM SPORTING GOODS INC | 10/31/2017 AAD004586 | BREAK-AWAY PANT | 8010171825 | 201.60 | 474.86 |
| 10 E 400 420 162205 000 | GENERAL FUND/BOYS BASKI | ETBALL/APPAREL | | 201.60 | |
| | AAD005006 | Boys basketball | 8010171819 | 108.00 | |
| | | 2017-2018 | | | |
| 10 E 200 411 162205 000 | GENERAL FUND/BOYS BASKI | · | ES | 67.51 | |
| 10 E 200 420 162205 000 | GENERAL FUND/BOYS BASKI | ETBALL/APPAREL | | 40.49 | |
| | AAD005007 | Girls | 8010171840 | 107.86 | |
| | | Basketball-2017-18 | | | |
| 10 E 200 411 162105 000 | GENERAL FUND/GIRLS BASE | KETBALL/GENERAL SUPPL | IES | 59.93 | |
| 10 E 200 420 162105 000 | GENERAL FUND/GIRLS BASE | KETBALL/APPAREL | | 47.93 | |
| | AAF007978 | Medical, football | 8010171802 | 57.40 | |
| | | and letter | | | |
| | | supplies | • | | |
| 10 E 800 411 162001 000 | GENERAL FUND/ATHLETICS- | -GENERAL/GENERAL SUPPI | LIES | 54.65 | |
| 10 E 400 411 162210 000 | GENERAL FUND/FOOTBALL/ | GENERAL SUPPLIES | • | 2.75 | |
| 74478 WE ENGERGIES | 10/31/2017 GREENHOUSE | 08/14/17-10/12/17 | 0 | 76.86 | 150.00 |
| 10 E 800 331 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/GAS FOR | HEAT | 76.86 | |
| | HIGH SCHOOL BACK | 09/14/17-10/13/17 | 0 | 73.14 | |
| 10 E 800 331 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/GAS FOR | HEAT | 73.14 | |
| | | | | | |

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PO Number Invoice Amount Check Amount Check Nbr Vendor Name Check Date Invoice Number Invoice Desc 873.75 ELEARNING USERS . 0 873.75 74479 ALICE TRAINING INSTITUTE LLC 11/06/2017 23314 (K-12)10 E 800 480 221300 000 GENERAL FUND/INST. STAFF SERV. - TRAINING/NON-INSTRUCT 873.75 74480 AMERICAN WELDING & GAS INC 11/06/2017 05130548 CARBON DIOXIDE -149.37 149.37 POOL 10 E 800 411 253300 000 GENERAL FUND/OPERATION OF BUILDINGS/GENERAL SUPPLIES 149,37 11/06/2017 09/18/17-10/13/17 STW - COUNTY 14.95 14.95 74481 CARLOW TAXABLE MARKET - 14.95 HOURS SPECIAL EDUC./MULTICATEGORICAL HANDICAPPED/SALARY STUDE 14.95 27 E 800 185 158100 341 74482 BCN TELECOM, INC 11/06/2017 22373851 ACCOUNT #PW004389 24.76 24.76 10 E 800 355 263300 000 GENERAL FUND/PUBLIC INFORMATION/TELEPHONE 24.76 11/06/2017 OCTOBER 2017 LIBRARY COLBY TO 64.20 102.72 74483 NANCY BECKER SPENCER MILEAGE -120 MILES GENERAL FUND/LMC - INST SERVICE/EMPLOYEE TRAVEL & EXP. 64.20 10 E 400 342 222200 000 SEPTEMBER 2017 LIBRARY COLBY TO Ω 38 52 SPENCER MILEAGE -72 MILES 10 E 400 342 222200 000 GENERAL FUND/LMC - INST SERVICE/EMPLOYEE TRAVEL & EXP. 38.52 74484 MARLENE ROBINSON BEDNAR 11/06/2017 OCTOBER 2017 PUPIL HEALTH 378.00 378.00 SERVICES - 13.5 HOURS @ \$28/HR 10 E 800 310 214000 000 GENERAL FUND/PUPIL HEALTH SERVICES/PERSONAL SERVICES 378.00 11/06/2017 KPC3628 GOGUARDIAN 2011718006 8,500.00 8,500.00 74485 CDW GOVERNMENT INC GENERAL FUND/TECHNOLOGY COORD/PROJECTS/NON-INSTRUCT COM 8.500.00 10 E 800 480 266000 000 11/06/2017 ADAMS HOUSE 09/15/17-10/16/17 34.10 2.359.50 74486 CITY OF COLBY 10 E 800 337 253300 000 GENERAL FUND/OPERATION OF BUILDINGS/WATER SERVICE 34.10 CONCESSION STAND 09/15/17-10/16/17 71.85 GENERAL FUND/OPERATION OF BUILDINGS/WATER SERVICE 71.85 10 E 800 337 253300 000 ELEMENTARY SCHOOL 09/15/17-10/16/17 0 690.55 GENERAL FUND/OPERATION OF BUILDINGS/WATER SERVICE 690.55 10 E 800 337 253300 000 HIGH SCHOOL 09/15/17-10/16/17 1,150,30 10 E 800 337 253300 000 GENERAL FUND/OPERATION OF BUILDINGS/WATER SERVICE 1,150.30 09/15/17-10/16/17 412.70 MIDDLE SCHOOL GENERAL FUND/OPERATION OF BUILDINGS/WATER SERVICE 10 E 800 337 253300 000 412.70 708.89 74487 COMPLETE CONTROL, INC. 11/06/2017 SRVCE033632 HIGH SCHOOL n 708.89

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| | | EXHAUST FAN IS | | | |
| 10 E 800 320 254300 000 | GENERAL FUND/MAINTENANCE | NOISY BUILDINGS/PROPERTY | SERVICE | 708.89 | |
| 10 E 800 320 234300 000 | GENERAL LOND/INTRIBUTED | DOLLDINGS, INCLUME | 921112013 | | |
| 74488 DPI BUSINESS OFFICE | 11/06/2017 REG ID: 105205242 | BUILDING THE HEART HUMAN | 0 | 25.00 | 25.00 |
| | | TRAFFICING | | | |
| | | PRE-CONFERENCE - | | | |
| 10 E 400 310 213000 000 | GENERAL FUND/PUPIL SERVI | J.KRAUSS CES - GUIDANCE/PERSO | NAL SERVICE | 25.00 | |
| 10 E 400 310 213000 000 | 021,21,42 101,0,101,43 | | | | |
| 74489 JANE FRICKE THIEME | 11/06/2017 OCTOBER 2017 | RIDE BUS | 0 | 72.23 | 72.23 |
| | | W/CHILDREN - 135 | | | |
| | SPECIAL EDUC./EEN AIDES/ | MILES | | 72.23 | |
| 27 E 800 342 159100 341 | SPECIAL EDUC./EEN AIDES/ | EMPLOIEE TRAVEL & DA | • | | |
| 74490 FRONTIER | 11/06/2017 10/28/17-11/27/17 | ACCOUNT | . 0 | 108.82 | 108.82 |
| | | #262-159-0899-0904 | | | |
| | | 14-5 | | | |
| 10 E 800 355 263300 000 | GENERAL FUND/PUBLIC INFO | RMATION/TELEPHONE | | 108.82 | |
| 74491 DIANE HANSON | 11/06/2017 OCTOBER 2017 | RIDE BUS | 0 | 40.13 | 40.13 |
| 74491 DIANE IMAGON | 11, 60, 201, 6010221, 202, | W/CHILDREN - 75 | | | |
| | | MILES | | * . | |
| 27 E 800 342 159100 341 | SPECIAL EDUC./EEN AIDES/ | EMPLOYEE TRAVEL & EX | | 40.13 | |
| TAAAA WEEKA ELADAL GO | 11/06/2017 334106 | SHANKS FUNERAL | 0 | 79.95 | 79.95 |
| 74492 HEFKO FLORAL CO 10 E 800 411 231100 000 | GENERAL FUND/BOARD OF ED | | | 79.95 | |
| 10 2 000 111 251100 000 | | | | | |
| 74493 SUSAN HUBING | 11/06/2017 OCTOBER 2017 | RIDE BUS | 0 | 56.18 | 56.18 |
| | | W/CHILDREN - 105 | | | |
| 27 5 000 242 150100 241 | SPECIAL EDUC./EEN AIDES/ | MILES EMPLOYEE TRAVEL & EXI | . | 56.18 | |
| 27 E 800 342 159100 341 | BI BOTAL BLOCK, BEN ATBES, | BITE DOTTE THAT OF A | • | | |
| 74494 INSTITUTE FOR CAREER RESEARCH | 11/06/2017 10-16-17 | 2017-2018 - HS - | 2001718036 | 295.50 | 295.50 |
| | | 439 - Career | | | |
| | | Monographs | | 295.50 | |
| 10 E 400 439 222200 000 | GENERAL FUND/LMC - INST | SERVICE/OTHER MEDIA | | 293.30 | |
| 74495 MICHAEL OR SALLY JAHNKE | 11/06/2017 08/21/17-10/23/17 | ACA MILEAGE - 322 | 0 | 103.04 | 103.04 |
| | | MILES | | | |
| 10 E 800 341 256730 000 | GENERAL FUND/PARENT TRAN | SPORTATION/PUPIL TRAN | EL . | 103.04 | |
| 74496 MARSHFIELD BOOK & STATIONARY | 11/06/2017 345891 | PAINT PAN | 1021718034 | 27.31 | 42.93 |
| 74496 MARSHILLID BOOK & STATIONAKI | 1170072017 343031 | REFILLS, GLAZES, | | | |
| | | CRAYONS, | | | |
| | | CONSTRUCTION | | | |
| | | PAPER, ERASERS, | | | |
| | | MARKERS, PAINTS, | | | |
| | | CLAY, PASTELS, | ÷ | | |

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| | | SCHOOL GLUE, | | | |
| 10 E 100 411 121000 000 | GENERAL FUND/ART/GENERA | L SUPPLIES | | 27.31 | |
| | 345942 | class record 40 | 11718175 | 15.62 | |
| 10 E 400 411 120000 000 | GENERAL FUND/REGULAR CU | RRICULUM/GENERAL SUPPLIE | S | 15.62 | |
| 74497 NASSCO INC | 11/06/2017 S2248459.001 | EASY TRAP DUSTER, TORK H1 SOFT ROLL | 0 | 1,156.05 | 1,156.05 |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION | TOWEL OF BUILDINGS/GENERAL SUF | PLIES | 1,156.05 | |
| 74498 JASON PENRY | 11/06/2017 OCTOBER 2017 | MILEAGE - 224.4 | 0. | 120.05 | 120.05 |
| 27 E 800 342 223300 341 | SPECIAL EDUC./EEN DIREC | TOR/EMPLOYEE TRAVEL & EX | Р. | 120.05 | |
| 74499 CHERYL PLOECKELMAN | 11/06/2017 MILEAGE | WIRSA - 244 MILES | .0 | 130.54 | 130.54 |
| 10 E 800 342 231100 000 | GENERAL FUND/BOARD OF E | DUCATION/EMPLOYEE TRAVEL | & EXP. | 130.54 | |
| 74500 ROCK RIDGE ORCHARD LLC 50 E 800 415 257220 000 | 11/06/2017 043008 FOOD SERVICE FUND/FOOD | 4 BUSHEL CORTLAND SERVICE-LUNCH PROGRAM/FO | O OD | 120.00 | 210.00 |
| | 043014 | 2 BUSHEL SNOWSWEET, 1 | 0. | 90.00 | |
| 50 E 800 415 257220 000 | FOOD SERVICE FUND/FOOD | BUSHEL HONEYCRISP SERVICE-LUNCH PROGRAM/FO | OD | 90.00 | |
| 74501 RUDER WARE, L.L.S.C. | 11/06/2017 232066 | REVIEW PENSION PLAN DOCUMENT AND IRS PLAN DEFECT CORRECTION PROGRAM , BROOKS, | 0 | 1,776.00 | 1,776.00 |
| 10 E 800 310 231500 000 | GENERAL FUND/BOARD OF E | WINTERS D. LEGAL/PERSONAL SERVIC | ES | 1,776.00 | |
| 74502 SECURITY HEALTH PLAN | 11/06/2017 COBRA | OVERPAYMENT FROM EBC - VAL KNAUTZ - JULY 2017 ATTN: AMBER | 0 | 2,049.88 | 2,049.88 |
| 10 L 000 000 811631 000 | GENERAL FUND/HEALTH INS | | | 2,049.88 | |
| 74503 KRISTEN SEIFERT | 11/06/2017 MILEAGE | WISEID CHIPPEWA - | 0 | 60.99 | 60.99 |
| 10 E 800 342 232100 000 | GENERAL FUND/OFFICE OF | SUPERINTENDENT/EMPLOYEE | TRAVEL & | 60.99 | |
| 74504 SOLUTION TREE LLC | 11/06/2017 902352 | | 11718006 | 2,800.00 | 2,800.00 |
| | | | | | |

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| .0 | 5.17.10 |).00.C | 0-0 | 100 | 33 |

SCHOOL DISTRICT OF COLBY Check Summary

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| | | (1-40 USERS) | | | |
| 10 E 800 358 266000 000 | GENERAL FUND/TECHNOLOGY | COORD/PROJECTS/ON-LI | NE COMMUNIC | 2,800.00 | |
| 74505 STEEN CONSTRUCTION INC | 11/06/2017 5279 | 90 YDS OF GRANITE | 0 | 1,170.00 | 1,170.00 |
| 10 E 800 411 253200 000 | GENERAL FUND/OPERATION-S | SITES/GENERAL SUPPLIE | s | 270.00 | |
| 21 E 800 411 253200 945 | SPECIAL PROJECTS/OPERATE | ION-SITES/GENERAL SUF | PPLIES | 900.00 | |
| 74506 WAL-MART COMMUNITY | 11/06/2017 P9273008G01QTT0XK | FOOD & SUPPLIES | 0 | 122.91 | 122.91 |
| | | FOR ELL GATHERING | | | |
| 10 E 800 411 171000 391 | GENERAL FUND/CULTURAL/SC | CIALLY DISADVANTAGE/ | GENERAL SUP | 27.84 | |
| 10 E 800 415 171000 391 | GENERAL FUND/CULTURAL/SO | OCIALLY DISADVANTAGE/ | FOOD | 95.07 | |
| 74507 JULIE WOLF | 11/06/2017 REIMBURSEMENT | CASH FOR STUDENTS | 6021718073 | 84.00 | 84.00 |
| | | TO EAT FOR | | | |
| | | COMMUNITY OUTING | | | |
| 27 E 400 940 158100 341 | SPECIAL EDUC./MULTICATEG | GORICAL HANDICAPPED/D | UES & FEES | 84.00 | |
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| 74508 ADVANCED DISPOSAL | 11/15/2017 M10000892295 | TRASH AND RECYCLING SERVICES | 0 | 671.60 | 671.60 |
| 10 E 800 320 253300 000 | GENERAL FUND/OPERATION | | SERVICE | 671.60 | |
| 74509 AMERICAN WEIDING & GAS INC | 11/15/2017 05158361 | , | 1011718130 | 271.82 | 317.63 |
| | | oxy and acten. Welding supplies TBD as needed | | | |
| | | during the school year. Tank Leasing | | | |
| 10 E 400 411 136000 000 | GENERAL FUND/TECH ED/GE | | | 271.82 | |
| | 05158684 | CYLINDER RENTAL - | 0 | 45.81 | |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/GENERAL SU | IPPLIES | 45.81 | |
| 74510 AUDRA BROOKS | 11/15/2017 MILEAGE | KEENE WINTERS OFFICE 69 MILES | 0 | 36.92 | 36.92 |
| 10 E 800 342 252000 000 | GENERAL FUND/FISCAL/EMP | LOYEE TRAVEL & EXP. | | 36.92 | |
| 74511 BURT TROPHY & AWARDS INC | 11/15/2017 22337 | PLATE FOR GIRLS CROSS COUNTRY | 0 | 15.00 | 15.00 |
| 10 E 400 411 162308 000 | GENERAL FUND/BOYS/GIRLS | XC/GENERAL SUPPLIES | | 15.00 | |
| 74512 Vendor Continued Void | 11/15/2017 | | | | 0.00 |
| 74513 Vendor Continued Void 74514 BURNETT TRANSIT, INC. | 11/15/2017 11/15/2017 123.0 | SWIM TO STEVENS | 0 | 406.77 | 79,151.22 |
| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC PU | • | IL TRAVEL | 406.77 | |
| | 139.0 | CC TO SKYLINE GOLF COURSE - BLACK RIVER FALLS | 0 | 366.22 | |
| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC PU | | IL TRAVEL | 366.22 | |
| | 142.2 | CC TO THE WELLS TRAILS - EAU CLAIRE WI | 0 | 396.26 | |
| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC PU | | IL TRAVEL | 396.26 | |
| | 143 | VB TO REGIS | 0 | 370.38 | |
| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC PU | JPIL TRANSPORTATION/PUP | IL TRAVEL | 370.38 | |
| | 161.6 | SWIM TO ANTIGO | . 0 | 414.81 | |
| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC PU | JPIL TRANSPORTATION/PUP | IL TRAVEL | 414.81 | |
| | 23.0 | MS FB TO SPENCER | . 0 | 130.51 | |

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| 10 E 800 341 256743 000 | | GENERAL FUND/ATHLETIC | PUPIL TRANSPORTATION/PU | PIL TRAVEL | 130.51 | |
| | | 38.0 | SWIM TO MEDFORD | 0 | 153,97 | |
| 10 E 800 341 256743 000 | | • | PUPIL TRANSPORTATION/PU | - | 153.97 | |
| | | | | | | |
| | | 45.0 | VB TO EDGAR HS | 0 | 250.83 | |
| 10 E 800 341 256743 000 | | GENERAL FUND/ATHLETIC | PUPIL TRANSPORTATION/PU | PIL TRAVEL | 250.83 | |
| | | | 4mv on 0 vovmvv | | | |
| | | 6218 | 4TH OF 9 MONTHLY INVOICES | 0 | 66,900.00 | |
| 10 E 800 341 256710 000 | | GENERAL FUND/FLEET PU | PIL TRANSPORTATION/PUPIL | TRAVEL | 66,900.00 | |
| | | | | | , | |
| | | 6248 | SOAR | 0 | 1,373.60 | |
| | | | TRANSPORTATOIN - | | | |
| | | | OCTOBER 2017 | | | |
| 27 E 800 341 256751 011 | | SPECIAL EDUC./EEN PUPI | IL TRANSPORTATION/PUPIL T | FRAVEL | 1,373.60 | |
| | | 6249 | SHORT BUS ROUTE - | 0 . | 4,615.78 | |
| | | | 20 DAYS | · · | ., 020, 10 | |
| 10 E 800 341 256710 000 | | GENERAL FUND/FLEET PUE | PIL TRANSPORTATION/PUPIL | TRAVEL | 4,615.78 | |
| | | | | | | |
| | | 6249-1 | COST PER MILE / | 0 | 1,195.20 | |
| | | | SHORT BUS ROUTE | | | |
| 10 E 800 341 256710 000 | | CENTEDAT EIND/ETTEP DHE | 1867.5 @.64 PIL TRANSPORTATION/PUPIL | TD A WET | 1,195.20 | |
| 10 E 000 241 230/10 000 | | GENERAL FOND/FDEET FOR | TIL TRANSFORTATION FOR TH | INTARD | 1,155.20 | |
| | | 67.0 | JV FB TO STANLEY | 0 | 197.23 | |
| | | | - BOYD | | | |
| 10 E 800 341 256743 000 | | GENERAL FUND/ATHLETIC | PUPIL TRANSPORTATION/PUP | PIL TRAVEL | 197.23 | |
| . • | | | | 0 | | |
| | | 70.3 | MS FB TO STANLEY BOYD | 0 | 222.30 | |
| 10 E 800 341 256743 000 | | GENERAL FUND/ATHLETIC | PUPIL TRANSPORTATION/PUP | IL TRAVEL | 222.30 | |
| | | | | | | |
| | | 74.0 | MS VB TO | 0 | 201.03 | |
| | | | GREENWOOD | | | |
| 10 E 800 341 256743 000 | | GENERAL FUND/ATHLETIC | PUPIL TRANSPORTATION/PUP | PIL TRAVEL | 201.03 | |
| | | 75 | 2 BUSES -JUNIORS | 0 | 357.20 | |
| | | 13 | TO UW MARATHON - | Ū | 337.20 | |
| | | | WAUSAU | | | |
| 10 E 800 341 256742 000 | : | GENERAL FUND/CO-CURRIC | ULAR PUPIL TRANSPORTA/PU | PIL TRAVE | 357.20 | |
| | | | | • | | |
| | | | FB TO STANLEY | | 239.26 | |
| 10 E 800 341 256743 000 | 1 | GENERAL FUND/ATHLETIC | PUPIL TRANSPORTATION/PUP | IL TRAVEL | 239.26 | |
| | | 79.9 | SWIM TO HORACE | 0 | 295.95 | |
| | | | MANN | ŭ | | |
| 10 E 800 341 256743 000 | | GENERAL FUND/ATHLETIC | PUPIL TRANSPORTATION/PUP | IL TRAVEL | 295.95 | |
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| | 82.7 | SPED TO WILDERNESS PURSUIT - | 0 | 266.57 | |
| • | | NEILLSVILLE | | | |
| 27 E 800 341 256770 341 | SPECIAL EDUC./FIELD TRI | | TRAVEL | 266.57 | |
| | 84.2 | VB TO GILMAN | 0 | 262.01 | |
| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC P | | Ť | 262.01 | |
| | 88.7 | 5TH GRADE TO HIGH | 0 . | 280.11 | |
| 10 7 000 012 055770 000 | COMPAN COMPAND (PTDID MDTD | GROUND | mp Avet | 280.11 | |
| 10 E 800 341 256770 000 | GENERAL FUND/FIELD TRIP | TRANSPORTATION/PUPIL | TRAVEL | 200.11 | |
| 10 E 800 341 256743 000 | 92.3 GENERAL FUND/ATHLETIC P | MS VB TO GILMAN | O PTI TRAVET | 255.23 255.23 | |
| 10 E 000 541 250745 000 | Official 1909/111133129 | 0112 1142/02/01/11/19 | | | |
| 74515 BUSHMAN DAIRY DISTRIBUTORS | 11/15/2017 275020 | GALLONS OF MILK | 0 | 17.50 | 230.00 |
| 50 E 800 415 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM/ | FOOD | 17.50 | |
| | | | | 010 50 | |
| 50 - 000 445 050000 000 | 275389 | COTTAGE CHEESE | 0 | 212.50 212.50 | |
| 50 E 800 415 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LONCH PROGRAM! | rood | 212.30 | |
| 74516 CHESTNUT CONSULTING | 11/15/2017 MSP-3163 | TECHNOLOGY SERVICES | 0 | 8,250.00 | 8,250.00 |
| | | AGREEMENT | | 0.050.00 | |
| 10 E 800 310 266000 000 | GENERAL FUND/TECHNOLOGY | COORD/PROJECTS/PERSONA | AL SERVICE | 8,250.00 | |
| 74517 DALCO | 11/15/2017 3236834 | QUICK CONNECT SQUEEGEE FRAME | 0 | 43.12 | 356.62 |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/GENERAL SU | UPPLIES | 43.12 | |
| | 3241399 | A3SM AIR MOVER, | 0 | 313.50 | |
| 10 E 800 411 254300 000 | GENERAL FUND/MAINTENANC | EXRENTION HANDLE E-BUILDINGS/GENERAL SUI | PPLIES | . 313.50 | • |
| 10 11 000 411 254500 000 | | | | | |
| · 74518 DEAN FOODS OF WISCONSIN | 11/15/2017 OCTOBER 2017 | MILK | 0 | 4,834.88 | 4,834.88 |
| 50 E 800 415 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM/ | FOOD | 4,834.88 | |
| | | | 0 | 175 00 | 175 00 |
| 74519 DECKER SANITATION SERVICES LLC | C 11/15/2017 3338 GENERAL FUND/OPERATION (| | 0 | 175.00 | 175.00 |
| 10 E 800 338 253300 000 | GENERAL FUND/OFERATION | OF BUILDINGS/SEWERAGE S | DERVICE. | 175.00 | |
| 74520 UNEMPLOYMENT INSURANCE | 11/15/2017 8661565 | ACCOUNT NUMBER: | 0 | 1,480.00 | 1,480.00 |
| | | 696072-000-8 | | | |
| | | OCTOBER 2017 | | | |
| 10 E 800 730 270000 000 | GENERAL FUND/INSURANCE/ | UNEMPLOYMENT OMPENSATI | LON | 1,480.00 | |
| 10 £ 600 /30 2/0000 000 | GENERAL FUND/ INSURANCE/ | ONEM EOTHERT COM ENSAIT | 1021 | 1,400.00 | • |
| 74521 EDUCATE-WI | 11/15/2017 1266 | WISCAD PRACTICUM - J. PENRY | 0 | 500.00 | 500.00 |
| 27 E 800 291 223300 011 | SPECIAL EDUC./EEN DIRECT | TOR/COLLEGE CREDIT REIM | MBURSEMENT | 500.00 | |

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|----------------------------------|---------------------------|---|-------------|--------------|--------------|
| 74522 E.O. JOHNSON CO. INC. | 11/15/2017 21589101 | MSP CONTRACT AND USAGE OVERAGE | 0 | 3,424.26 | 3,424.26 |
| 10 E 800 411 258400 000 | GENERAL FUND/COPYING/D | OUPLICATING/GENERAL SUPPLI | ES | 2,739.40 | |
| 27 E 800 411 223300 341 | SPECIAL EDUC./EEN DIRE | CCTOR/GENERAL SUPPLIES | | 479.40 | |
| 27 E 400 411 158100 341 | SPECIAL EDUC./MULTICAT | EGORICAL HANDICAPPED/GENE | RAL SUPP | 205.46 | |
| | | | | | |
| 74523 FOURMENS FARM HOME - COLBY | 11/15/2017 3-42086 | 1 IN PVC | 0 | 11.92 | 82.69 |
| 10 E 800 411 254300 000 | GENERAL FUND/MAINTENAN | CE-BUILDINGS/GENERAL SUPP | LIES | 11.92 | |
| | | | • | | |
| | 3-42106 | BUILDERS HARDWARE | 0 | 5.24 | |
| 10 E 800 411 254300 000 | GENERAL FUND/MAINTENAN | CE-BUILDINGS/GENERAL SUPP | LIES | 5.24 | |
| | | | | | |
| · | 3-42114 | BLUE HOT PVC 40Z | 0 | 5.99 | |
| 10 E 800 411 254300_000 | GENERAL FUND/MAINTENAN | CE-BUILDINGS/GENERAL SUPP | LIES | 5.99 | |
| | | | | | |
| | 3-43220 | BUILDERS HARDWARE ANCHORS | 0 | 7.64 | |
| 10 E 800 411 254300 000 | GENERAL FUND/MAINTENAN | CE-BUILDINGS/GENERAL SUPP | LIES | 7.64 | |
| | | | | | |
| | 3-44993 | BRUSH FOAM, PNT | 0 | 51.90 | |
| | | BRSH CHIP, | | | |
| | | MASKING TAPE | | | |
| | | BLUE, ACOL INT | | | |
| | | SATIN . | | | |
| 10 E 800 411 254300 000 | GENERAL FUND/MAINTENAN | CE-BUILDINGS/GENERAL SUPPI | LIES | 51.90 | |
| 74524 G&K SERVICES INC | 11/15/2017 6016607464 | SHOP TOWELS AND | 0 | 54.71 | 109.42 |
| 10 E 800 320 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/PROPERTY SEE | RVICE | 54.71 | |
| | | | | | |
| | 6016612938 | SHOP TOWELS AND | 0 | 54.71 | |
| | | COATS | | | |
| 10 E 800 320 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/PROPERTY SEF | RVICE | 54.71 | |
| | | | • | | |
| 74525 JIM HAGEN | 11/15/2017 REIMBURSEMENT | WADA CONFERENCE MILEAGE AND LODGING | 0 | 360.46 | 360.46 |
| 10 0 000 242 221200 016 | CENEDAL EUND/INCH CHAI | FF SERV TRAINING/EMPLOY | יסי ייסאני | 360.46 | |
| 10 E 800 342 221300 916 | GENERAL FUND/INST. STAT | rr SERV TRAINING/EMPLOI | .Ec irav | 300.40 | |
| TAROC HATTMAN TIMBOAV | 11/15/2017 10241775 | CREDIT MEMO | 0 | -220.00 | 304.50 |
| 74526 HALLMAN LINDSAY | | CE-BUILDINGS/GENERAL SUPPL | _ | -220.00 | 204.20 |
| 10 E 800 411 254300 000 | GENERAL FOND/MAINTENANC | CE-BOILDINGS/GENERAL SUPPL | 1100 | -220.00 | |
| | 10350590 | GOAL LINE WHITE | 0 | 524.50 | |
| 10 E 800 411 254300 000 | | GOAL LINE WHITE CE-BUILDINGS/GENERAL SUPPL | • | 524.50 | |
| TO E 000 411 254500 000 | GENERAL FOND/ MAINTENANC | OT DOTHDINGS/ GENERAL SOLL | | J24.JV | |
| 74527 HEARTLAND COOPERATIVE | 11/15/2017 2/2006 | NAPAGOLD AIR | 0 | 37.06 | 37.06 |
| 14021 DEWLITHING COOLFRATIAN | 11/13/2011 242000 | NAPAGOLD AIR FILTER | J | 57.00 | 57.00 |
| 10 5 000 411 252200 000 | CENTEDNI ELIMU (OBEDYALOM | OF BUILDINGS/GENERAL SUPP | T.TES | 37.06 | |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION | OL DOITDINGS/GEMERAT 2055 | | 37.06 | |
| 74520 UDMDV I CAMOUDS | | COACHING FOOTBALL | 0 | 1,000.00 | 1,000.00 |
| 74528 HENRY J SANCHEZ | 11/15/2017 COACHING | CONCILING FOOLDALL | U | 1,000.00 | 1,000.00 |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc PO Number | Invoice Amount | Check Amount |
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| 10 E 400 310 162210 000 | GENERAL FUND/FOOTBALL/PE | ERSONAL SERVICES | 1,000.00 | |
| 74529 WILLIAM HENNES | 11/15/2017 REIMBURSEMENT | WORK SHOES 0 | 100.00 | 100.00 |
| 10 E 800 420 253300 000 | GENERAL FUND/OPERATION C | | 100.00 | |
| | | | 100.00 | 100.00 |
| 74530 JERRY HULL | 11/15/2017 EVENT WORKER | COMPUTER 0 SECTIONAL SWIM MEET | 108.00 | 108.00 |
| 10 E 400 310 162124 000 | GENERAL FUND/GIRLS SWIMM | | 108.00 | |
| 74531 INDIANHEAD FOODSERVICE DISTRI | 2 11/15/2017 OCTORED 2017 | FOOD & SUPPLIES 0 | 14,321.54 | 14,553.94 |
| 50 E 800 415 257220 000 | | SERVICE-LUNCH PROGRAM/FOOD | | 11,000111 |
| 50 E 800 419 257220 000 | | SERVICE-LUNCH PROGRAM/OTHER SUPP | | |
| 50 E 800 415 257225 000 | FOOD SERVICE FUND/BREAKE | | 3,456.87 | |
| 50 E 800 419 257225 000 | | FAST PROGRAM/OTHER SUPPLIES | 42.85 | |
| | | | | |
| | OCTOBER 2017 COMM | FOOD - 0 COMMODITIES | 232.40 | |
| 50 E 800 415 257220 000 | FOOD SERVICE FUND/FOOD S | SERVICE-LUNCH PROGRAM/FOOD | 232.40 | |
| 74532 IO EDUCATION, LLC. | 11/15/2017 SI5653 | PALS HANDLING AND 1021718055 SHIPPING | 15.71 | 15.71 |
| 10 E 100 386 213000 000 | GENERAL FUND/PUPIL SERVI | CES - GUIDANCE/PAYMENT TO CESA | 15.71 | |
| 74533 IROW | 11/15/2017 267946 | CONFIDENTIAL 0 SHREDDING | 40.00 | 40.00 |
| 10 E 800 320 253300 000 | GENERAL FUND/OPERATION O | OF BUILDINGS/PROPERTY SERVICE | 40.00 | |
| 74534 J H LARSON COMPANY | 11/15/2017 S101598515.001 | FILTERED WATER 0 COOLER | 1,004.25 | 1,004.25 |
| 10 E 800 440 253300 000 | GENERAL FUND/OPERATION O | OF BUILDINGS/NON-CAPITAL EQUIPME | 1,004.25 | |
| 74535 JOSH OR DIANA JOREN | 11/15/2017 08/21/17-10/19/17 | ACA MILEAGE 549.5 0 | 175.84 | 175.84 |
| 10 E 800 341 256730 000 | GENERAL FUND/PARENT TRAN | SPORTATION/PUPIL TRAVEL | 175.84 | |
| 74536 DENNIS OR RHONDA KIEFFER | 11/15/2017 OCTOBER 2017 | ACA MILEAGE 216 0 | 69.12 | 69.12 |
| 10 E 800 341 256730 000 | GENERAL FUND/PARENT TRAN | SPORTATION/PUPIL TRAVEL | 69.12 | |
| 74537 KURT OR HEATHER KULAS | 11/15/2017 OCTOBER 2017 | ACA MILEAGE 108 0 | 34.56 | 34.56 |
| 10 E 800 341 256730 000 | GENERAL FUND/PARENT TRAN | SPORTATION/PUPIL TRAVEL | 34.56 | |
| 74538 MARSHFIELD BOOK & STATIONARY | 11/15/2017 341632 | scissor rack to 3001718009 hold scissors, | 30.37 | 55.42 |
| | •. | scissors, | | |
| | | erasers, digital | | |
| | • | timers, color | | |
| • | | pencils, foam | | |

| Зарс | kpC | 18.I |) | | | | G |
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| 05.1 | 7.1 | 0.0 | 0.0 | 0-0 | 110 | 003 | 3 |

SCHOOL DISTRICT OF COLBY.
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1:59 PM 11/15/17 PAGE: 6

| | ii. | | | | |
|-------------------------------------|---------------------------|-----------------------------------|-------------|----------------|--------------|
| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number 1 | Invoice Amount | Check Amount |
| | | dice | | | |
| 10 E 901 411 122000 141 | GENERAL FUND/ENGLISH | | | 30.37 | |
| | 346133 | PENCILS, WIGGLY | 1021718043 | 25.05 | |
| | | EYES, BAGS, | | | |
| | | TIMERS, STICKERS, | | | |
| | | LABELS, CHART, | | | |
| | | BORDERS, FLASH CARDS | | | |
| 10 E 100 411 110000 000 | GENERAL FUND/ELEMENT | ARY CURRICULUM/GENERAL S | SUPPLIES | 25.05 | , |
| | | | | | |
| 74539 MARSHFIELD CLINIC | 11/15/2017 10/31/17 | EMPLOYMENT | 0 | 89.00 | 89.00 |
| 10 11 200 210 264500 000 | COMPOST COMP/CHARE III | PHYSICALS EALTH SERVICES/PERSONAL | CEDUTCEC | 89.00 | |
| 10 E 800 310 264500 000 | GENERAL FUND/STAFF N | EALIR SERVICES/FERSONAL | SERVICES | . 69,00 | |
| 74540 MIDWAY STEEL INC | 11/15/2017 144464 | Steel for | 4011718126 | 1,382.66 | 1,382.66 |
| | | classroom | | | |
| | | projects Items | | | |
| | | TBD cost is | | | |
| | | estimate | | 1 200 66 | |
| 10 E 400 411 136000 000 | GENERAL FUND/TECH ED, | GENERAL SUPPLIES | | 1,382.66 | |
| 74541 MJP TECH | 11/15/2017 5417 | CUSTOMIZED HP | 6021718077 | 1,250.00 | 1,250.00 |
| | | PROBOOK 470 G4 | | | |
| | | 17.3" HD+ | | | |
| | | NOTEBOOK | | | |
| 27 E 800 440 156700 341 | SPECIAL EDUC./VISUAL | DISABLED/NON-CAPITAL EQ | UIPMENT | 1,250.00 | |
| 74542 OEHMICHEN, MATTHEW | 11/15/2017 EVENT WORKER | ANNOUNCER | . 0 | 81.00 | 81.00 |
| | | SECTIONAL SWIM | | | |
| | | MEET | | | |
| 10 E 400 310 162124 000 | GENERAL FUND/GIRLS SW | VIMMING/PERSONAL SERVIČE | S | 81.00 | • |
| | | | | | |
| 74543 PROGRESSIVE TRAVEL, INC. | 11/15/2017 11348 | SCHOOL BUS | 0 | 426.32 | 426.32 |
| | | PORTION - CROSS COUNTRY TO STATE | | | |
| | | WISCONSIN RAPIDS | | | |
| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC | PUPIL TRANSPORTATION/P | UPIL TRAVEL | 426.32 | |
| | | | | | |
| 74544 PROVISION PARTNERS COOPERATIV | Æ 11/15/2017 139889 | JANITOR ACCOUNT: | 0 | 142.90 | 360.73 |
| | | OCTOBER 2017 GAS | | | |
| 10 E 800 348 253300 000 | GENERAL FUND/OPERATIO | CHARGES ON OF BUILDINGS/VEHICLE | FILET. | 142.90 | |
| | GENERAL TORD/OFERALLO | or bordbinde, venitone | | 112.50 | |
| | 449822 | COLBY SCHOOL | 0 | 217.83 | |
| | | DISTRICT GAS | | | |
| | | CHARGES - OCTOBER | | | |
| | | 2017 | | | |
| 10 E 800 342 221300 401 | * | AFF SERV TRAINING/EM | | 14.00 | |
| 10 E 800 348 221300 000 | GENERAL FUND/INST. ST | AFF SERV TRAINING/VE | HICLE FUEL | 24.72 | |

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| 27 E 400 348 158100 341 | SPECIAL EDUC./MULTICATE | GORICAL HANDICAPPED/VI | EHICLE FUEL | 133.96 | |
| 10 E 100 348 221300 332 | GENERAL FUND/INST. STAF | F SERV TRAINING/VE | HICLE FUEL | 30.65 | |
| 10 E 400 348 162210 000 | GENERAL FUND/FOOTBALL/VI | | | 14.50 | |
| 10 11 400 540 102210 000 | obviced Follo, Football, v. | | | | |
| 74545 QUILL CORPORATION | 11/15/2017 2207932 | WORKSAVER CLEAR DIVIDER TABS | 0 | 47.52 | 329.58 |
| 10 E 800 411 232100 000 | GENERAL FUND/OFFICE OF S | SUPERINTENDENT/GENERAL | L SUPPLIES | 47.52 | |
| | 2208213 | SUPPLIES | 0 | 282.06 | |
| 10 E 800 411 120000 000 | GENERAL FUND/REGULAR CU | RRICULUM/GENERAL SUPPI | LIES | 282.06 | |
| 74546 SCHMITT MUSIC CREDIT DEPT | 11/15/2017 1840417 | PEARL RUBBER BAND FOR SUSPENDED | 0 | 54.00 | 54.00 |
| 10 E 800 320 254410 000 | GENERAL FUND/REPAIR INST | BASS DRUM TRUCT EOUIP/PROPERTY S | SERVICE | 54.00 | |
| 10 11 000 320 231110 000 | | | | | |
| 74547 SCHOOL SPECIALTY | 11/15/2017 208119536759 | materials for special ed gr. 2-3 | 6021718085 | 120.72 | 120.72 |
| 27 E 100 411 158100 341 | SPECIAL EDUC./MULTICATEG | GORICAL HANDICAPPED/GE | ENERAL SUPP | 120.72 | |
| 74548 MEDFORD AREA PUBLIC SCHOOL DIS | 11/15/2017 FALL BILLING | 2017/18 RVA EDUCATIONAL SERVICES | 0 | 4,094.00 | 4,094.00 |
| 10 E 800 382 431100 000 | GENERAL FUND/TUITION RUF | RAL VIRTUAL ACADEMY/IN | TERDISTRIC | 4,094.00 | |
| 74549 SECURITY HEALTH PLAN | 11/15/2017 3550 | COBRA ADMINISTRATION - OCTOBER 2017 | 0 | 174.90 | 174.90 |
| 10 E 800 310 252000 000 | GENERAL FUND/FISCAL/PERS | | 2 | 174.90 | |
| 74550 SECURITY HEALTH PLAN | 11/15/2017 DEC2017 | DECEMBER 2017 HEALTH INSURANCE PREMIUM | 0 | 155,835.24 | 155,835.24 |
| 10 L 000 000 811631 000 | GENERAL FUND/HEALTH INSU | | | 118,391.21 | |
| 10 E 800 310 252000 000 | GENERAL FUND/FISCAL/PERS | | | 437.75 | |
| 27 L 000 000 811631 000 | SPECIAL EDUC./HEALTH INS | | | 28,104.59 | |
| | FOOD SERVICE FUND/HEALTH | | | 8,812.61 | |
| 50 L 000 000 811631 000 · | COMMUNITY SERVICE FUND/H | | | 89.08 | |
| 74551 SHOPKO | 11/15/2017 02167 | supplies as | 6021718027 | 29.88 | 29.88 |
| 27 E 400 411 158100 341 | SPECIAL EDUC./MULTICATEG | | NERAL SUPP | 29.88 | |
| 74552 STERLING WATER INC | 11/15/2017 342X06247202 | SOLAR SALT, SERVICE CALL | 0 | 343.95 | 343.95 |
| 10 E 800 320 253300 000 | GENERAL FUND/OPERATION O | F BUILDINGS/PROPERTY | SERVICE | 220.00 | |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION O | F BUILDINGS/GENERAL S | UPPLIES | 123.95 | |
| 74553 T & C WATER SYSTEMS | 11/15/2017 31949 | COOLER RENTAL | 0 | 13.95 | 13.95 |

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| | 34 | ٧, | 51 | 4.5 | | | 100 | | 77 | 57 | | | 543 |
| ٠ | | | 90 | 10 O | -64 | | | rn i | | | 44.0 | 10 | 10 |
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| 10 E 800 415 232100 000 | GENERAL FUND/OFFICE OF | SUPERINTENDENT/FOOD | | 13.95 | |
| 74554 TEAM SPORTING GOODS INC | 11/15/2017 AAS004154 | Boys basketball | 8010171819 | 59.85 | 139.65 |
| 10 E 200 411 162205 000 | GENERAL FUND/BOYS BASKI | ETBALL/GENERAL SUPPLIE | ES | 37.41 | |
| 10 E 200 420 162205 000 | GENERAL FUND/BOYS BASKI | ETBALL/APPAREL | | 22.44 | Programme and the second |
| | AAS004155 | Girls Basketball-2017-18 | 8010171840 | 79.80 | |
| 10 E 200 411 162105 000 | GENERAL FUND/GIRLS BASI | | | 44.34 | |
| 10 E 200 411 162105 000 10 E 200 420 162105 000 | GENERAL FUND/GIRLS BASE | | 113 | 35.46 | |
| 10 E 200 420 102105 000 | GENERAL FUND/GIRDS DASI | (BIDABE) ALLANDE | | 33.10 | |
| 74555 WILLIAM TESMER | 11/15/2017 MILEAGE | WASB MEETING, WIRSA CONFERENCE | 0 | 154.08 | 154.08 |
| | | - 288 MILES | | 154 00 | |
| 10 E 800 342 231100 000 | GENERAL FUND/BOARD OF E | EDUCATION/EMPLOYEE TRA | AVEL & EXP. | 154.08 | |
| 74556 TP PRINTING CO INC | 11/15/2017 63591 | OCT. HORNET | 0 | 155.00 | 742.14 |
| 10 E 400 354 132000 000 | GENERAL FUND/BUSINESS F | | BINDING | 155.00 | |
| | 63592 | DISPLAY ADS: | 0 | 587.14 | |
| | | EMPLOYMENT, BIDS | | | |
| | | MEETING MINUTES | | | |
| 10 E 800 354 263300 000 | GENERAL FUND/PUBLIC INF | ORMATION/PRINTING & E | BINDING | 587.14 | |
| 74557 | 11/15/2017 OCTOBER 2017 | STUDENT KITCHEN WORKER - 4.07 HOURS | 0 | 4.07 | 19.07 |
| 27 E 800 185 158100 341 | SPECIAL EDUC./MULTICATE | | ALARY SŢUDE | 4.07 | |
| | | | | | |
| | OCTOBER 2017 STW | STW HOURS - 15 HOURS | . 0 | 15.00 | |
| 27 E 800 185 158100 341 | SPECIAL EDUC./MULTICATE | | ALARY STUDE | 15.00 | |
| 74558 WAUSAU TILE INC | 11/15/2017 531551 | PLANTER | 0 | 207.27 | 207.27 |
| 21 E 050 411 110000 932 | SPECIAL PROJECTS/ELEMEN | TARY CURRICULUM/GENER | AL SUPPLIES | 200.67 | |
| 21 E 100 440 253200 901 | SPECIAL PROJECTS/OPERAT | ION-SITES/NON-CAPITAL | EQUIPMENT | 6.60 | |
| | | | | | |
| 74559 WIAA | 11/15/2017 11/04/17 | 2017 GIRLS | 0 | 418.45 | 418.45 |
| | | SWIMMING | | | |
| | | FINANCIAL | | | |
| 10 E 400 940 162124 000 | GENERAL FUND/GIRLS SWIM | STATEMENT MING/DUES & FEES | | 418.45 | |
| | Comment Tomby CINED CHILI | | | ,,, | |
| 74560 DEAN WILLETT | 11/15/2017 REIMBURSEMENT | WORK SHOES | 0 | 100.00 | 100.00 |
| 10 E 800 420 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/APPAREL | | 100.00 | |
| 74561 XCEL ENERGY | 11/15/2017 ADAMS STREET | 10/07/17-11/03/17 | 0 | 180.02 | 9,595.38 |
| 10 E 800 336 253300 000 | GENERAL FUND/OPERATION | | • | 180.02 | ., |
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SCHOOL DISTRICT OF COLBY
Check Summary

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| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc I | PO Number | Invoice Amount | Check Amount |
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| | BALL PARK | 10/07/17-11/03/17 | 0 | 417.69 | |
| 10 E 800 336 253300 000 | GENERAL FUND/OPERATION OF | BUILDINGS/ELECTRICITY | OTHER T | 417.69 | |
| | ELEMENTARY SCHOOL | 10/07/17-11/03/17 | 0 | 1,664.58 | |
| 10 E 800 336 253300 000 | GENERAL FUND/OPERATION OF | BUILDINGS/ELECTRICITY | OTHER T | 1,664.58 | |
| | HIGH SCHOOL | 10/07/17-11/03/17 | 0 | 7,333.09 | |
| 10 E 800 336 253300 000 | GENERAL FUND/OPERATION OF | | OTHER T | 7,333.09 | |
| | | | • | | |

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Check(s) For a Total of

SCHOOL DISTRICT OF COLBY BUDGET & EXPENSE 2017-18 (Date: 11/2017)

2:10 PM 11/15/17

| | 2016- | 2016-17 | 2016-17 | 2017-18 | 2017-18 | 2017-18 | Encumbered | Unencumbered |
|--------------------|-----------------------|------------------|---------|--------------|---------------|---------|------------|--------------|
| Obj | Original Budge | et FYTD Activity | FYTD % | Budget _ | FYTD Activity | FYTD % | Amount | Balance |
| 100000 | INSTRUCTION | | | | | | | |
| 110000 | ELEMENTARY CURRICULUM | | | | | | | |
| SALARIES | 963,400. | 00 281,414.13 | 29.21 | 927,047.00 | 248,844.44 | 26.84 | 0.00 | 678,202.56 |
| EMPLOYEE BENEFITS | 561,482. | 170,799.06 | 30.42 | 536,795.00 | 117,472.41 | 21.88 | 0.00 | 419,322.59 |
| PURCHASED SERVICE | S 300. | 00 30.24 | 10.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON-CAPITAL OBJECT | TS 25,260. | 00 18,150.90 | 71.86 | 21,790.00 | 22,082.61 | 101.34 | 1,160.54 | -1,453.15 |
| CAPITAL OBJECTS | 0. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER OBJECTS | 0. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ELEMENTARY CURRIC | ULUM 1,550,442. | 470,394.33 | 30.34 | 1,485,632.00 | 388,399.46 | 26.14 | 1,160.54 | 1,096,072.00 |
| 120000 | REGULAR CURRICULUM | | | | | | | |
| SALARIES | 1,581,174. | 00 480,287.27 | 30.38 | 1,664,057.00 | 435,165.42 | 26.15 | 0.00 | 1,228,891.58 |
| EMPLOYEE BENEFITS | 876,589. | 00 228,558.11 | 26.07 | 819,863.00 | 174,412.16 | 21.27 | 0.00 | 645,450.84 |
| PURCHASED SERVICE | S 5,240. | 00 2,250.00 | 42.94 | 3,900.00 | 0.00 | 0.00 | 1,550.00 | 2,350.00 |
| NON-CAPITAL OBJEC | TS 63,006. | 00 34,008.23 | 53.98 | 63,779.00 | 42,874.88 | 67.22 | 26,187.15 | -5,283.03 |
| CAPITAL OBJECTS | 0. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER OBJECTS | 5,040. | 00 569.00 | 11.29 | 4,536.00 | 995.00 | 21.94 | 5,026.00 | -1,485.00 |
| REGULAR CURRICULU | M 2,531,049. | 745,672.61 | 29.46 | 2,556,135.00 | 653,447.46 | 25.56 | 32,763.15 | 1,869,924.39 |
| 130000 | VOCATIONAL CURRICULUM | | | | | | | |
| SALARIES | 181,254. | 00 55,535.20 | 30.64 | 193,372.00 | 50,059.72 | 25.89 | 0.00 | 143,312.28 |
| EMPLOYEE BENEFITS | 103,841. | 00 32,600.90 | 31.40 | 96,835.00 | 22,133.88 | 22.86 | 0.00 | 74,701.12 |
| PURCHASED SERVICE | S 4,145. | 00 3,784.66 | 91.31 | 5,089.00 | 2,733.72 | 53.72 | 3,849.00 | -1,493.72 |
| NON-CAPITAL OBJEC | TS 28,448. | 12,692.36 | 44.62 | 39,823.00 | 20,253.42 | 50.86 | 21,285.50 | -1,715.92 |
| CAPITAL OBJECTS | 0. | 00 92.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| OTHER OBJECTS | 0. | 0.00 | 0.00 | 105.00 | 0.00 | 0.00 | 80.00 | 25.00 |
| VOCATIONAL CURRIC | CULUM 317,688. | 00 104,705.12 | 32.96 | 335,324.00 | 95,180.74 | 28.38 | 25,214.50 | 214,928.76 |
| 140000 | PHYSICAL CURRICULUM | | | | | | | |
| SALARIES | 146,305. | 00 48,111.83 | 32.88 | 159,530.00 | 47,832.37 | 29.98 | 0.00 | 111,697.63 |
| EMPLOYEE BENEFITS | 82,544. | 00 24,812.33 | 30.06 | 72,176.00 | 20,009.35 | 27.72 | 0.00 | 52,166.65 |
| PURCHASED SERVICE | 200. | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| NON-CAPITAL OBJEC | TS 4,225. | 00 3,649.81 | 86.39 | 4,484.00 | 3,491.56 | 77.87 | 1,092.40 | -99.96 |

| | 2016-17 | 2016-17 | 2016-17 | 2017-18 | 2017 12 | 2017 10 | | |
|-------------------|---|-------------------------------|-------------------|--------------|--|---------|---|--------------|
| rd0 | Original Budget | FYTD Activity | 2016-17 FYTD % | | 2017-18 | 2017-18 | Encumbered | Unencumbered |
| 100000 | INSTRUCTION | FIID ACCIVITY | FIID 8 | Budget | FYTD Activity | FYTD % | Amount | Balance |
| 140000 | PHYSICAL CURRICULUM | | | | | | | |
| 1,10000 | PHISICAL CORRICOLOM | | | | | | | |
| CAPITAL OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER OBJECTS | 4,230.00 | 0.00 | 0.00 | 4,400.00 | 0.00 | 0.00 | 3,600.00 | 800.00 |
| PHYSICAL CURRICUL | UM 237,504.00 | 76,573.97 | 32.24 | 240,690.00 | 71,333.28 | 29.64 | 4,692.40 | 164,664.32 |
| | Base of G. Usake Congress of the Congress of Congress | TO TOTAL MADE AND THE SERVICE | | | 100 mm - 100 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 201,001.32 |
| | | | | | | | | |
| 150000 | SPECIAL CURRICULUM | | | | | | | |
| | | | | | | | | |
| SALARIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| EMPLOYEE BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON-CAPITAL OBJEC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPECIAL CURRICULU | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | |
| | | | | | | | | |
| 160000 | CO-CURRICULAR | | | | | | | |
| | | | | | | | | |
| SALARIES | 123,491.00 | 57,516.85 | 46.58 | 123,496.00 | 48,970.42 | 39.65 | 0.00 | 74,525.58 |
| EMPLOYEE BENEFITS | 16,292.00 | 6,961.51 | 42.73 | 18,941.00 | 5,928.84 | 31.30 | 0.00 | 13,012.16 |
| PURCHASED SERVICE | 33,370.00 | 14,566.40 | 43.65 | 36,790.00 | 10,536.55 | 28.64 | 12,520.53 | 13,732.92 |
| NON-CAPITAL OBJEC | CTS 23,115.00 | 11,310.43 | 48.93 | 28,202.00 | 21,234.34 | 75.29 | 13,651.49 | -6,683.83 |
| CAPITAL OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER OBJECTS | 14,095.00 | 5,734.00 | 40.68 | 15,395.00 | 7,252.73 | 47.11 | 7,485.97 | 656.30 |
| CO-CURRICULAR | 210,363.00 | 96,089.19 | 45.68 | 222,824.00 | 93,922.88 | 42.15 | 33,657.99 | 95,243.13 |
| | | | | | | | | |
| | | | | | | | | |
| 170000 | SPECIAL NEEDS | | | | | | | |
| | | | | | | | | |
| SALARIES | 71,296.00 | 11,764.32 | 16.50 | 154,820.00 | 41,867.18 | 27.04 | 0.00 | 112,952.82 |
| EMPLOYEE BENEFITS | 65,378.00 | 7,467.65 | 11.42 | 124,390.00 | 22,606.82 | 18.17 | 0.00 | 101,783.18 |
| PURCHASED SERVICE | 0.00 | 9.42 | 0.00 | 15.00 | 0.00 | 0.00 | 0.00 | 15.00 |
| NON-CAPITAL OBJEC | TS 1,500.00 | 192.70 | 12.85 | 3,943.00 | 392.23 | 9.95 | 1,200.00 | 2,350.77 |
| CAPITAL OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER OBJECTS | 1,500.00 | 1,040.00 | 69.33 | 2,000.00 | 1,120.00 | 56.00 | 1,200.00 | -320.00 |
| SPECIAL NEEDS | 139,674.00 | 20,474.09 | 14.66 | 285,168.00 | 65,986.23 | 23.14 | 2,400.00 | 216,781.77 |
| | | | | | | | # 120 120 ES | |
| INSTRUCTION | 4,986,720.00 | 1,513,909.31 | 30.36 | 5,125,773.00 | 1,368,270.05 | 26.69 | 99,888.58 | 3,657,614.37 |

| | 2016 | 17 001617 | 0016 15 | 0015 10 | | 2202 002 | | |
|--------------------|--|-------------------|---------|------------|---------------|----------|------------|--------------|
| | 2016- | | 2016-17 | 2017-18 | 2017-18 | 2017-18 | Encumbered | Unencumbered |
| Obj | Original Budo | get FYTD Activity | FYTD % | Budget _ | FYTD Activity | FYTD % | Amount | Balance |
| 200000 | SUPPORT SERVICES | | | | | | | |
| 210000 | PUPIL SERVICES | | | | | | | |
| SALARIES | 147,984. | .00 48,263.74 | 32.61 | 156,335.00 | 44,546.68 | 28.49 | 0.00 | 111,788.32 |
| EMPLOYEE BENEFITS | 82,667. | .00 24,780.11 | 29.98 | 87,884.00 | 18,883.05 | 21.49 | 0.00 | 69,000.95 |
| PURCHASED SERVICES | S 7,635. | .00 1,891.11 | 24.77 | 9,323.00 | 4,248.21 | 45.57 | 4,882.35 | 192.44 |
| NON-CAPITAL OBJECT | TS 5,330. | .00 595.80 | 11.18 | 3,295.00 | 3,134.40 | 95.13 | 1,745.00 | -1,584.40 |
| CAPITAL OBJECTS | 0. | .00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER OBJECTS | 210. | .00 140.00 | 66.67 | 140.00 | 0.00 | 0.00 | 190.00 | -50.00 |
| PUPIL SERVICES | 243,826. | .00 75,670.76 | 31.03 | 256,977.00 | 70,812.34 | 27.56 | 6,817.35 | 179,347.31 |
| 220000 | INSTRUCTIONAL STAFF SE | ERVICES | | | | | | |
| SALARIES | 191,928. | .00 56,485.82 | 29.43 | 194,984.00 | 47,857.72 | 24.54 | 0.00 | 147,126.28 |
| EMPLOYEE BENEFITS | See the second s | OL CO. | 22.66 | 113,674.00 | 22,845.17 | 20.10 | 0.00 | 90,828.83 |
| PURCHASED SERVICES | | | 36.13 | 45,692.00 | 19,329.66 | 42.30 | 6,792.15 | 19,570.19 |
| NON-CAPITAL OBJECT | | | 40.34 | 57,844.00 | 23,708.97 | 40.99 | 31,055.02 | 3,080.01 |
| CAPITAL OBJECTS | 0. | .00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER OBJECTS | 1,355. | .00 199.00 | 14.69 | 1,063.00 | 339.00 | 31.89 | 163.00 | 561.00 |
| INSTRUCTIONAL STAF | FF SERVI 441,894. | .00 131,242.56 | 29.70 | 413,257.00 | 114,080.52 | 27.61 | 38,010.17 | 261,166.31 |
| 230000 | GENERAL ADMINISTRATION | N | | | | | | |
| SALARIES | 140,183. | .00 59,029.70 | 42.11 | 141,000.00 | 51,978.20 | 36.86 | 0.00 | 89,021.80 |
| EMPLOYEE BENEFITS | 57,749. | .00 20,510.08 | 35.52 | 53,359.00 | 16,916.73 | 31.70 | 0.00 | 36,442.27 |
| PURCHASED SERVICES | S 56,937. | .00 21,516.42 | 37.79 | 55,840.00 | 21,476.40 | 38.46 | 0.00 | 34,363.60 |
| NON-CAPITAL OBJECT | TS 9,398. | .00 1,541.91 | 16.41 | 9,698.00 | 1,458.57 | 15.04 | 0.00 | 8,239.43 |
| CAPITAL OBJECTS | 0. | .00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER OBJECTS | 10,800. | .00 10,062.66 | 93.17 | 8,500.00 | 6,425.96 | 75.60 | 0.00 | 2,074.04 |
| GENERAL ADMINISTRA | ATION 275,067 | .00 112,660.77 | 40.96 | 268,397.00 | 98,255.86 | 36.61 | 0.00 | 170,141.14 |
| 240000 | BUILDING ADMINISTRATION | NC | | | | | | |
| SALARIES | 352,159 | .00 143,385.67 | 40.72 | 361,390.00 | 127,520.84 | 35.29 | 0.00 | 233,869.16 |
| EMPLOYEE BENEFITS | 209,672 | .00 66,789.37 | 31.85 | 202,515.00 | 58,249.07 | 28.76 | 0.00 | 144,265.93 |
| PURCHASED SERVICES | s 2,600 | .00 500.00 | 19.23 | 0.00 | 0.00 | 0.00 | 600.00 | -600.00 |
| NON-CAPITAL OBJECT | TS 8,210 | .00 1,144.71 | 13.94 | 7,310.00 | 1,875.30 | 25.65 | 7,132.00 | -1,697.30 |

| | 2016-17 | 2016-17 | 2016-17 | 2017-18 | 2017-18 | 2017-18 | Encumbered | Unencumbered |
|---------------------|--|---------------|----------------|----------------------------|----------------------|----------------|------------|--------------|
| Obj | Original Budget | FYTD Activity | FYTD % | Budget | FYTD Activity | FYTD % | Amount | Balance |
| 200000 | SUPPORT SERVICES | | | 24494 | TIP HOLLVICY | | Palloutic | Barance |
| 240000 | BUILDING ADMINISTRATION | | | | | | | |
| | | | | | | | | |
| CAPITAL OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER OBJECTS | 1,030.00 | 0.00 | 0.00 | 1,265.00 | 0.00 | 0.00 | 1,265.00 | 0.00 |
| BUILDING ADMINISTRA | TION 573,671.00 | 211,819.75 | 36.92 | 572,480.00 | 187,645.21 | 32.78 | 8,997.00 | 375,837.79 |
| | | | | | <u></u> | | | |
| 250000 | BUSINESS ADMINISTRATION | | | | | | | |
| SALARIES | 416,000.00 | 170,145.53 | 40.00 | 444 205 00 | 170 660 67 | 20.05 | | |
| EMPLOYEE BENEFITS | 210,845.00 | 90,241.31 | 40.90 42.80 | 444,395.00 | 172,668.67 | 38.85 | 0.00 | 271,726.33 |
| PURCHASED SERVICES | 1,058,211.00 | 399,045.52 | 37.71 | 280,636.00 1,066,333.00 | 75,940.67 | 27.06 | 0.00 | 204,695.33 |
| NON-CAPITAL OBJECTS | SCHEDOLOGIC CONTROL CO | 66,639.02 | 60.61 | | 397,638.62 | 37.29 | 4,997.00 | 663,697.38 |
| CAPITAL OBJECTS | 5,000.00 | 0.00 | | 113,244.00 | 63,874.31 | 56.40 | 0.00 | 49,369.69 |
| INSURANCE & JUDGMEN | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER OBJECTS | 1,500.00 | 333.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| BUSINESS ADMINISTRA | | 726,404.38 | 40.32 | 1,500.00 1,906,108.00 | 355.00 710,477.27 | 23.67 37.27 | 0.00 | 1,145.00 |
| | 1,001,450.00 | 720,404.30 | 40.52 | 1,900,100.00 | 710,477.27 | 31.21 | 4,997.00 | 1,190,633.73 |
| 260000 | CENTRAL SERVICES | | | | | | | |
| SALARIES | 72,670.00 | 32,223.71 | 44.34 | 17,650.00 | 4,176.62 | 23.66 | 0.00 | 13,473.38 |
| EMPLOYEE BENEFITS | 24,430.00 | 10,084.86 | 41.28 | 18,953.00 | 2,062.25 | 10.88 | 0.00 | 16,890.75 |
| PURCHASED SERVICES | 151,791.00 | 40,211.32 | 26.49 | 212,500.00 | 62,477.49 | 29.40 | 0.00 | 150,022.51 |
| NON-CAPITAL OBJECTS | 114,295.00 | 61,258.04 | 53.60 | 117,050.00 | 74,983.65 | 64.06 | 0.00 | 42,066.35 |
| CAPITAL OBJECTS | 19,500.00 | 877.00 | 4.50 | 16,000.00 | 598.25 | 3.74 | 0.00 | 15,401.75 |
| OTHER OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| CENTRAL SERVICES | 382,686.00 | 144,654.93 | 37.80 | 382,153.00 | 144,298.26 | 37.76 | 0.00 | 237,854.74 |
| 27222 | TVOUDANION | | | | | | | |
| 270000 | INSURANCE | | | | | | | |
| INSURANCE & JUDGMEN | NTS 122,144.00 | 115,444.00 | 94.51 | 138,506.00 | 119,446.00 | 86.24 | 0.00 | 19,060.00 |
| INSURANCE | 122,144.00 | 115,444.00 | 94.51 | 138,506.00 | 119,446.00 | 86.24 | 0.00 | 19,060.00 |

SCHOOL DISTRICT OF COLBY
BUDGET & EXPENSE 2017-18 (Date: 11/2017)

2:10 PM 11/15/17

| | 2016-17 | 2016-17 | 2016-17 | 2017-18 | 2017-18 | 2017-18 | Encumbered | Unencumbered |
|----------------------|----------------------------|---------------|---------|--------------|---------------|---------|------------|--------------|
| Obj | Original Budget | FYTD Activity | FYTD % | Budget | FYTD Activity | FYTD % | Amount | Balance |
| 200000 s | UPPORT SERVICES | | | | | | | / |
| 280000 D | EBT SERVICE | | | | | | | |
| DEBT RETIREMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| DEBT SERVICE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 290000 0 | THER SUPPORT SERVICES | | | | | | | |
| SALARIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| EMPLOYEE BENEFITS | 140,000.00 | 136,665.35 | 97.62 | 175,000.00 | 5,339.87 | 3.05 | 0.00 | 169,660.13 |
| PURCHASED SERVICES | 2,800.00 | 547.00 | 19.54 | 2,593.00 | 547.00 | 21.10 | 0.00 | 2,046.00 |
| OTHER SUPPORT SERVIC | | 137,212.35 | 96.09 | 177,593.00 | 5,886.87 | 3.31 | 0.00 | 171,706.13 |
| SUPPORT SERVICES | 3,983,584.00 | 1,655,109.50 | 41.55 | 4,115,471.00 | 1,450,902.33 | 35.25 | 58,821.52 | 2,605,747.15 |
| 400000 N | ON-PROGRAM TRANSACTIONS | | | | | | | |
| | NTERFUND OPERATING TRANSFE | ERS | | | | | | |
| OPERATING TRANSFERS- | OUT 1,196,874.00 | 0.00 | 0.00 | 1,125,767.00 | 5,748.30 | 0.51 | 0.00 | 1,120,018.70 |
| INTERFUND OPERATING | TRANS 1,196,874.00 | 0.00 | 0.00 | 1,125,767.00 | 5,748.30 | 0.51 | 0.00 | 1,120,018.70 |
| 430000 G | EN. TUITION PAYMENTS | | | | | | | |
| PURCHASED SERVICES | 942,753.00 | 8,447.52 | 0.90 | 1,080,954.00 | 4,094.00 | 0.38 | 0.00 | 1,076,860.00 |
| NON-CAPITAL OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| GEN. TUITION PAYMENT | S 942,753.00 | 8,447.52 | 0.90 | 1,080,954.00 | 4,094.00 | 0.38 | 0.00 | 1,076,860.00 |
| 490000 N | ON-PROGRAM TRANSACTIONS | | | | | | | |
| OTHER OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 1,225.13 | 0.00 | 0.00 | -1,225.13 |
| NON-PROGRAM TRANSACT | IONS 0.00 | 0.00 | 0.00 | 0.00 | 1,225.13 | 0.00 | 0.00 | -1,225.13 |
| NON-PROGRAM TRANSACT | IONS 2,139,627.00 | 8,447.52 | 0.39 | 2,206,721.00 | 11,067.43 | 0.50 | 0.00 | 2,195,653.57 |

3frbud12.p 05.17.10.00.00-010167 SCHOOL DISTRICT OF COLBY

BUDGET & EXPENSE 2017-18 (Date: 11/2017)

2:10 PM 11/15/17

PAGE:

| | 2016-17 | 2016-17 | 2016-17 | 2017-18 | 2017-18 | 2017-18 | Encumbered | Unencumbered |
|----------------------|-----------------|---------------|---------|---------------|---------------|---------|------------|--------------|
| Obj | Original Budget | FYTD Activity | FYTD % | Budget | FYTD Activity | FYTD % | Amount | Balance |
| Grand Expense Totals | 11,109,931.00 | 3,177,466.33 | 28.60 | 11,447,965.00 | 2,830,239.81 | 24.72 | 158,710.10 | 8,459,015.09 |

Number of Accounts: 3440

| CO-CURRICULAR | | |
|---------------------------|----|------------|
| FBLA Head Advisor | 7 | \$714.00 |
| FBLA Assistant Advisor | 6 | \$612.00 |
| FCCLA Advisor | 7 | \$714.00 |
| FFA Advisor | 8 | \$816.00 |
| Assistant FFA Advisor | 6 | \$612.00 |
| Newspaper Advisor | 10 | \$1,020.00 |
| Pep Band Instructor | 10 | \$1,020.00 |
| Show Choir Advisor | 10 | \$1,020.00 |
| Skills USA Advisor | 7 | \$714.00 |
| Skills USA Ass't | 6 | \$612.00 |
| DAIIIS ODA ASST | O | ψ012.00 |
| EXTRA-CURRICULAR | | |
| Annual Advisor | 13 | \$1,326.00 |
| Annual Assistant Advisor | 6 | \$612.00 |
| Cheerleading/Pom | 5 | \$510.00 |
| Pon/Dance Advisor - per | | |
| season | | |
| Chess Team Advisor * | 5 | \$510.00 |
| Drama Advisor | 13 | \$1,326.00 |
| Assistant Drama Advisor | 10 | \$1,020.00 |
| Musical Instrumental | 5 | \$510.00 |
| Director | | Φ210.00 |
| Musical Vocal Director | 5 | \$510.00 |
| Foreign Language Advisor | 7 | \$714.00 |
| Forensics Advisor | 11 | \$1,122.00 |
| Forensics Assistant | 5 | \$510.00 |
| Advisor | 3 | \$510.00 |
| | 5 | \$510.00 |
| Madrigal Director | | |
| Math Team Advisor * | 5 | \$510.00 |
| NHS Advisor - HS | 5 | \$510.00 |
| NHS Advisor - MS | 3 | \$306.00 |
| Prom Head | 3 | \$306.00 |
| SADD Advisor | 5 | \$510.00 |
| Special Olympics - Head | 5 | \$510.00 |
| Coach - per season | | |
| Special Olympics - Ass't | 3 | \$306.00 |
| Coach - per season | | |
| Student Advisor - | 5 | \$510.00 |
| Academic Competition * | | |
| Student Council Advisor - | 8 | \$816.00 |
| HS | | • |
| Student Council Advisor - | 3 | \$306.00 |
| MS | - | 42.0100 |
| Water Ballet Head | 8 | \$816.00 |
| Water Ballet Assistant | 3 | \$306.00 |
| water Danet Assistant | 5 | φ500.00 |



317 E. 29th St., P.O. Box 482 Marshfield, WI 54449

Phone: 715-384-3181 • Fax: 715-384-8374 Email: teamsp@teamsportinggoods.com Website: www.teamsportinggoods.com QUOTE

| Quotation For: Colby High School | | Prepared By | /: Jamie Pankratz |
|----------------------------------|---|----------------|---|
| Attn: Chrisie Wright | | Date:11 | -7-17 |
| | | Valid Until: . | 12-31-17 |
| | *************************************** | Order Reque | est Date: |
| FOB DEST. SHIP PT. | TERMS 1% Per Month (1 | 12% Per Year) | *Price may change if quantity or other details are altered |

| Quantity | Product Description and/or Number | Unit Price | Net Amount |
|----------|---|------------|--------------|
| | | | 0.00 |
| | | | 0.00 |
| | | | 0.00 |
| · | | | 0.00 |
| | | | 0.00 |
| | | | 0.00 |
| | | | 0.00 |
| | | ~ | 0.00 |
| | | | 0.00 |
| | | | 0.00 |
| 1 each | #VP600 National Value Pack with Pit, Weather Cover, | 22,195.00 | 22,195.00 |
| | Base Pads, Standards, Crossbar | | 0.00 |
| | | | 0.00 |
| | | | 0.00 |
| | All Options would include delivery, no shipping. | | 0.00 |
| | All Options can be custom colors, Dark Green base with gold top | | 0.00 |
| | | | 0.00 |
| | | | 0.00 |
| | | | 0.00 |
| | | | 0.00 |
| | | | 0.00 |
| | | | 0.00 |
| | | | 0.00 |
| | | Total | \$ 22,195.00 |

Notes:

2018-19 Colby School District Calendar (DRAFT I)

| | | August | | | | September | | | | | | October | | | | |
|------------------|------------------|--------|-------|----|----------|-----------|----|----|----|----|--|---------|----|----|-------|----|
| M | Т | W | T | F | | M | T | W | T | F | | M | T | W | T | F |
| | | 1 | 2 | 3 | | 3н | 4 | 5 | 6 | 7 | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | | 10 | 11 | 12 | 13 | 14 | | 8 | 9 | 10 | 11 PT | 12 |
| 13 | 14 | 15 | 16 | 17 | | 17 | 18 | 19 | 20 | 21 | | 15 | 16 | 17 | 18 | 19 |
| 20 ^{NT} | 21 ^{NT} | 22 IN | 23 IN | 24 | Services | 24 | 25 | 26 | 27 | 28 | | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | | | | | | | 29 | 30 | 31 | | |

| | November December | | | | | | | | | | January | | | | |
|----|-------------------|-------|----|----------------|--|----|----|----|----|----|---------|----|----|-----------------|------------------|
| M | T | W | Т | F | | M | T | W | Т | F | M | T | W | Т | F |
| | | | 1 | 2 ^Q | | 3 | 4 | 5 | 6 | 7 | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | | 10 | 11 | 12 | 13 | 14 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | | 17 | 18 | 19 | 20 | 21 | 14 | 15 | 16 | 17 ^Q | 18 ^{IN} |
| 19 | 20 | 21 IN | 22 | 23 | | 24 | 25 | 26 | 27 | 28 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | 31 | | | | | 28 | 29 | 30 | 31 | |

| | | February | 1 | | March | | | | | | April | | | | | |
|----|----|----------|----|------|-------|----|-----------------|------|----|--|-------|----|----|-------|----|--|
| M | T | W | T | F | M | T | W | T | F | | M | T | W | T | F | |
| | | | | 1 | | | | | 1 | | 1 | 2 | 3 | 4 | 5 | |
| 4 | 5 | 6 | 7 | 8 MU | 4 | 5 | 6 | 7 PT | 8 | | 8 | 9 | 10 | 11 | 12 | |
| 11 | 12 | 13 | 14 | 15 | 11 | 12 | 13 | 14 | 15 | | 15 | 16 | 17 | 18 MU | 19 | |
| 18 | 19 | 20 | 21 | 22 | 18 | 19 | 20 | 21 | 22 | | 22 | 23 | 24 | 25 | 26 | |
| 25 | 26 | 27 | 28 | | 25 | 26 | 27 ^Q | 28 | 29 | | 29 | 30 | | | | |

| | | May | | | | | | June | | |
|------|----|-----|----|----|--------------------|----|----|------|----|----|
| M | Т | W | T | F | Santales Claude | M | Т | W | T | F |
| | | 1 | 2 | 3 | | 3 | 4 | 5 | 6 | 7 |
| 6 | 7 | 8 | 9 | 10 | | 10 | 11 | 12 | 13 | 14 |
| 13 | 14 | 15 | 16 | 17 | | 17 | 18 | 19 | 20 | 21 |
| 20 | 21 | 22 | 23 | 24 | | 24 | 25 | 26 | 27 | 28 |
| 27 H | 28 | 29 | 30 | 31 | | | | | | |

| September 4, 2018 | Students' First Day of School |
|---|-------------------------------|
| | No School for Students |
| November 2, January 17, March 27, June 6 | End of Quarter/Semester |
| IN | Inservice for Teachers |
| NT | New Teacher Inservice Day |
| MU | Weather Make Up Day |
| Late Start schedule for EACH Monday – 1 hour late for s | |
| EARLY dismissal (12:30) on Oct. 11th and March 7th for P/ | T Conferences & June 6th |
| May 24, 2019 | Graduation |
| June 6, 2019 | Students' Last Day of School |
| | |
| Student Instructional Days | 180 |
| Parent/Teacher Conferences – | |
| Oct. 11th and March 7th from 1:00 to 4:00 and 5:00 to 8:45. | |
| Inservice (August 22, 23, Nov. 21, and Jan. 18) | |
| Teacher Holidays | 2.0 |
| Total | 188 |

No School for Students

Sept. 3 Oct. 12 Nov. 21, 22, 23

Dec. 24, 25, 26, 27, 28

Jan. 1, 18 Feb. 22 March 8 April 18, 19, 22 May 27

Parent Teacher Conferences

Oct. 11th from 1:00 to 4:00 and 5:00 to 8:45 March 7th from 1:00 to 4:00 and 5:00 to 8:45

Snow / Inclement Weather or Health Related Cancellation

The first (1) day lost to such would not be rescheduled. The second (2) would be made up on February 8, 2019 The third (3) would be made up on April 18, 2019

2018-19 Colby School District Calendar (Draft 2)

| August | | | | September | | | | October | | | | | | | |
|------------------|------|-------|-------|-----------|-----|----|----|---------|----|--|----|----|----|-------|----|
| M | T | W | T | F | M | T | W | T | F | | M | Т | W | T | F |
| | | 1 | 2 | 3 | 3 н | 4 | 5 | 6 | 7 | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 10 | 11 | 12 | 13 | 14 | | 8 | 9 | 10 | 11 PT | 12 |
| 13 | 14 | 15 | 16 | 17 | 17 | 18 | 19 | 20 | 21 | | 15 | 16 | 17 | 18 | 19 |
| 20 ^{NT} | 21NT | 22 IN | 23 IN | 24 | 24 | 25 | 26 | 27 | 28 | | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | | | | | | 29 | 30 | 31 | | |

| November | | | December | | | | January | | | | | | | | |
|----------|----|-------|----------|-----|----|----|---------|----|----|---|----|----|----|-----------------|-------|
| M | T | W | T | F | M | T | W | T | F | | M | T | W | Т | F |
| | | | 1 | 2 Q | 3 | 4 | 5 | 6 | 7 | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | | 14 | 15 | 16 | 17 ^Q | 18 IN |
| 19 | 20 | 21 IN | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | | | | | S | 28 | 29 | 30 | 31 | |

| February | | | | March | | | | April | | | | | | |
|----------|----|----|----|-------|----|----|-----------------|-------|----|----|----|----|-------|----|
| M | Т | W | T | F | M | T | W | Т | F | M | T | W | T | F |
| | | | | 1 | | | | | 1 | 1 | 2 | 3 | 4 | 5 |
| 4 | 5 | 6 | 7 | 8 MU | 4 | 5 | 6 | 7 PT | 8 | 8 | 9 | 10 | 11 | 12 |
| 11 | 12 | 13 | 14 | 15 | 11 | 12 | 13 | 14 | 15 | 15 | 16 | 17 | 18 MU | 19 |
| 18 | 19 | 20 | 21 | 22 | 18 | 19 | 20 | 21 | 22 | 22 | 23 | 24 | 25 | 26 |
| 25 | 26 | 27 | 28 | | 25 | 26 | 27 ^Q | 28 | 29 | 29 | 30 | | | |

| | May | | | | | June | | | | | | |
|------|-----|----|----|----|--|------|----|----|----|----|--|--|
| M | T | W | T | F | | M | T | W | T | F | | |
| | | 1 | 2 | 3 | | 3 | 4 | 5 | 6 | 7 | | |
| 6 | 7 | 8 | 9 | 10 | | 10 | 11 | 12 | 13 | 14 | | |
| 13 | 14 | 15 | 16 | 17 | | 17 | 18 | 19 | 20 | 21 | | |
| 20 | 21 | 22 | 23 | 24 | | 24 | 25 | 26 | 27 | 28 | | |
| 27 H | 28 | 29 | 30 | 31 | | | | | | | | |

| August 27 – 30, 2018 | Welcome Back Summer Session |
|---|--------------------------------|
| September 4, 2018 | Students' First Day of School |
| | No School for Students |
| November 2, January 17, March 27, June 6 | |
| IN | |
| NT | New Teacher Inservice Day |
| MU | Weather Make Up Day |
| Late Start schedule for EACH Monday - 1 hour la | te for students. |
| EARLY dismissal (12:30) on Oct. 11th and March 7th | for P/T Conferences & June 6th |
| May 24, 2019 | Graduation |
| May 31, 2019 | Students' Last Day of School |
| | |
| Student Instructional Days | 176 |
| Summer Session | 4 |
| Parent/Teacher Conferences – | |
| Oct. 11th and March 7th from 1:00 to 4:00 and 5:00 to | 8:452.0 |
| Inservice (August 22, 23, Nov. 21, and Jan. 18) | 4.0 |
| Teacher Holidays | 2.0 |
| Total | 188 |
| | |

No School for Students

 Aug. 31
 April 18, 19, 22

 Sept. 3
 May 27

Oct. 12 Nov. 21, 22, 23 Dec. 24, 25, 26, 27, 28

Jan. 1, 18 Feb. 22 March 8

Parent Teacher Conferences Oct 11th from 1:00 to 4:00 and 5:00 to

Oct. 11th from 1:00 to 4:00 and 5:00 to 8:45 March 7th from 1:00 to 4:00 and 5:00 to 8:45

Snow / Inclement Weather or Health Related Cancellation

The first (1) day lost to such would not be rescheduled. The second (2) would be made up on February 8, 2019 The third (3) would be made up on April 18, 2019



© RURAL VIRTUAL ACADEMY

624 College St Room 104 • Medford, WI 54451-1771
Telephone: 1-888-801-2666 • Fax: (715) 748-1211
Charlie Heckel, Administrator • charles.heckel@ruralvirtual.org
Sara Holewinsk,i Dean of Operations • sara.holewinski@ruralvirtual.org

Rural Virtual Academy

Annual Commitment Renewal

Per the RVA charter and fiscal policy RVA-DB:

"Each consortium district will receive annual notification of this agreement, for commitment financially and in participation through the RVA Administrative Advisory Council and any necessary appointments to the RVA Governance Board. This notification will take place during the regular November/ December RVA Governing Board meeting and be in effect for the proceeding school year. These commitment agreements are to be determined by the consortium district no later than the regular January/ February RVA Governance Board meeting."

In renewal of this commitment, the *School District of Colby* agrees to remain in the Rural Virtual Academy consortium, under commitment both financially and in participation through the RVA Governance Advisory, for the duration of the 2018 – 2019 school year.

Any member consortium school district may apply to terminate membership from the consortium for the succeeding year provided the written request is made prior to the RVA Governance Board's regular May/ June meeting. If the majority of RVA Governance Board members veto the request of termination, the request shall be denied and membership shall continue until June 30th of the succeeding/ following year. After this time, the district requesting termination may withdraw from future membership.

| District Administrator | |
|--------------------------|--|
| Board President or Clerk | |
| School District | |

SECTION 1. POST-EMPLOYMENT BENEFITS

8.01 Voluntary Early Retirement Benefit Program

A. Eligibility

Teachers will be eligible for the early retirement benefit provided for in this Article if they a) declare, in writing, to the Board of Education, their retirement intentions prior to February 1 of the calendar year in which they intend to retire from an employer contributing to the Wisconsin Retirement System, b) are WRS eligible for retirement and c) were hired prior to July 1, 2013.

B. Application and Limitation

Application for participation in the early retirement benefit provided for in this Article must be made by the teacher in writing and submitted to the School Board on or before February 1st of the last school year prior to retirement from an employer contributing to the Wisconsin Retirement System. No more than three (3) teachers shall be eligible to begin participation in the early retirement benefits provided for in this Article in the same year unless the School Board, at its sole discretion, approves a higher number. In the event there are more applicants than are eligible to participate, the most senior applicants, based on Colby School District experience, will be selected. If seniority is equal, the selection will be based on the order of receipt of the application.

C. Early Retirement Benefit Health Insurance For Staff hired prior to July 1, 1986

Upon retirement, for an eligible teacher whose application has been approved, the District will credit up to three thousand dollars for each year of service (\$3,000 x years of service at the Colby School District) for the retiree for a premium only health reimbursement account (HRA) until the teacher becomes entitled to Medicare.

- 1) Each qualifying teacher shall have \$3,000, or such amount as proportional to the employment status of the teacher pursuant to his/her letter of appointment, designated in an HRA (Health Retirement Account) to be used for insurance premiums upon retirement.
- 2) In the event of death of the retiree, his or her spouse will be eligible to the above credits on the above basis as if the retiree was still living through the eligibility period reflected in this benefit offering had the employee survived.
- 3) There is no cash equivalency benefit available under this provision for the retiree or any surviving spouse.

For Staff hired after July 1, 1986, yet prior to July 1, 1992

Upon retirement, for an eligible teacher whose application has been approved, the District will credit up to three thousand dollars for each year of service (\$3,000 x years of service at the Colby School District, up to a maximum of \$100,000) for the retiree for a premium only health reimbursement account (HRA) until the teacher becomes entitled to Medicare.

- 1) Each qualifying teacher shall have \$3,000, or such amount as proportional to the employment status of the teacher pursuant to his/her letter of appointment, designated in an HRA (Health Retirement Account) to be used for health insurance premiums upon retirement. The HRA may be funded or unfunded as determined by the District unless otherwise required by law.
- 2) In the event of death of the retiree, his or her spouse will be eligible to the above credits on the above basis as if the retiree was still living through the eligibility period reflected in this benefit offering had the employee survived.
- 3) There is no cash equivalency benefit available under this provision for the retiree or any surviving spouse.

For Staff hired after July 1, 1992, yet prior to July 1, 2004.

Upon retirement, for an eligible teacher whose application has been approved, the District will credit up to three thousand dollars for each year of service (\$3,000 x years of service at the Colby School District, up to a maximum of \$75,000) for the retiree for a premium only health reimbursement account (HRA) until the teacher becomes entitled to Medicare.

1) Each qualifying teacher shall have \$3,000, or such amount as proportional to the employment status of the teacher pursuant to his/her letter of appointment, designated in an HRA (Health Retirement Account) to be used for health insurance

premiums upon retirement. The HRA may be funded or unfunded as determined by the District unless otherwise required by law.

- 2) In the event of death of the retiree, his or her spouse will be eligible to the above credits on the above basis as if the retiree was still living through the eligibility period reflected in this benefit offering had the employee survived.
- 3) There is no cash equivalency benefit available under this provision for the retiree or any surviving spouse.

For Staff hired after July 1, 2004, yet prior to July 1, 2009.

Upon retirement, for an eligible teacher whose application has been approved, the District will credit up to three thousand dollars for each year of service (\$3,000 x years of service at the Colby School District, up to a maximum of \$50,000) for the retiree for a premium only health reimbursement account (HRA) until the teacher becomes entitled to Medicare.

- 1) Each qualifying teacher shall have \$3,000, or such amount as proportional to the employment status of the teacher pursuant to his/her letter of appointment, designated in an HRA (Health Retirement Account) to be used for health insurance premiums upon retirement. The HRA may be funded or unfunded as determined by the District unless otherwise required by law.
- 2) In the event of death of the retiree, his or her spouse will be eligible to the above credits on the above basis as if the retiree was still living through the eligibility period reflected in this benefit offering had the employee survived.
- 3) There is no cash equivalency benefit available under this provision for the retiree or any surviving spouse.

For Staff hired after July 1, 2009, yet prior to July 1, 2013.

Upon retirement, for an eligible teacher whose application has been approved, the District will credit up to three thousand dollars for each year of service (\$3,000 x years of service at the Colby School District, up to a maximum of \$25,000) for the retiree for a premium only health reimbursement account (HRA) until the teacher becomes entitled to Medicare.

- 1) Each qualifying teacher shall have \$3,000, or such amount as proportional to the employment status of the teacher pursuant to his/her letter of appointment, designated in an HRA (Health Retirement Account) to be used for health insurance premiums upon retirement. The HRA may be funded or unfunded as determined by the District unless otherwise required by law.
- 2) In the event of death of the retiree, his or her spouse will be eligible to the above credits on the above basis as if the retiree was still living through the eligibility period reflected in this benefit offering had the employee survived.
- 3) There is no cash equivalency benefit available under this provision for the retiree or any surviving spouse.

For Staff hired after July 1, 2013.

Upon employment, for an eligible teacher, the District will contribute \$500 annually (each year of service) to a premium only health reimbursement account (HRA) for utilization upon retirement from the Colby School District.

D. Payment of Benefit

1a) For Staff hired prior to July 1, 1986

Upon Board approval of the retirement date, a monthly benefit is determined by dividing the total benefit credit by the number of months until the employee becomes entitled to Medicare eligibility.

1b) For Staff hired prior to July 1, 2013

Upon Board approval of the retirement date, an annual benefit is determined by dividing the total benefit credit by 5.

- 2) Retired employees may use the HRA credit for premium only health reimbursement account from a third party vendor selected by the district.
- 3) Retired employees who return to work in any position which offers health insurance shall have their benefit suspended until they no longer work in a position that is eligible for health insurance, subject to the terms for participation eligibility.

Upon termination of any health insurance qualifying post retirement employment, monthly benefits with the Colby School District will be recalculated as described in Part II, Section 8, D(1a) and D(1b).

4) Decisions made by the District in the interpretation and operation of this benefit offering shall be in its sole discretion and are final and binding. In the event of any review of a decision by a court of law, the reviewing tribunal shall give deference to the District's decision, confirming such decision, unless it is shown that the District acted in an arbitrary and capricious manner. The decision of the District on all issues under this offering shall be final.

D. Calculation of Benefit

- 1) <u>Hire Date:</u> In instances where there is a break in service, the hire date used to determine the maximum benefit allowed under Section 8 is the most recent date of hire.
- 2) <u>Years of Service</u>: In instances where there is a break in service, the years of service are the total years of service within the District to determine the maximum benefit allowed under Section 8.

COLBY SCHOOL DISTRICT

Extra Duty Wage Schedule

| Carl Perkins Staff Coordinator | \$ 450.00 |
|--|------------|
| Chemical Hygiene Coordinator | \$ 652.80 |
| Steering Committee - Elementary, MS, HS | \$ 489.60 |
| Substitute Caller Grades K-4 | \$1,575.00 |
| Substitute Caller Grades 5-12 | \$2,100.00 |
| Sustainability Coordinator | \$ 652.80 |
| Teacher Mentors | \$ 510.00 |
| Wellness Coordinator | \$ 652.80 |
| Instructional Technology District Coordinator | \$2,500.00 |
| Instructional Technology High School Support | \$1,500.00 |
| Instructional Technology Middle School Support | \$1,500.00 |
| Instructional Technology Elementary Support | \$1,500.00 |
| After School Study Club Coordinator | \$1,000.00 |

| Teacher Overload Assignment | \$1,000/semester |
|-----------------------------|-------------------|
| Curriculum Study | \$ 12.50 per hour |
| Homebound Instruction | \$ 24.00 per hour |
| Summer School | \$ 24.00 per hour |
| | A 0 00 FOR 4 00 |

Teacher Substituting in a Class \$ 9.00 FOR 1-30 minutes \$ 18.00 for 31-60 minutes

Volunteer Assignment During Lunch Period \$ 18.00 per hour

| Event Supervisor (Crowd Control) | \$ 36.00 per event |
|--|-----------------------|
| Ticket Takers, Ticket Sellers, Timers | \$ 27.00 per event |
| Scorekeepers, Yard Keepers, Down Keepers | |
| (per athletic event) | |

Chaperones \$20.00 per trip for 0-60 miles (for any approved bus trip at a time other than during regular school hours) \$25.00 per trip for over 60 miles \$50.00 for any overnight trip**

** Does not apply to advisors/coaches already compensated through extracurricular Letters of Appointment.